### The Edward H. Talbot and Kittie A. Rooney Family Documentary

Part I: Edward H. Talbot and Kittie A. Rooney (Covering the years 1849-1899)

Compiled by Michael E. Byczek 2x-great-grandson

Chicago, IL michael@byczek.pro https://michaelbyczek.pro

Killie & Talbot (1)

Edward Hallot

Edward H. Talbot and Katherine ("Kittie") A. Rooney were married at Holy Name Cathedral on June 23, 1880. Edward was 25 and Kittie was 30 years old.

Their signatures shown above are from the probate case file of Kittie's mother Julia (Phelan) Rooney, which Kittie was a co-executor.

Edward was the son of Thomas Talbot and Hannah McDonald/McDonnell. He was born in Taunton, MA on 6/30/1854 and was baptized at St. Mary's Catholic church in Taunton on 7/2/1854. The Talbot family remained in Taunton, MA until about 1857. They briefly lived in Wisconsin and St. Louis (Missouri) until settling in Chicago, IL around 1861 or 1862. At the time of their marriage, Edward was living with his parents on the corner of 17th and Wentworth in the South Loop neighborhood where his father previously operated a saloon.

Kittie was the daughter of William Rooney and Julia Phelan, who were prominent early settlers of Chicago dating back to 1835. She was baptized at St. Mary's Catholic church on 12/5/1849. The church did not list date of birth. St. Mary's was the oldest Catholic church in Chicago and was located Downtown on the corner of Madison and Wabash at the time of Kittie's baptism. The Rooney family operated a large farm in present-day Des Plaines and Mt. Prospect while they also lived in Chicago. Kittie's father William Rooney built at least two commercial buildings Downtown during the rebuilding efforts after the 1871 Great Chicago Fire. He also built a family home in the Gold Coast neighborhood located at present-day 43 E. Division at the intersection of Division and Astor. Kittie was living with her parents on Division at the time of the marriage, where a wedding breakfast was held for the Rooney and Talbot families after the ceremony at Holy Name Cathedral.

Edward H. Talbot spent most of his early career working for the railroads as a clerk and bookkeeper. He started his own real estate and promoter business around 1894 with offices located in Downtown Chicago. Edward started multiple businesses during his marriage to Kittie Rooney, which are described in a separate documentary.

Kittie Rooney was working as a piano teacher at the time of the 1871 Chicago Fire while living with her sisters Hannah and Anna in the Near North Side neighborhood on Delaware and Rush in Chicago. Kittie's last verified address was just prior to the Chicago Fire and it is not known if her residence or belongings were destroyed.

Edward H. Talbot and Kittie Talbot had at least three children, all born in Chicago. It's possible there were an additional three deceased infants.

| Child                                  | Birth                 | Baptism                         | Notes                                               |
|----------------------------------------|-----------------------|---------------------------------|-----------------------------------------------------|
| Frank Thomas Talbot<br>Edgar H. Talbot | 3/29/1885<br>2/3/1888 | Nativity (Bridgeport)           | Died when two days old (may not have been baptized) |
| Marie Therese Talbot                   | 6/28/1890             | St. Elizabeth (Grand Boulevard) | 2104 When the days of (may not have cook captized)  |

Their daughter Marie Talbot married Martin J. Flanagan in 1922 at Holy Name Cathedral, the same church where her parents were married in 1880. They are Michael E. Byczek's great-grandparents.

Kittie (Rooney) Talbot passed away on 9/19/1899 while living in the Talbot family home located at 6550 Woodlawn in the Woodlawn neighborhood of Chicago. She was 49 years old. Her funeral was held at Holy Cross Catholic church near their home.

Kittie is buried in the Talbot family plot at Calvary Cemetery (Evanston, IL) with her husband Edward, daughter Marie (Talbot) Flanagan, granddaughter Anna Flanagan, and Edward's parents Thomas and Hannah Talbot.

Edward H. Talbot remarried, which is the subject of a separate documentary covering the years 1900-1908.

The Talbot residential and business entires from the Chicago Directories have been compiled as a separate documentary.

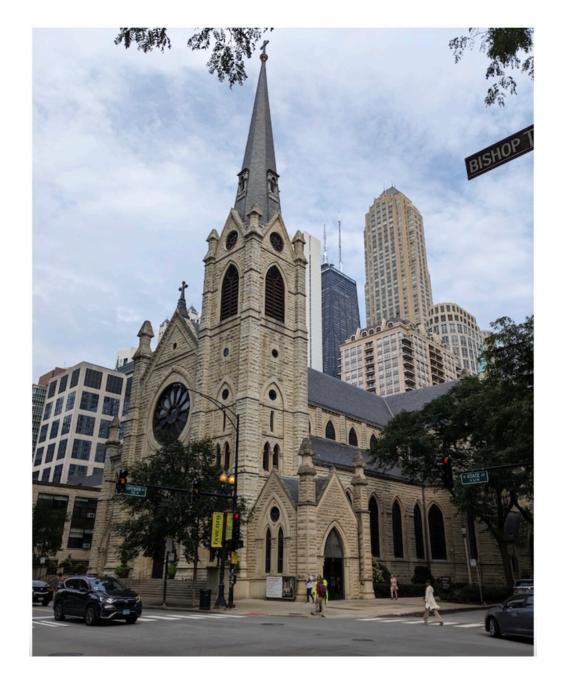
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|        | State of Illinois, \ 55.  Cook County. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                    |
| 60%    | To any Person Legally Authorized to Solemnize Marriage, Greeting:                                                               |
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| CENSI  | of Phicago in the Country of Cook and State of Seld , of the age of 25 years, and                                               |
| H-III  | of Phicago in the Country of Cook and State                                                                                     |
| IRRIH  | WITNESS, E. F. C. KLOKKE, Clerk of the County Court of said Cook County, and the Seal thereof, at my office in Chicago, this 22 |
| WHA.   | State of Illinois, 88. I. Um Dowling a Priss                                                                                    |
|        | and M Kittle Romey were united in Marriage by me at Chicago in the County of Cook and State of Illinois,                        |
|        | on the 23 day of fune 1880 Dm J Druting of OVER.)  The J. M. W. Jones Stationery & Printing Co., Chicago. Holy Theme Cathedrae  |

1880 Marriage License for Edward H. Talbot and Kittie Rooney Chicago, IL

| 71    | 3200 " | Edward Pallos Within                                     | laggio Readon |   |
|-------|--------|----------------------------------------------------------|---------------|---|
| 47185 | " "    | John Nerwin VOlisabert                                   | Michigan      | 1 |
| 47097 |        | Mallaco Mary Mile Whaw & Magga Roney HHallaco Mary Tomes |               |   |

1880 Church marriage record for Edward H. Talbot and Kittie Rooney Holy Name Cathedral (Chicago, IL)

Kittie's sister Maggie Rooney was a witness



Holy Name Cathedral (Chicago, IL) Photo Credit: Michael E. Byczek, Copyright 2023.

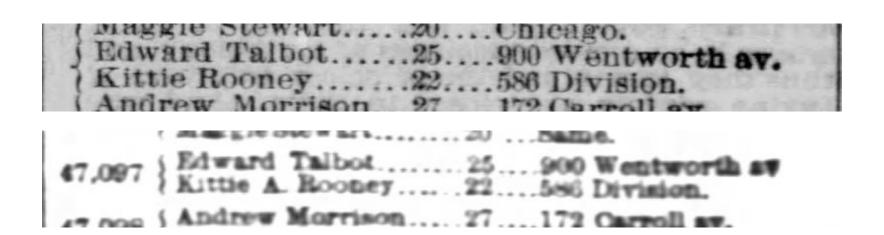
A very quiet wedding was celebrated at the Cathedral of the Holy Name Wednesday, the parties to the contract being Miss Kittie Rooney, of this city, and Mr. Edward Talbot, well known in railroad circles. After a breakfast at the house of the bride's parents, the happy couple departed on their weddingtrip.

Newspaper Announcement of the Marriage for Edward H. Talbot and Kittie Rooney Chicago Tribune - 6/27/1880



The William and Julia Rooney Family Residence 586 Division (Present-day 43 E. Division) - Gold Coast Neighborhood of Chicago, IL Photo Credit: Michael E. Byczek, Copyright 2017

The wedding breakfast was held at the home of the bride's parents after the ceremony at Holy Name Cathedral



Newly Issued Marriage Licenses Top: Chicago Tribune - 6/27/1880 Bottom: Chicago Inter Ocean (6/23/1880)

### Edward H. Talbot

Early Life

Refer to the documentary about Thomas Talbot and Hannah McDonnell/McDonald for detailed information about Edward's life prior to his marriage to Kittie Rooney.

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1854 Birth Register of Edward H. Talbot Taunton, MA

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|----------------------------------------------------|--|
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| Sprin - Sam Owen                                   |  |
| In 13. James Herry office in 1                     |  |

1854 Baptism for Edward H. Talbot St. Mary's (Taunton, MA)

Mother is only referred to as Dwyer, which is a mistake.



1875 Birds-Eye View of St. Mary Church
Online sources refer to the original church having be rebuilt after the 1856 Fire on the site of the current rectory before it was moved to East Taunton. The location of the rectory shows a building with what appears to be a bell tower.

It's hard to confirm from this perspective, but that may be the original church where Thomas and Hannah were married and Edward baptized.

| THE NAME  Of every Person whose usual place of abode on the first day of June, 1855, was in this family. | Under 5            | 5 to 10   | 10 to 15  | 15 to 20 | 20 to 30 | 30 to 40        | 40 to 50 H | 50 to 60 | 60 to 70 | 70 to 80 | 80 to 90 | 90 to 100 | Over100 | Sex. | Color. Sinck, o | Profession, Occupation,<br>or Trade, of each Male<br>Person, over 15 years of<br>age. | PLACE OF SIRTH.  Name the State, Territo- | Whether Deaf and Dumb, Blind, Insane, Idiotic, Pauper, or Convict. |    |
|----------------------------------------------------------------------------------------------------------|--------------------|-----------|-----------|----------|----------|-----------------|------------|----------|----------|----------|----------|-----------|---------|------|-----------------|---------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|----|
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1855 Massachusetts State Census

Edward's uncles John and James McDonald were living with the Talbot family

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1860 Census - St. Louis, Missouri

Edward's uncle James McDonald was living with the Talbot family

| CIT                | TOTAL                    | LE 1.—Inhabitants                                                    | in                      | 74,        | Sigh Bred of                                        | Office  | 000                                     | in the Coun                                                   | tv       | of       | 1                                               | e                          | 19                 |                            |         | Stat                        |
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1870 Census - Chicago, IL

Addresses were not written on the census form, but the Talbot family was living at 1700 Wentworth in the South Loop neighborhood of Chicago, IL Thomas Talbot was a saloon keeper

| June 1, 1880, will be OMITTED. Members of Families who have DIED SINCE June 1, 1880, will be INCLUDED.  Note C.—Questions Nos. 13, 14, 22 and 23 are not to be asked in respect to persons under 10 years of age.  HEDULE 1.—Inhabitants in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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Families numbered in order of viduation. | The Name of each Person whose place of<br>abode, on 1st day of Juné, 1880, was<br>in this family.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | W.; Black, B.; Mulatto, Mu.; Female, F.  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Marine Consum year, cold and per consum year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | each person, male or female.                                                      | so as to be unable to attend to ordinary business or duties? 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1880 Census - Chicago, IL

Shoe maker

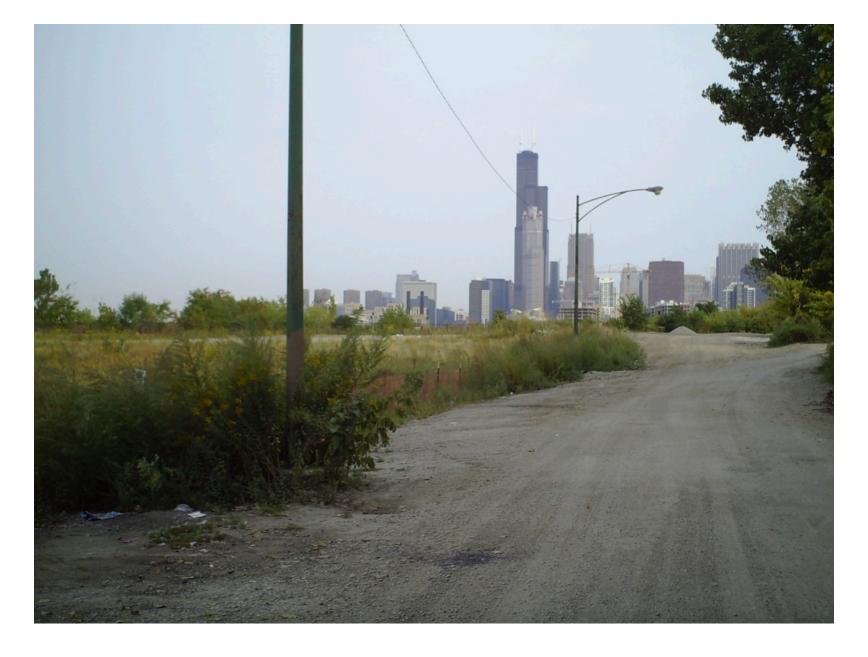
1700 Wentworth (South Loop, Chicago, IL) Edward was working as a bookkeeper (his father was a Teamster)

The census was taken about two weeks before Edward and Kittie were married.



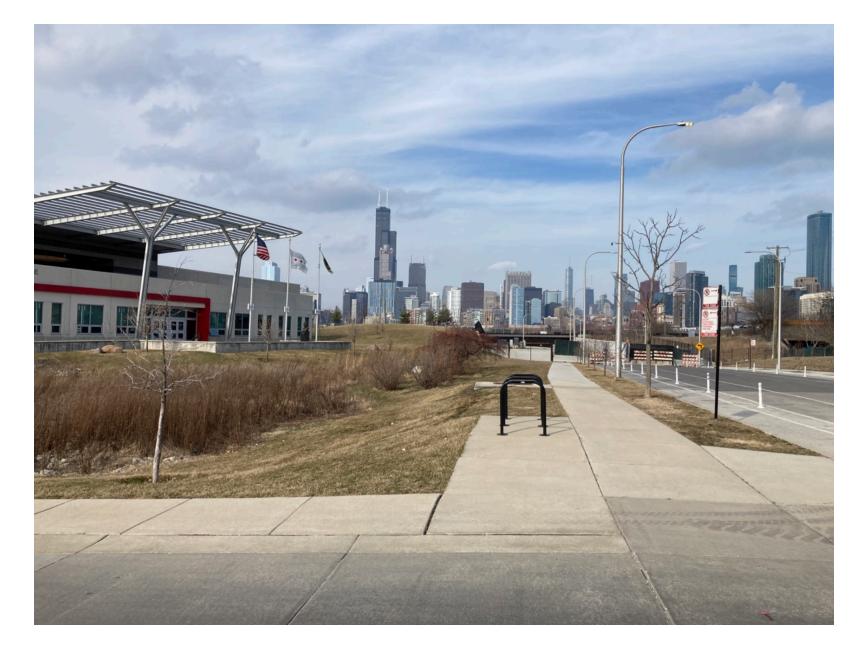
1857 Birds Eye Map of Chicago The Talbot family home at 1700 Wentworth is shown in this map

It is the corner building on New St between New and Old Streets (four buildings in a row) in the center of the image
The building had a side extension (looks like one and one-half width total buildings)
Thomas Talbot purchased the property a few years after the date of this map.



17th and Wentworth prior to recent redevelopment Photo Credit: Michael E. Byczek, Copyright 2008

The Talbot family home was approximately in the area of the far light pole



17th and Wentworth (present-day) Photo Credit: Michael E. Byczek, Copyright 2024

The Talbot family home would have been approximately located between the first two light poles on the left side of the street

## Kittie Rooney Early Life

Refer to the documentary about William Rooney and Julia Phelan for detailed information about Kittie's life prior to her marriage to Edward Talbot.

Der 5 th Baptized Outharine daughter of William.
By Judith Roonly Spy John Ryan & Bridget Bowers.

Joseph Bogan

1849 Baptism of Kittie Rooney St. Mary's (Chicago, IL)



1857 Birds Eye Map of Chicago St. Mary's was located on the corner of Madison and Wabash in Downtown (center of this image)

| st Offic                                      | e Carfuld                                                                                               | DESCRIPTION.                          |                                                                                               | VALUE OF ESTATE OWNED. |                                                          | d Signature deaf and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Families numbered in the order of visitation. | The name of every person whose usual place of abode on the first day of June, 1860, was in this family. | Sex. White, Color, Stack, or Mulatto. | Profession, Occupation, or Trade of<br>each person, male and female, over<br>15 years of age. | Value of Real Estate.  | Place of Birth, Naming the State, Territory, or Country. | Attended School of Married within the Married wi |
| 8 8 8 8                                       | 3                                                                                                       | 4 5 6                                 | 7                                                                                             | 8 9                    | 10                                                       | 11 19 13 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                               | 6. 2/11                                                                                                 | 1.                                    | Francis                                                                                       | 800                    | Congland                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                               | has "                                                                                                   | 23 m                                  | -                                                                                             | 15.000 Bour            | Suland                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19 601                                        | William Corner                                                                                          | 4/2 200                               | · Mainer                                                                                      | 18nn Soun              | , .                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                               | Do hanna 2 K                                                                                            | 414 24                                |                                                                                               | 7.7.                   | der doch                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                               | alu "                                                                                                   | 127 1                                 | To I                                                                                          |                        | "                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                               | etrin "                                                                                                 | 20 m                                  | 11/                                                                                           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                               | Mugh "                                                                                                  | 11/                                   |                                                                                               |                        | Allenis                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                               | Endy!                                                                                                   | 16 1                                  |                                                                                               |                        | 1                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                               | Telliam 1                                                                                               | 14 m                                  |                                                                                               |                        | "                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                               |                                                                                                         | 12 4                                  |                                                                                               |                        |                                                          | 11/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                               | Many 9                                                                                                  |                                       |                                                                                               |                        | ,                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

1860 Census Town of Maine (Cook County, IL) The William Rooney Farm in present-day Des Plaines, IL

|                                       | Tohal tonto                                                           | in /9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | " Mound                                     | 101        | Dogs       | , jn the Cour                                                  | 11, 12           | of       | - /     | 4        | 0        | all                           |         | Stat                           |
|---------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|------------|----------------------------------------------------------------|------------------|----------|---------|----------|----------|-------------------------------|---------|--------------------------------|
| SCHED                                 | ULE A Inhall tants                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l by me on the                              |            |            |                                                                |                  | JI _     |         |          | 1 to     | .0.                           | ,       | State                          |
|                                       | 10                                                                    | hicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | by meon the _D                              | U di       | iy or _    | Jane , 18                                                      | 1                | 1        | 8       | 4        |          | ce, Ass't                     | **      |                                |
| Post C                                | ffice:                                                                | nougo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |            | •          | 1                                                              |                  |          | · ·     | T        | H        | Ass't                         | Mars    | shal.                          |
| 1 1                                   |                                                                       | DESCRIPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | VALUE OF B | RAL ESTATE |                                                                | PARENT           | AGE      | 1       | he year. | TION.    |                               | REL     | ATTONS.                        |
| risitation<br>risitation<br>of In the | The name of every person whose                                        | day. Il                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Profession, Occupation,                     | late.      | l Estate   | Place of Birth, naming State                                   | Mrd.             | dia.     | eb. ko. | oh, &c.  |          | Whether deaf<br>and dumb,     | Band up | toto i                         |
| ponnes,<br>rder of                    | place of abode on the first day of<br>June, 1870, was in this family. | se birth-<br>car, give<br>les (M.)<br>laste (W.)<br>liste (W.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | or Trade of each person,<br>male or female. | Real Es    | Persons    | or Territory of U. S.; or the<br>Country, it of foreign birth. | Saniga<br>Saniga | /foreign | Jan., P | Jan., P  | rite.    | blind, insane,<br>or idiotic. | of age  | here to<br>here to<br>or abrid |
| the chief.                            |                                                                       | inder 1 profess of fraction of |                                             | alue of    | alue of    |                                                                | 1                | 1        | month.  | month (  | annot re |                               | ale Cit | whose of a                     |
| 1 2                                   | 3                                                                     | 4 5 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7                                           | 8          | 9          | 10                                                             | 11               | 12       | 13      | 4 15     | 16 17    | 18                            | 19      | 20                             |
| - 1.0                                 | 111111111111111111111111111111111111111                               | 00 1. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P.1:-                                       |            |            | 01.                                                            | 1                | 1        |         |          |          |                               | 1       |                                |
| 1                                     | 1. Kohailai                                                           | 1 1/11/11/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | 1          |            |                                                                | 11               | /        |         |          |          |                               | 100     | E STATE                        |
| 19                                    | 66 Bouteher Patries                                                   | 1 2 84, 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Post.                                       |            |            | Luland                                                         | 1                | 1        |         |          |          |                               | 1       |                                |
| 100                                   | " Unna                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rufuy house                                 |            |            | Elli                                                           | 1                | ,        |         |          |          | 1                             |         |                                |
|                                       | " mary                                                                | 1 71 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | raging mar                                  |            |            | 1                                                              | 1                | *        | V       |          |          |                               |         |                                |
|                                       |                                                                       | -16 7 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Piano Teacher                               |            |            | "                                                              | 1                | 1        |         |          |          |                               |         |                                |
|                                       | Koomey Kale                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dress norker                                | 1          |            | . "                                                            | 1                | 1        |         | 1        |          | *1                            |         |                                |
| CASSI AL                              | 1 YVanna                                                              | 11 x 10. W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | View newver                                 |            |            | 1                                                              | 1/1              |          | 1000    | 20.19    | 1000     | **                            |         | ACCOUNT OF THE                 |

1870 Census

The address was not written on the census form, but records suggest the residence was located on Delaware and Rush near present-day Water Tower Place.

Kittie was working as a piano teacher while living with her sisters Anna (Rooney) Boucher and Hannah Rooney



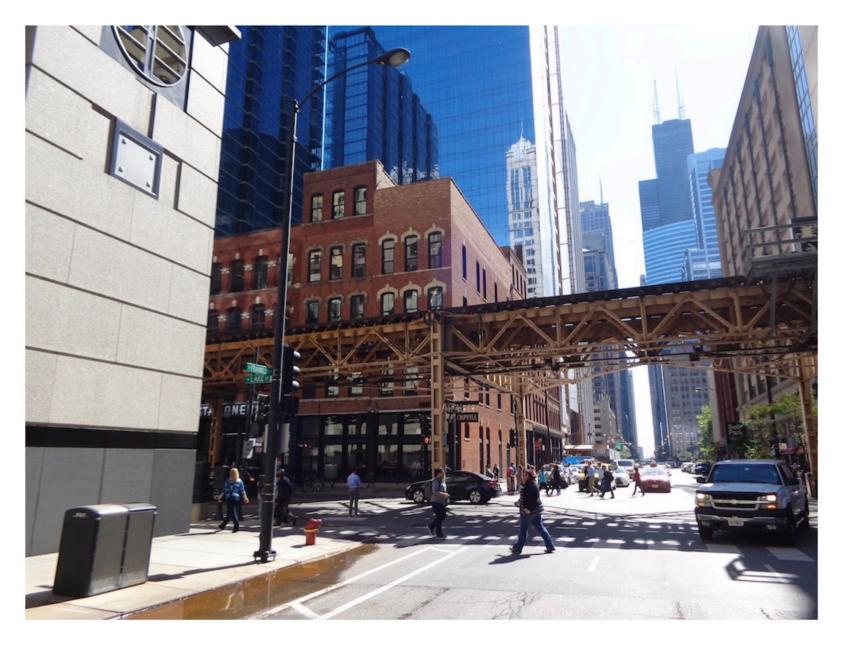
Delaware and Rush (Chicago, IL) Photo Credit: Michael E. Byczek, Copyright 2009

Kittie Rooney would have lived approximately where the gap between the two buildings is located along the left side

| visor's Dist. No. /                                                                      | June 1, 1<br>te C.—Questions 1                                                                                                                                                                                         | will be included<br>380, will be OMP<br>os. 18, 14, 22 and                                                                      | in the En                                               | dembers of Families wi<br>not to be asked in respe                          | County of June, 18 day of June, 18 day of June, 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | age.                                                         | INCLUDED,                                                                                                                 | e Illi                                                                                                                  | more                                                                                                                                |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                          | 3233                                                                                                                                                                                                                   |                                                                                                                                 |                                                         |                                                                             | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | pni                                                          | , M. Kr                                                                                                                   | *                                                                                                                       | Enumerator.                                                                                                                         |
| The Name of each Person whose place abode, on let far of June, 1805, was in this family. | Description.  Distant, R. Mante, R. Mante, R. Mante, Ma. Chinese, C. Listen, R. Femin, F. Ferricon, Marie et al. Michael prior to June 1, 1980. If under 1 | Relationship of each<br>person to the head<br>of this family—<br>whether wife, one,<br>daughter, servant,<br>hourder, or other. | Married, /, Diversed, D. Married during Censes year, /, | Occupation.  Profusion, Occupation or Trude of each person, male or female. | Health.  Health.  If the person lon the day of the Resonance-town wild lake of the Resonance of the said lake of temporarily disable to temporarily law of the Resonance | Alteration that Crima year, /. Chand read, /. Chand with, /. | Place of Birth of this person,<br>maning State or Territory<br>of Dalited States, or the<br>Country, if of Soreign Serth. | Nativity.  Place of Birth of the Favura of this person, naming the State or Territory the Ountary, if of foreign hirth. | Place of Earth of the<br>Merstran of List or-<br>sess, name in the<br>State or Territory<br>of the Country, if of<br>Soroign Merik. |
| do and the man                                                                           | 4 8 6 T                                                                                                                                                                                                                |                                                                                                                                 | 10 11 19                                                | Le /                                                                        | 14 15 16 17 18 19 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 21 22 23                                                     | "                                                                                                                         | 25                                                                                                                      | 4                                                                                                                                   |
| 8493 — July — Slive                                                                      | MA 60<br>NA 61<br>MA 32                                                                                                                                                                                                | nife<br>faughter                                                                                                                |                                                         | Kuping house                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              | Ireland Ireland                                                                                                           | Ireland ;<br>Ireland ;<br>Ireland !                                                                                     | reland 35                                                                                                                           |
| - Stand                                                                                  | W 7. 24<br>W 7. 24<br>in W 7. 20                                                                                                                                                                                       | dengitur<br>Lengton                                                                                                             |                                                         | At-home                                                                     | Consumption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              | Illinois<br>Illinois                                                                                                      | Inland;                                                                                                                 | Ireland "                                                                                                                           |

1880 Census 586 Division (present-day 43 E. Division) - Gold Coast (Chicago, IL)

The census was taken about two weeks before Kittie married Edward Talbot.



"William Rooney's Building" Corner of Lake and Franklin in Downtown Chicago, built in 1873 Photo Credit: Michael E. Byczek, Copyright 2017

Kittie (Rooney) Talbot managed the property during her mother's probate that lasted between 1885-1894 (she was co-executor of her mother's estate)

| DEPARTMENT OF HEALTH: CITY OF CHICAGO: BUREAU OF                                                                                                                 | VITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STA              | risti                                    | 8.8     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------|---------|
| 1 1/1 (101)                                                                                                                                                      | SPIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AL. 1            | 918                                      |         |
| 1. Name of Deceased (in test) Cetherwise, A Jallo                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 . /            | 7714412141011111111111111111111111111111 |         |
| 2. Sex: 3 Color: 3. Place of Birth 4. Age: 3 days. 5. Lived in Illinois (color)                                                                                  | arn. /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11               | 000                                      |         |
| 6. Died on the                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                          |         |
|                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                          |         |
| PHYSICIAN'S CERTIFICATE OF CAUSE OF DEATH  1 Dereby Certify. That, to the best of my knowledge and belief, the cause of the death of the above named and describ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d was as he      | reunder w                                | rittens |
| CAUSE OR CAUSES OF DRATH.                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DUBATION         | OF CAUSES.                               |         |
| Chief and Determining Peritonitis secondary to probable eppendicitis without operation                                                                           | Years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Months.          | Duys.                                    | Hours,  |
| Contributing and Consecutive Causes                                                                                                                              | Leannann                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | higeerrean (Tax) | ***************************************  |         |
| day of SEptember 1809. Address: Mercy                                                                                                                            | Thos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | hita             | ē.                                       | M. D.   |
|                                                                                                                                                                  | Marie Control of the |                  |                                          |         |

1899 Death Certificate of Kittie (Rooney) Talbot Chicago, IL TALBOT-Sept. 19, at her residence, 6550 Woodlawn-av., Kittie A. Talbot (née Rooney), beloved wife of E. H. Talbot. Funeral Thursday, Sept. 21, at 9 a. m., to Holy Cross Church, thence to Calvary by carriages.

TALBUT—Sept. 19. at her residence, 6550 Woods lawners, KITTIE A. TALBUT (neo Rooney), bestoved wife of S. H. Talbot.
Funeral Thursday, Sept. 21, at 0 a. m., at Holy Cross church, though by carriages to Calvary.
THOMPSON—At Objects. Sept. 18 ERANGES

TALBOT-Sept. 10, at her residence, 6550 Woodlawn-av., KITTIE A. TALBOT (nee Rooney), beloved wife of E. H. Talbot. Funeral Thursday, Sept. 21, at 0 a. m., at Holy Cross church, thence by carriages to Calvary. VAII-At parents' residence, 5014 LaSallest

Obituaries for Kittie (Rooney) Talbot

Top: Chicago Tribune (9/20/1899) Middle: Chicago Record (9/20/1899) Bottom: Chicago Daily News (9/20/1899)

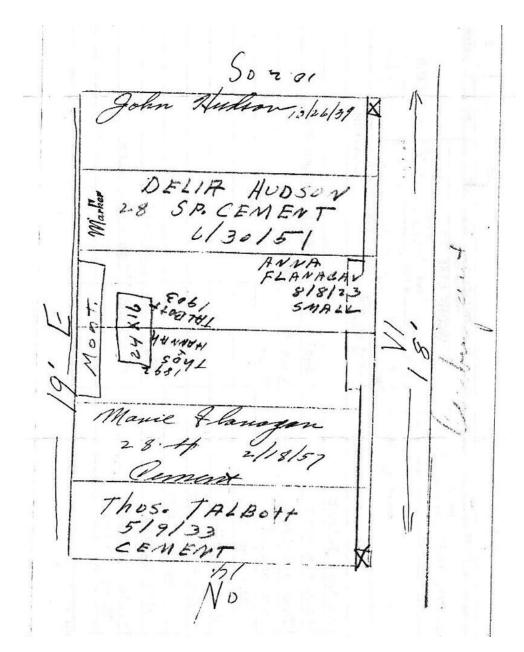
|      |             | Lot  | Block | Section  |
|------|-------------|------|-------|----------|
|      |             | 56   | 1     | В        |
| Age. | 38          | Died | Sept. | L9, 1899 |
| At.  | Mercy Hosp. |      |       |          |

Burial Index Card - Kittie (Rooney) Talbot Calvary (Evanston, IL)

It is unclear whether the date of burial (10/21) is correct when the date of death was 9/19. It's possible the date of burial was 9/21, since that was the date of her funeral.

|    | TALBOT,                                                                  | Hannah           |                                                                       |                  | 56                    | 1     | В       |
|----|--------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------|-----------------------|-------|---------|
|    | pate of purchase: Feb. 20, 1893 Graves: 6  size of No. of Sq. ft. 222 A' |                  | PART OF LOT                                                           |                  | LOT                   | BLOCK | SECTION |
|    |                                                                          |                  | INCOME                                                                |                  | id                    | SEE F | т.н     |
|    |                                                                          |                  | Amt. \$2+3 Paid Could 1970<br>Initial Pay't. \$ 10 Date 13/1968 12027 |                  |                       | 134   |         |
|    | DATE OF<br>INTERMENT                                                     | NAME OF DECEASED | TYPE AND SIZE                                                         |                  | LOCA.                 | TION  | ¥.      |
| ſ  | 2/4/14                                                                   | Bridget Talbot   |                                                                       | 21 # st t        | 1 200                 |       |         |
| 2  | 8/8/23                                                                   | Anna Flanagan    | Small 0                                                               | South            | South of Center Front |       |         |
| 3  | 5/9/33                                                                   | Thomas Talbot    | Cement                                                                | N.E.             | N.E. Corner           |       |         |
| 4  | 10/26/39                                                                 | John Hudson      | Pine                                                                  | South            | South Line            |       |         |
| 5  | 10/21/99                                                                 | Catherine Talbot |                                                                       | 4 82 14          |                       | 93    | 2       |
| 6  | 1/31/03                                                                  | Hannah Talbot    |                                                                       | n - amil         | x12 3                 | 7.1   |         |
| 7  | 8/13/08                                                                  | Edward H. Talbot |                                                                       | , in the         |                       |       |         |
| 8  | 11/2/11                                                                  | Thomas J. Talbot |                                                                       |                  |                       |       |         |
| Đ  | 6/30/51                                                                  | Delia Hudson     | 28sp Mon                                                              | 2nd S            | .Line                 |       |         |
|    | 2/18/57                                                                  | Marie Flanagan   | 28sp Stnd                                                             | 2nd              | North line            | 9     |         |
| 11 | 3/10/93                                                                  | Thomas Talbot    | <u> </u>                                                              | e e dia terre di |                       |       |         |

Thomas and Hannah Talbot Family Plot Calvary Cemetery (Evanston, IL)



#### Analysis of Map

There are 11 people buried in the plot of 6 graves. X indicates their location is on the map

| 2 | Thomas Talbot - 1892  | (Edward's father)          |
|---|-----------------------|----------------------------|
| 7 | Hannah Talbot - 1903  | (Edward's mother)          |
|   | Kittie Talbot - 1899  | (Edward's first wife)      |
|   | Edward Talbot - 1908  |                            |
| 7 | Marie Flanagan - 1957 | (Edward's daughter)        |
| Y | Anna Flanagan - 1923  | (Edward's granddaughter)   |
| Y | Delia Hudson - 1951   | (Edward's 2nd wife)        |
| 7 | John Hudson - 1939    | (Delia's 2nd husband)      |
|   | Thomas Talbot - 1911  | (Edward's brother)         |
|   | Bridget Talbot - 1914 | (Thomas's wife from above) |
| 7 | Thomas Talbot - 1933  | (Delia's brother)          |

It would appear that Thomas and Hannah are buried in the middle with Anna Flanagan at their feet.

That would imply that bodies were buried in order of death.

Other than Thomas and Hannah, the next four deaths are the four people without a location.

Following the chronology of deaths, the first six were Thomas, Kittie, Hannah, Edward, Thomas, and Bridget. These are probably the six separate graves. After Bridget in 1914, bodies started being buried on top of the others. That would imply that these four missing graves are the two graves on each end.

The cemetery commented that it was up to the family to know where people were buried within the plot.

It makes sense that Thomas and Hannah are buried alone with the baby at their feet. Bodies were most likely stacked along their sides (two to the left and two to the right).

See below for analysis of where Kittie could be buried.

Kittie was the second death. Only Thomas was buried in the six graves at the time. If Edward had his choice where to bury Kittie, it seems logical to have done so in sequence. If Hannah is buried to the south of Thomas, that would suggest Kittie was buried to the north of Thomas. Marie (Talbot) Flanagan is buried to the north of Thomas, suggesting Marie may have been buried with her mother in the same grave.



Michael E. Byczek at the Talbot Family Plot Calvary Cemetery (Evanston, IL)

Photo Credit: Michael E. Byczek, Copyright 2016



Photo Credit: Michael E. Byczek, 2016



Holy Cross Church (65th and Jackson)
Present-day 65th and Maryland (Woodlawn neighborhood of Chicago, IL)
Credit: chicagoancestors.org



Mercy Hospital where Kittie passed away 25th and Prairie (Chicago, IL)

# **Edward H. Talbot and Kittie A. Rooney** *Children*

Representative documents are described below.

| State of Illinois,         | The Physician, Accoucheur or person in at<br>Penalty         | ttendance should immediately return this Certificate,<br>, \$10.00, if not so certified and returned within thirty | accurately filled out, to the days. | County Clerk |
|----------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------|
| COOK COUNTY.               | STAT                                                         | E BOARD OF HEA                                                                                                     | LTH.                                |              |
| 1. *Full Name of Child (i) | f any),                                                      |                                                                                                                    |                                     |              |
| , ,                        | 이 이 보고 하는 아이들이 있는데 없는데 한 사람이 되는 것이 없는데 이 없었다. 그 사람들이 없는데 없다. | e white race),                                                                                                     |                                     |              |
| 3. Number of Child of thi  |                                                              |                                                                                                                    |                                     |              |
|                            |                                                              | 5                                                                                                                  |                                     |              |
|                            |                                                              | vec Street                                                                                                         |                                     |              |
| 6. Residence of Mother,    | "                                                            |                                                                                                                    |                                     | "            |
| 7.                         | Nationality:                                                 | Place of Birth:                                                                                                    | Age of:                             |              |
|                            |                                                              | 011 1 11                                                                                                           |                                     |              |
|                            |                                                              | 100.                                                                                                               | 27                                  |              |
| 8. Full Name of Mother.    |                                                              |                                                                                                                    |                                     |              |
| 9. Maiden Name of Mothe    | er. Catharine                                                | A Booney                                                                                                           |                                     |              |
|                            | Edward Ben                                                   |                                                                                                                    |                                     |              |
|                            | ~                                                            | ite                                                                                                                |                                     |              |
|                            |                                                              |                                                                                                                    |                                     |              |
| Dated,                     | Returned by                                                  | y SAM Theleau                                                                                                      | <u> </u>                            | M. D.        |
|                            | Returned by                                                  | y SAMYhelea                                                                                                        | 110                                 | M. D.        |

1885 Birth Certificate for Frank Talbot (first name not listed)
Family was living at 3215 Hanover (present-day 3215 S. Canal) in the Bridgeport neighborhood (Chicago, IL)

Edward's middle name was listed as "Henry" not "Howard" as later documents would suggest The birth was listed as the mother's 4th child, suggesting three prior deceased children

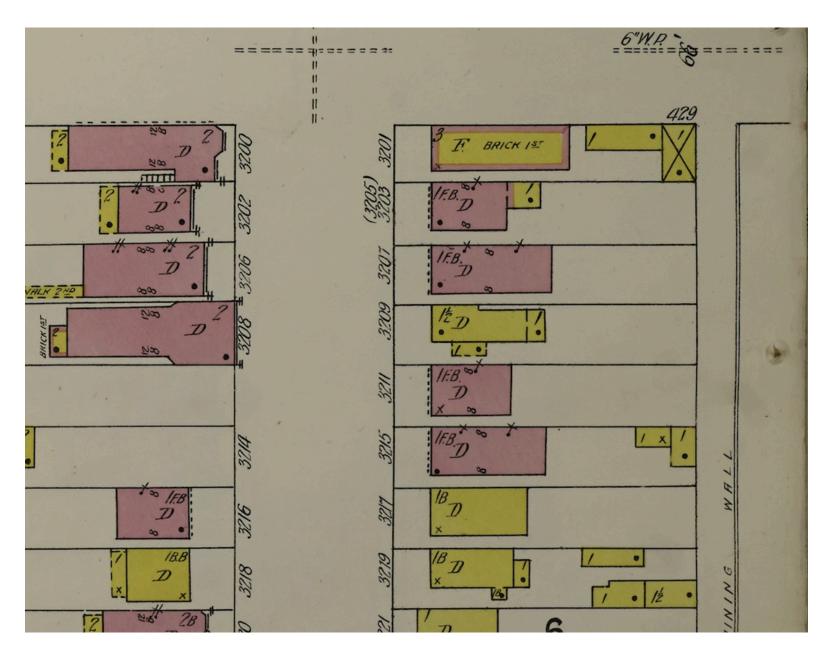
| Malbot<br>Massle<br>Barsik | Christian " 4" | 198 Dunery,<br>193215 Manover,<br>19452. 2 12 the y   | au           | 31 am         | 5 |
|----------------------------|----------------|-------------------------------------------------------|--------------|---------------|---|
| Sharaa Einza               | subsicher.     | Kilberth Devike<br>Edward Ho Dalbar<br>William Dassl. | Corg, Whi. C | amalie Homing |   |

Birth Register for Frank Talbot Chicago, IL

| France | is Thomas Edw, Julbot Cath. Cis Wm. Jas H Traccy Cou  | & Rooners | Mar 29 |
|--------|-------------------------------------------------------|-----------|--------|
|        | The Tastot Julia Bothe<br>Richel & cellingan Margt by | acey "    | ",     |

Baptism for Frank Talbot Nativity (Bridgeport - Chicago, IL)

Godparents were Thomas Talbot (presume Edward's brother) and Julia Boucher (Kittie' niece)



Sanborn Map from 1912 Property described as 1FB (presume that means 1 story frame/brick or 1 story frame building)

3215 Hanover (present-day 3215 S. Canal) - Bridgeport neighborhood of Chicago, IL



Present-day location of 3215 S. Canal Photo Credit: Michael E. Byczek, 2022



Nativity Church Photo Credit: Michael E. Byczek, Copyright 2022.

| State               | e of Illinoi      | The Physician                  | n, Accoucheur or person in at<br>Penalty, | endance should immediately<br>\$10.00, if not so certified and | return this Certificate, accur<br>returned within thirty days. | ately filled out, to the Co             | ounty Clerk.      |
|---------------------|-------------------|--------------------------------|-------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|-------------------|
| O                   | OOK COUNTY.       |                                | () STATI                                  | BOARD                                                          | OF HEALT                                                       | TH.                                     |                   |
| 1. *F               | ull Name of Ch    | ild (if any),                  | lagar ;                                   | for promoter &                                                 | tof                                                            |                                         |                   |
| s Se                | ex, mal           | Race or C                      | olor (if not of the                       | white race),                                                   | vice                                                           |                                         |                   |
| to the state of the |                   | E. C. Santania and M. Santania | Danker Brands                             |                                                                |                                                                | ************                            |                   |
| 4. D                | ate of this Birth | get.                           | 3                                         | The second second                                              |                                                                | *************************************** |                   |
|                     | lace of Birth,    |                                | 20011                                     | Street                                                         |                                                                |                                         | Ward              |
|                     | esidence of Moti  | 1 /7                           | FRITT                                     |                                                                |                                                                |                                         |                   |
| 7.                  | Father.           |                                | onality:                                  | Place of 1                                                     | Birth:                                                         | Age of:                                 |                   |
| 1. 1. 1             | Mother,           | A.                             | 2                                         |                                                                | <u>y</u>                                                       | 26                                      |                   |
|                     | ull Name of Me    | other.                         | is he are                                 | man parties                                                    | 1606                                                           | tein.                                   |                   |
| . 147.              | Saiden Name of    | 1                              | All the                                   | Land Buy                                                       | J. John Marine Marine                                          |                                         | 1 2 1             |
| 7 6 1               | ull Name of Fa    |                                | in an al                                  | The Tall                                                       | let                                                            |                                         | •                 |
|                     | occupation of Fa  | OFA A                          | end                                       |                                                                |                                                                |                                         | 1 2               |
| 110                 | Tame and address  |                                | idants, if any,                           |                                                                | The second second second                                       | * * * * * * * * * * * * * * * * * * *   |                   |
| Dated,              | ky,               | yhun .                         | Returned by                               | 262                                                            | appeter.                                                       |                                         | M. D.<br>Midwife. |

1888 Birth Certificate for Edgar H. Talbot Chicago, IL

Family was living at 188 W. 18th St (present-day 724 W. 18th) in the Pilsen neighborhood. The birth was listed as the mother's second child (this could imply the second child still living versus total born). Unclear whether the number of children written on Frank's birth certificate was a mistake

| 10 selle  |          | 11 3 11 3 | 4070. Clindon, | uu       | 27 am         |
|-----------|----------|-----------|----------------|----------|---------------|
| 1 Talbox  | Edgar 4  | 242/11    | 188 M 18th "   | n V      | 132 1 V       |
| 2 Jana    | n albine | 57114     | 189 Portilmina | V        | Boh V         |
| Mari      | Mo. OL   |           | (Hodge Holks)  | Zalons-  | U. Sterlling  |
| dun       | will -   |           | deport secon   | duones   | Di. Vi Drung  |
| 1         | n        |           | 0              |          | 100 11 /      |
| Catharine | Rooney   |           | Edward H. Tall | of Clerk | A. L. Hartman |

Birth Register for Edgar Talbot Chicago, IL

| 2001      | 5              | is,         |       | rk, if the party dece |            |        |                                         | tificate, securately filled out,<br>inside the city limits should |
|-----------|----------------|-------------|-------|-----------------------|------------|--------|-----------------------------------------|-------------------------------------------------------------------|
| Name      | 1.             | 1.0         | Colon | when                  | <b>%</b> - |        |                                         |                                                                   |
|           | yeayea         | rs          | mont  | hs 2                  | days.      |        | //                                      | 1                                                                 |
| 9         | pation         |             | -     | 100                   |            |        | //                                      |                                                                   |
| 5. Date   | of death       | 46.         | 512   | 10. 11                | e. M.      |        | 1/                                      |                                                                   |
|           | le, Married,   |             | Vidow | 97,                   |            |        | the                                     |                                                                   |
| 7. Natio  | nality and pla | ace where   | born  | 100.                  |            |        | U                                       |                                                                   |
| 8. How    | long resident  | in this Sta | te an |                       |            |        |                                         | ***************************************                           |
| 9. †Place | e of death     | 110         | 20 1  | ///                   | St.        |        |                                         | . Ward or town                                                    |
| o. ‡Caus  | e of deat      | 1/17        | 7     | · lile                | evu        | Compli | eations                                 |                                                                   |
| I. Duna   | ion of disease |             | Kr    | 7 .                   | *          | 7      | Duration of Co                          | mplications.                                                      |
|           | of burial      | 13          | core  | - le                  | elva s     |        | *************************************** |                                                                   |
|           | of Undertak    | or Din      | an    | - 16                  | 5. W. B    | 30-    | 5                                       |                                                                   |
|           | at leftere     | 1           | 2027  | 18/                   | 120        | Has    | luca                                    | www MD                                                            |
| Dateu     | G v.Z.         | 1           | 4     | Residence             | 20         | - 190  | 1-1-1                                   |                                                                   |

1888 Death Certificate for Edgar Talbot Chicago, IL

Died when two days old

# DEATHS.

TALBOT-Edgar H. Talbot, infant son of Edward and Kittie Talbot (nee Rooney), at their residence, 188 West Eighteenth-st., aged 2 days.
Funeral private.

UNDERWOOD - Sunday at 9299 Michigan a

TALBOT-At parents' residence, No. 188 West Eighteenth street, Edgar H., infant son of Edward and Kittie Talbot (nee Rooney), aged 2 days. Funeral private.

> Obituaries for Edgar Talbot Top: Chicago Tribune: 2/6/1888 Bottom: Chicago Inter Ocean - 2/7/1888



724 W. 18th St (Pilsen Neighborhood - Chicago, IL) Photo Credit: Michael E. Byczek, Copyright 2009.

| DOYLE,               | Ellen                  |    | North        | 1/2      | 6           | 5     | D      |
|----------------------|------------------------|----|--------------|----------|-------------|-------|--------|
| - 6                  | OWNER                  |    | PART OF      | LOT      | LOT         | BLOCK | SECTIO |
| DATE OF              | NO. OF                 |    | TYPE         | OF CARE  |             | _     |        |
| PURCHASE: AP         | r. 11, 1893 GRAVES: 3  | PH | RPETUAL I    | AWN CA   | RE          |       |        |
| SIZE OF              | . NO. OF               |    | MILLIOAL 1   | DAWIN OA | .112        |       |        |
| LOT:                 | 8 x 10 sq. ft. 80      |    |              |          |             |       |        |
| DATE OF<br>INTERMENT | NAME OF DECEASED       | Т  | YPE AND SIZE |          | LOCA        | TION  |        |
| 1 3/7/21             | Loretta Bacon          |    |              | North    | Line        |       |        |
| 2 9/23/26            | Ellen Doyle            |    |              | Center   |             |       |        |
| 3 3/7/59             | Anna Doyle             |    | 28sp Mon     | South    | line        |       |        |
| 43/4/11              | Mae E. Kelly           |    |              |          |             |       |        |
| 5 2/6/88             | Edgar Talbert (0-0-2%) |    | •            |          |             |       |        |
| •7/22/1871           | William Talbot         |    |              |          |             |       |        |
| 74/30/1870           | James McDonnell        |    |              |          |             |       |        |
| •11/12/1865          | James Talbot (8)       |    |              |          |             |       |        |
| 9                    |                        |    |              |          | -           |       |        |
| o'                   |                        |    |              |          |             |       |        |
| 1                    | ·                      |    |              |          |             |       |        |
| 2                    |                        |    | -            |          | W. Carlotte |       |        |

Original Thomas and Hannah Talbot Family Plot (Calvary Cemetery - Evanston, IL)

Edgar Talbot was buried with his uncle James Talbot and great-uncles William Talbot and James McDonnell

Hannah Talbot sold the remaining unused graves to Ellen Doyle when she purchased a larger family plot after Thomas Talbot died in 1892

The first four burials listed in this document refer to the graves sold by Hannah Talbot.

The last four are the graves from when the Talbot family owned the plot.

It is unknown how eight individuals were buried in only three graves, or whether the three graves reference those unused and sold by Hannah Talbot.

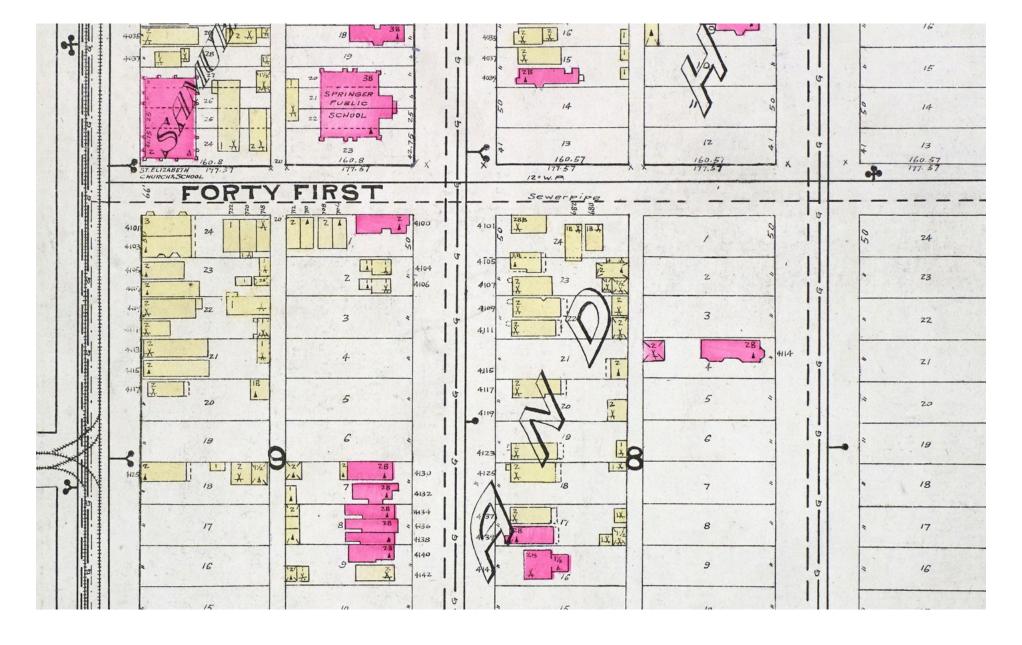
June 17, 1870 Mary Therese Showed I. Tabbot & lettic Roomy

Church in Chicago Thomas Tabbet & Mrs. Tabbet Trintely Baye by J. M.D.

1890 Baptism for Marie Theresa Talbot St. Elizabeth (Grand Boulevard)

Godparents were Thomas Talbot and Mrs. Talbot
Presumed to be Edward's mother and father
Also possible it was his brother Thomas and mother Hannah

Edward and Kittie Talbot were living with Edward's parents Thomas and Hannah Talbot at their home located at 4132 S. Wabash (Grand Boulevard neighborhood of Chicago, IL)



4132 S. Wabash 1890 Rascher Insurance Map

The original St. Elizabeth Church is shown on this map located on 41st and State where Marie Talbot was baptized The Talbot family home is located to the right of the '9' on the lower left of the image



Present-day 4132 S. Wabash Photo Credit: Michael E. Byczek, Copyright 2008

The Talbot home was the lot with the first two-story building next to the one-story building (white door and three first floor windows)



New St. Elizabeth Church located on 41st and Wabash Appears to have been built just after Marie's baptism Photo Credit: chicagoancestors.org

## Edward H. Talbot and Kittie Rooney and their families appear to have known each other prior to their marriage in 1880

Kittie Rooney's niece Julia Periolat was baptized on 9/1/1872 at Holy Family Church. The entry is very badly written. It is without question that the godmother was Catherine Rooney. It is substantially more likely than not that this is Kittie. The godfather is very hard to decipher. The handwriting bares a striking resemblance to the spelling of Edward Talbot.

This baptism was almost eight years before Edward and Kittie were married. Elizabeth's choice of her sister for godmother is common sense. The question is why did they ask Edward, presuming that it's him. There were multiple Edward Talbot names in Chicago at the time.

Kittie was 22 years old and Edward was 18.

Kittie Rooney's nephew George Boucher was baptized at St. Pius V Church on 8/3/1879. The godparents were Thomas and Hanora Talbot. It is more likely than not, that these are Edward's parents. Edward and Kittie were married in June 1880. A reasonable question to ask is how did Kittie's sister know Edward's parents ten months before their marriage?

If these godparents are indeed the correct people, this raises a question whether the Talbot and Rooney families were related, or at least knew each other. Thomas Talbot was from Drom Parish (Co. Tipperary) and William Rooney was from Gortanhoe Parish (Co. Tipperary). These two churches were very near, with just two parish distinctions between them. Julia Phelan was from the area, because William and Julia were living nearby after they were married. It's possible that Hannah McDonald is also from Tipperary. One possibility is that her family was also from Gortnahoe Parish, but this is not verified and is strictly based on similar names.

If this is the correct Edward, it's probably unusual for an 18 year old to be the godfather of a child whose mother and father were quite a bit older than him.

There isn't any known connection between the two families. They attended different churches and worked in different professions. While both families were early parishioners of St. Patrick's it's not known whether they were so at the same time. William Rooney was a member of the Old Setter's Club located a few blocks away from the Thomas Talbot saloon, but during different time periods.

The 1872 and 1879 baptisms, combined with the link to Co. Tipperary, might be an indication about when and how Edward and Kittie met.

| Inlia      | Man punns ersilliam Bymo of Behiages           |
|------------|------------------------------------------------|
| Periotes V | On this 31 th day of excessed 189n. I have del |
| \ \ \      | Gaptiffed Inflich Venerlet danable of lines a  |
|            | Theren Reducate Clistony a Gotherne Roma       |
| Meanana    | On this & Man of offit - was the things        |
| MARC       | On His 81 A and of the 1000 1 land 110         |

1872 Baptism of Julia Periolat Godparents appear to be Edward Talbot and Catherine Rooney Holy Family - 8 years before Edward and Kittie's wedding

Jeonge F. Jonge francis en og Pel Incher V- Kingeling Brusher Korney Bom July 1879. Sprums. Skommente Sunder Homes Labort.

Le Maria Labort.

> 1879 Baptism for George Boucher Godparents are Thomas and Hanora Talbot St. Pius V - 10 months before Edward and Kittie's wedding

## Kittie (Rooney) Talbot's Real Estate Ownership

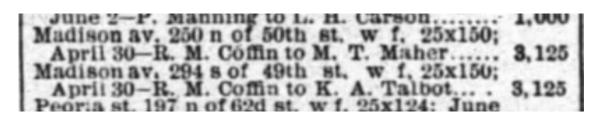
After the probate of Kittie (Rooney) Talbot's mother Julia (Phelan) Rooney's estate was finalized, Kittie and her sister Margaret (Rooney) Maher used a portion of their inheritance to purchase adjacent vacant lots in the Kenwood neighborhood of Chicago, IL

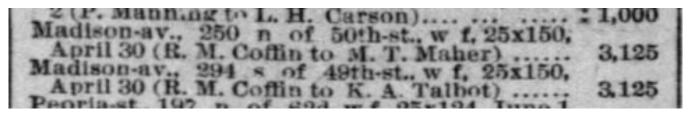
The two sisters purchased 4933-35 S. Dorchester in 1894. At the time, the street name was Madison.

Since their father William Rooney built two adjacent row houses in the Gold Coast, it's possible that the Talbot and Maher families intended to build a similar building on two lots for their own residences.

Kittie sold her lot in 1896 at the same time that Edward started a real estate and promoter company. It is believed that Kittie was part of the family-owned business and these funds were used as an investment in their entrepreneurial pursuits.

The following year, in 1897, Kittie Talbot purchased a newly constructed residential home in the Woodlawn neighborhood of Chicago located at 6550 S. Woodlawn. The newspaper reported the sale and noted that Kittie purchased the home in her own name as a cash transaction for \$7,000. Kittie (Rooney) Talbot passed away just two years later.





## Above:

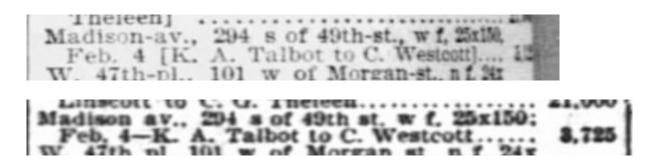
June 6, 1894

Margaret and Kittie bought at the same time (April 30th) Chicago Inter Ocean (top) and Chicago Tribune (bottom)

# Below:

February 7, 1896 (February 4th)

Kittie sold her lot at a \$600 profit (19.2%) in less than two years. Chicago Tribune (top) and Chicago Inter Ocean (bottom)



W. H. Stewart reports the following cash sales: For Mary F. Marchant, three-story stone-front residence, No. 6022 Kimbark avenue, to H. H. Bell, for \$10,000; for G. N. Canniff, two-story, stone-front residence, No. 6550 Woodlawn avenue, to K. A. Talbot, for \$7,000; for Mary Yarlott, the northeast corner of Woodlawn avenue and Sixty-sixth street, vacant, to C. W. Hoff, for \$6,500; for Mrs. E. H. Lewis, three-story brick and stone front residence, No. 4357 Lake avenue, to N. W. Sheldon, for \$11,000; for C. W. Hoff the following residences: Southeast corner

Recent noteworthy real estate transactions Chicago Tribune - 4/25/1897



Online Cook County Assessor Photo of 6550 S. Woodlawn

# FOR SALE—IF YOU WANT A HOUSE, SEE MY new modern houses, 6428-30 Greenwood-av., 6550-52 Woodlawn-av., Steam heat, Bedford fronts, large stone porches, elegant and complete; reasonable price; your own terms. Agent on premises week days. ROBERT JOHNS, owner, 452 Wabash-av.

The house was listed for sale less than one year prior to Kittie's purchase Chicago Tribune - 5/4/1896

FOR SALE — BARGAINS — WOODLAWN houses. 6550 Woodlawn-av., new modern 9-room stone residence, steam heat, detached, lot 25x125. 6423 Greenwood-av., new stone residence, hardwood throughout, all modern improvements. 6416 Greenwood-av., new modern 9-room stone residence, hardwood finish and floors, consoles, mantels, sideboard, large light rooms. House open for inspection Sunday afternoon.

C. F. PARKER & CO., Excl. Agts., 115 Dearborn.

FOR SALE—BARGAINS—MODERN HOUSES.

New modern 11-room stone residence: elegantly finished; hot water heat; Vincennes-av., nr. 44th. 6550 Woodlawn-av., new modern 9-room stone residence; steam heat, detached, lot 25x125. Greenwood-av., new stone residence, hardwood throughout; all modern improvements. 6416 Greenwood-av., new modern 9-room stone residence, hardwood finish and floors, consoles, mantels, sideboards, large light rooms. Houses open for inspection Sunday afternoon.

C. F. PARKER & CO., Excl. Ats., 115 Dearborn.

Edward H. Talbot listed the home at 6550 S. Woodlawn shortly after Kittie's death Top: Chicago Tribune - 12/3/1899

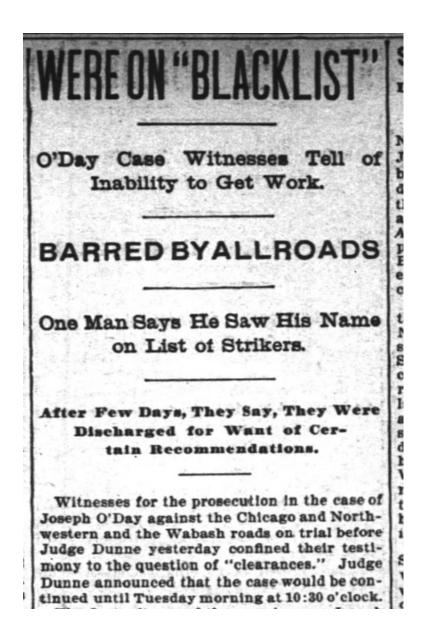
Bottom: Chicago Tribune - 12/10/1899

Note: It is not verified whether Edward may have already sold the building, but it is presumed that he was still the owner.

# DOES NOT MOURN DOG'S DEATH E. H. Talbot Tells Why He Rejoices and Denies Poison Charge. A Scotch terrier, dead, but not forgotten, was the cause of a neighborhood dispute in Woodlawn; which was taken before Justice Porter in Hyde Park yesterday. Goodwin, No. 6552 Woodlawn avenue, said her dog had been poisoned, and she laid the act to her neighbor, E. H. Talbot, who declared that, while it was no great loss if the dog was really poisoned, he was innocent of administering strychnine to the animal. "The dog was a nuisance," he told the jus-"It used to come over to our house and snap at my children until I could bear it no longer. I wrote twice to Mrs. Goodwin, and threatened, if she did not suppress the dog, to take legal measures, but I had no intention of killing the dog myself." Justice Porter was somewhat perplexed. "There is no question the dog was poisoned. but there is no proof that Mr. Talbot did it so I'll have to discharge him." he said.

Edward H. Talbot was accused by a neighbor in court without any proof of these claims. This newspaper article was published three days before Kittie (Rooney) Talbot's death.

Chicago Inter Ocean - 9/17/1899 Kittie passed away on 9/21/1899



The first witness of the morning was Joseph P. Daly, who was a switchman on the Panhandle lines at the time of the strike of 1894. He testified that he applied to E. H. Talbot, yardmaster of the Chicago and Northwestern road, after the strike. Mr. Talbot, according to the testimony, asked where he had been employed previously. The witness said he had not been railroading for more than a year, but previous to that time had been employed by the Lake Shore and Michigan Southern road. In his application for work the witness referred to the Lake Shore and Michigan Southern. Talbot, said the witness, gave him a letter to the night yardmaster, and he reported for work at 6 o'clock the same night. Later the night yardmaster said that Mr. Talbot had sent word that he wished to see him (Daly), and that he (Daly) would have to get a note from Talbot before he could continue in the employment of the road.

The next morning, said the witness, he saw Mr. Talbot, who asked him when he quit the Panhandle road. The witness said he denied he had ever been employed by the Panhandle, but Talbot said he could not hire him until he had investigated the charges made against him that he (Daly) had been in the employ of the Panhandle company at the time of the strike.

Chicago Inter Ocean - 10/14/1899 (less than one month after Kittie's death)

There is reference to an E. H. Talbot who as yardmaster of the Chicago and Northwestern Railroad in 1894. Edward was working for the same railroad specifically in 1889 and 1892. Edward left the railroad industry and started his own real estate company at some point earlier than April 1895. The article refers to the "strike of 1894". It's plausible that the strike and Edward's involvement with railroad issues regarding the strike are the reasons why he left the railroad industry.

Mathias Strauch testified that he was a switchman in the employ of the Michigan Central at the time of the strike. He went out with the rest. He applied to Yardmaster Bowman of the Chicago and Eastern Illinois for work. He worked for two weeks and then Bowman said he would have to put in a formal application. The witness said he made the application and referred to the Michigan Central, admitting he was a striker. Two days later, he said, Bowman discharged him on the ground that the application had not been approved by the Michigan Central. He next went to M. M. Ritchie, superintendent of the Calumet and Blue Island road. He asked if the road needed any switchmen. and the answer was in the affirmative. He was asked for a "clearance," he said, and went to Superintendent Snyder of the Michigan Central for that clearance. Snyder refused to give him a "clearance," but gave him a letter of recommendation. The letter said that the person named was an American Railway union striker. He took the letter to Ritchie, who read it and announced that the applicant could get no work on that road.

Michael J. Driscoll was also examined. He gave important testimony in the cause of

the plaintiff.

The evenination of Deniamin P Heath

The examination of Benjamin F. Heath took up the afternoon session, except the time devoted to the cross-examination of Driscoil. Heath said he was a flagman on the Chicago Great Western road at the time of the strike, and that he was the first man to refuse to work on a Pullman coach. He said that after the strike he applied to Mr. Kelly, the division superintendent of the Chicago Great Western road, for work, and that Kelly refused to hire him unless a "clearance" was produced. The witness said he went to the trainmaster of the Chicago and Eastern Illinois at Danville, but could not get a job because of his lack of a "clearance."

Then the witness went to the trainmaster of the Sante Fe road at Wichita, Kan. The trainmaster said he would not hire the applicant because he had no "clearance." The witness said that the trainmaster, Mr. Black, talked with him some time and at last pulled down a map which contained the names of many of the men who had taken part in the railway strike. He said he saw his name in the list.

The cross-examination was energetic. Attorney Osborne asked the witness if he had not testified in the Ketcham trial that he saw Superintendent Black at Topeka, Kan. The witness said he had seen Mr. Black at both places.

From the trend of things at the afternoon session the defense will endeavor to prove, as to this witness, that he stated he saw Superintendent Black at Topeka in the Ketcham trial and in the present trial he says he saw Mr. Black at Wichita. Mr. Heath told of the watermark of the "headless crane" on the paper used for "clearances" issued by the roads after the strike. Attorney Osborne created quite a sensation by offering the witness a reward of \$100 if he would produce such a creature.

# **Edward H. Talbot Family Residential and Business Chronology**

| Year          | Occupation       | Company           | Location                       | Residence (old system) | Address (present-day, if changed) |
|---------------|------------------|-------------------|--------------------------------|------------------------|-----------------------------------|
| 1874-75       | Yardmaster       |                   |                                | 32 Wentworth           | 1700 Wentworth                    |
| 1875-76       | Clerk            | L.S. & M.S. Ry    |                                | 32 Wentworth           | 1700 Wentworth                    |
| 1876          | Clerk            |                   |                                | 900 Wentworth          | 1700 Wentworth                    |
| 1879          | Bookkeeper       | L.S. & M.S. RR    |                                | 900 Wentworth          | 1700 Wentworth                    |
| 1880          | Clerk            | M.S.R.R.          |                                | 1700 Wentworth         |                                   |
| 7/1880        |                  |                   |                                | 52 Pearce              | building doesn't exist            |
| 10/1880       |                  |                   |                                | 45 24th St             | building doesn't exist            |
| 1885 [1], [2] | Coal/Real Estate |                   |                                | 3215 Hanover           | 3215 S. Canal                     |
| 1885 [3]      |                  |                   |                                | 584 Division           | 43 E. Division                    |
| 1887 [12]     | Clerk            |                   | Jefferson & Meagher            |                        |                                   |
| 1888 [4]      | Clerk            |                   |                                | 188 W. 18th            | 724 W. 18th                       |
| 1888 [5]      |                  |                   |                                | 4132 Wabash            |                                   |
| 1889          | Clerk            | C & N.W. Ry       |                                | 4132 Wabash            |                                   |
| 1890          | Agent            |                   |                                | 4132 Wabash            |                                   |
| 1891          | Engineer         |                   |                                | 4132 Wabash            |                                   |
| 1892          | Solicitor        | C & N.W. Ry       |                                | 4132 Wabash            |                                   |
| 1893 [6]      | Agent            |                   |                                | 878 Walnut             | About 3260 Walnut                 |
| 1894 [7]      | Clerk            |                   | California & Kinzie            | 1397 Fulton            | 3003 Fulton                       |
| 1895 [8]      | Real Estate      | Talbot & Martin   | 84 LaSalle #507 (old system)   | 362 N. Normal Parkway  | Not verified - see map below      |
| 1895          | Real Estate      | Talbot & Knapp    | 84 and 86 LaSalle (old system) |                        | _                                 |
| 1896 [9]      | RE / Promotor    | E. H. Talbot & Co | 84 and 86 LaSalle (old system) |                        |                                   |
| 1896 [10]     | Manager          |                   | 237 5th Av #614 (old system)   | 557 Division           | 12 E. Division                    |
| 1897          | Manager          |                   | 237 5th Av #614 (old)          | 6550 Woodlawn          |                                   |
| 1898-99 [11]  | Promotor         |                   | 237 5th Av #614 (old)          | 6550 Woodlawn          |                                   |
|               |                  |                   |                                |                        |                                   |

Chronology of Edward H. Talbot's residential and business addresses through Kittie's death in 1899

- [1] Directory for 1885 (unknown when during the year it was compiled)
- [2] Frank's Birth Certificate (March 1885)
- [3] Kittie used the Rooney address on Division on the probate papers when Julia died in December 1885
- [4] Edgar's Birth Certificate (February 1888)
- [5] Directory Listing for 1888
- [6] Presumed
- [7] Presumed. That location the C & N.W. Railroad, where Edward was working during that time period. See below for more details.
- [8] Edward started a real estate business that began as Talbot & Martin and ended as Talbot & Knapp. Newspaper ads show an address of 84 and 86 LaSalle, presumedly because the building had multiple addresses. The directory listing has a specific suite number in that building.
- [9] Edward started a separate company in the same building as the previous real estate company. Unknown whether the same suite.
- [10] Edward was both the manager of the Medinah Temple and his own company (E. H. Talbot & Co), which he appeared to be using as the property management company for the building. He also co-owned a bicycle manufacturing company when he first got involved with the Medinah Temple. During this same period, Edward was a co-founder of an international bank.
- [11] Kittie died in 1899. The directory listings are the same for 1898 and 1899.
- [12] The 1914 Sanborn map shows the C & N.W. Railroad Freight Depot at that location. It's presumed that was the same ownership in 1887 because Edward was working for that railroad in 1889 and 1892.

### 52 Pearce St

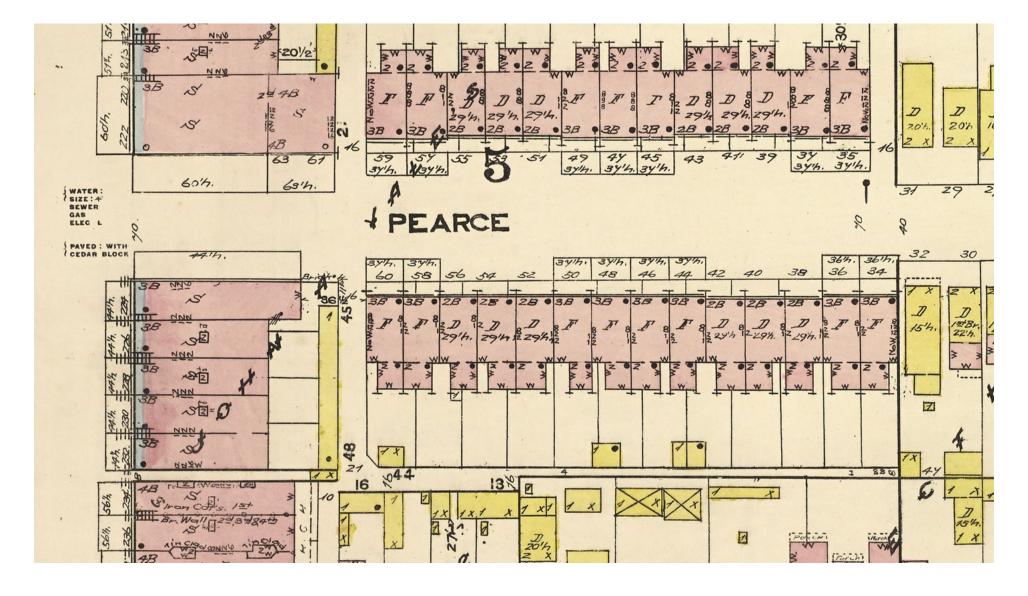
West Loop Neighborhood (Chicago, IL)

Edward and Kittie Talbot were married on June 23, 1880. They took out a chattel loan about two weeks later with their furniture pledged as collateral located in the apartment at 52 Pearce St. Since both Edward and Kittie lived with their parents up until this time, the loan was most likely to help with initial expenses.

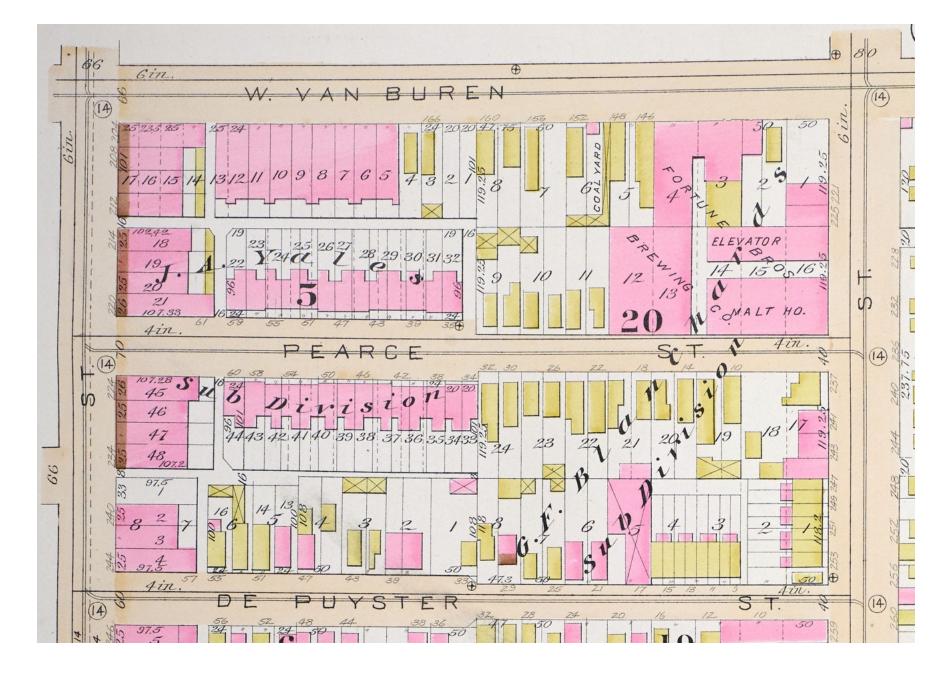
The very detailed description of their household furniture, combined with insurance maps of their building and block, help visualize their life immediately after marriage.

The Talbot and Rooney families had both previously been parishioners of St. Patrick's church about three blocks away on Desplaines and Adams. Since Edward and Kittie were married at Holy Name Cathedral, it is reasonable to conclude that they decided to rejoin their family's earlier church and looked for an apartment near that location.

The building was near the present-day intersection of Halsted and Van Buren.



1891 Rascher Insurance Map Halsted is the north-south street along the left side of the image. Van Buren is the west-east street above Pearce



1886 Robinson Insurance Map (less detail) Desplaines is the right-most north-south street



The entire block was replaced by the expressway system (the square outline of loops in bottom center of image)

The left-most north-south street is Halsted and right-most is Desplaines (of the center square)

The top west-east street is Van Buren (of the square)

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| Together with all and singular the appurtenances thereunto belonging, or in any weart, of the second part heirs and assigns forever. 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| serges, teat ass first party of this own property, free and clear of all incumbrances. The title of which they engy PROVIDIO ALWAYS, And these presents are upon this express condition, that it belies, executors, administratory or assigns, shall, on or before the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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Edward and Kittie Talbot used their household furniture for a \$56 chattel loan on 7/6/1880.

The promissory notes were due in one, two, and three months.

They were living on the second floor of a two story building (with a basement) with stone front located at 52 Pearce St in Chicago.

Their furniture, pledged as collateral, was (with some spelling errors):

- 1 parlor sett seven pieces [?] frames and upholstered with light flowered covers with dark red puffings consisting of 1 sofa, 1 easy chair 1 ladies easy rocker and 4 parlor chairs
- 33 yards Brussels carpet
- 6 maple and cane seat chairs
- 1 ash bedstead high head board and veneered pannels
- 1 ash marble top dressing case and glass
- 1 ash marble top commode
- 1 wire bedspring
- 1 large oil lamp
- 1 cotton top mattress
- 1 black walnut 6 foot extension table
- 24 yards carpet lining

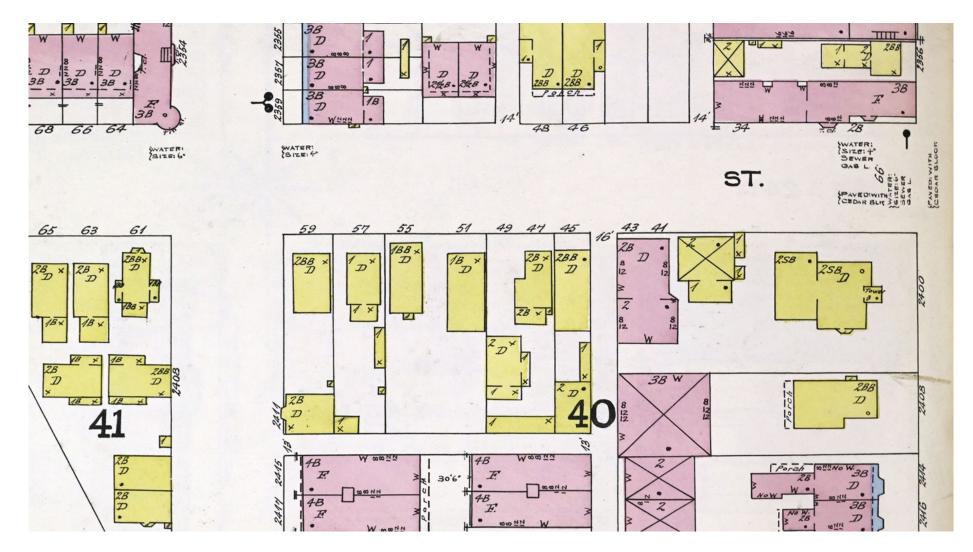
## 45 24th Street

South Loop Neighborhood (Chicago, IL)

Three months after receiving the chattel loan for their furniture at 52 Pearce, Edward and Kittie Talbot did a second, nearly identical loan, while living at 45 24th Street in Chicago.

They lived six blocks away from 18th and Prairie, which was known as "Millionaire's Row" with residents who included Marshall Field. Edward's parents still lived at 17th and Wentworth at the time. He would have known this area very well from living nearby for most of his life in Chicago.

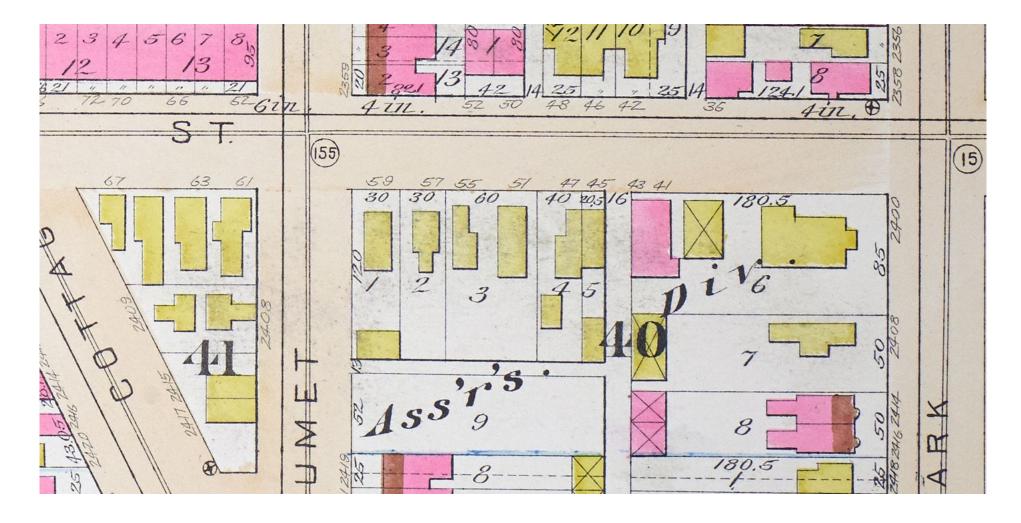
The building was near the present-day site of the main entrance to McCormick Place.



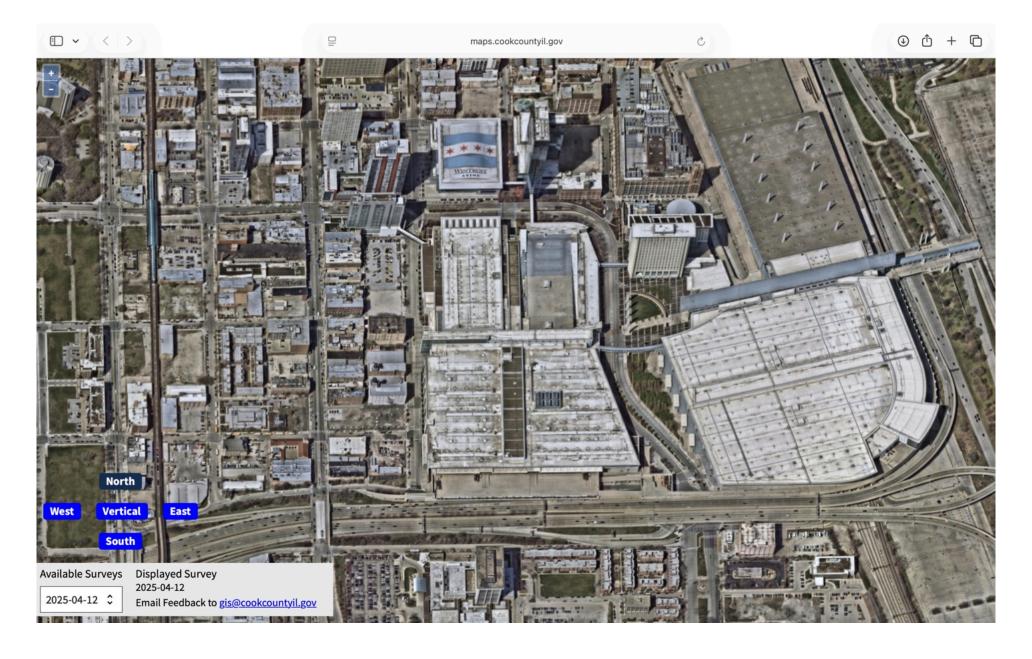
1891 Rascher Insurance Map 24th Street is the center west-east street (see zoom below)



1891 Rascher Insurance Map (larger zoom view) The left-most north-south street is Prairie, middle is Calumet, and right-most is South Park



1886 Robinson Insurance Map (less detail)



The building would be approximately just inside/outside the front of McCormick Place (white convention center on right with curved street to the left)

24th Street is the west-east street at the left side of the image just about the "North" label along top the park

Calumet is the north-south street just right of the ".gov" at the top

| 5                                                 | 4 LEGAL NEWS-CHATY19 Politics. FORM 97.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                                                   | of the Town at Lefty All in the Country of Cloth and Siste of Schmold in construction of the non-at-Sistery All R. King and Basic of Illinois the receipt whereof is hereby acknowledged, do bereby ORANT, SELL, CONVEY and CONFIRM water the mid. H. L. Kling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| page of Beaut. A. D. 189                          | 33 yards brussils carpet 1 karlor sett 7 pieces upholotered in light flowered cloth + dark red puffings 6 care seat chairs 1 ash bedstead high head board + versered pannels, I ash marble top dressing case + glass 1 ash marble top corrende 1 wire bedspring 1 large oil lamp 1 cotton top mattrass, 2 feather pillows 1 sett pillows sheetshams 1 can terpane and all other bedding 1 B. H. 6 foot extension table 24 yards carpet living all situate and contained in the second story of two story + basement dwelling N. 45, twenty fourth Street in Said city of bhicago, book county, I llinois.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| this day of discharge said Martigr                | To Have and to Hold, all and singular, the said Goods and Chattels, unto the said Mortgages herein, and Rich Dairs, executors, abuilistizators and assigns, to Inimite said their said one, POINTER. And the Mortgages pherein, said Mintegages of the said Mortgages of the said of the said Mortgages of the said of the sai |
| the indebtodness secured by the annexed Nortgags, | then this Mortgage is to be void; otherwise to remain in full force and effect.  And Preference, also, that is shall be lawful for the said Mortgage of the said shall be lawful for the said Mortgage of the said shall be lawful for the said shall be made to shall be said foreigned, when it is said to shall be made to shall be made to shall be made to shall be said foreigned, and and agreed that in case default hall be made to shall be said foreigned, and agreed that in case default hall be made to shall be said foreigned, and agreed that in case default hall be made to shall be said foreigned, and agreed that in the sharlest shall be said foreigned. The shall foreigned that the said foreigned that the said foreigned that the said foreigned to shall foreigned that the said foreigned the said foreigned that the said said from the said foreigned that the said said  |
| For and in censideration of payment in full of    | STATE OF ILLINOIS, S. I. J. Harry Hammel. And the Town et allow the strength of the Power at the Town et allow to the Market and Tallow to the Power in the Town et allow the Town et allow the Market and Tallow to the Market and the Mark |
| For and In presence of                            | No. 291928 First for Becord Wise 8 day of October. A. D. 1881.  At 10 o'clock A. M. Jan. W. Brockway Becommen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Edward and Kittie Talbot used their household furniture for a \$56 chattel loan on 10/6/1880.

The promissory notes were due in one, two, and three months.

They were living on the second story of a two story building (with a basement) located at 45 24th St in Chicago.

Their furniture, pledged as collateral, was (with some spelling errors):

33 yards brussils carpet

1 parlor sett 7 piece upholstered in light flowered cloth and dark red puffings

6 cane seat chairs

1 ash bedstead high head board and veneered pannels

1 ash marble top dressing case and glass

1 ash marble top commode

1 wire bedspring

1 large oil lamp

1 cotton top mattress

2 feather pillows

1 sett pillos and sheetshams

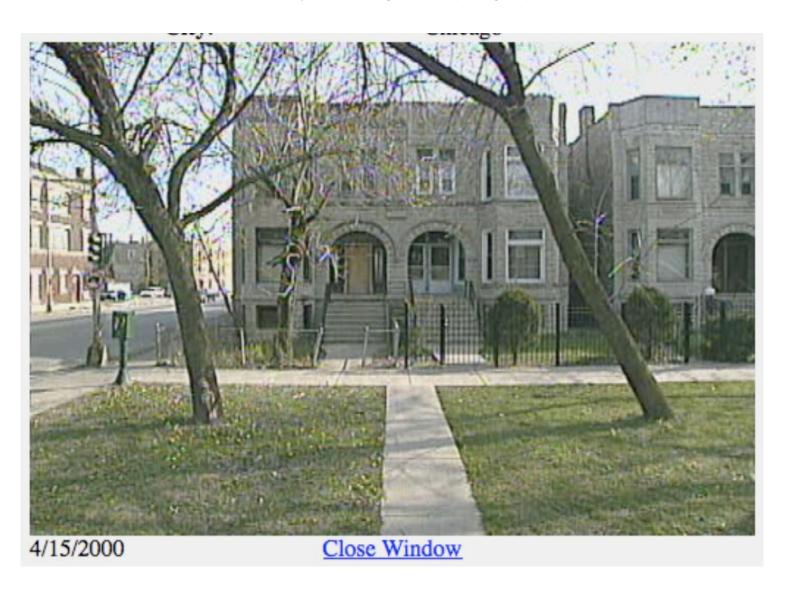
1 counterpane and all other bedding

1 B.W. 6 foot extension table

24 yards carpet lining

Note: This is the same list of furniture from July 1880, but with less detail. The July 1880 loan had three promissory notes that would have been August, September, and October. This loan, for practical purposes, was a continuation.

# 1397 Fulton East Garfield Park Neighborhood (Chicago, IL)



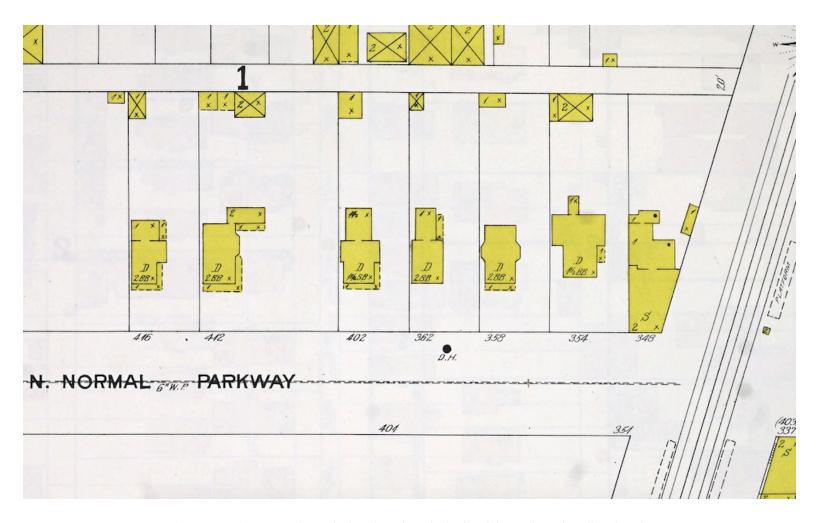
3003 W. Fulton Online Cook County Assessor Photo

## 362 N. Normal Parkway

Englewood Neighborhood (Chicago, IL)

362 N. Normal Parkway in the Englewood neighborhood doesn't exist present-day. It's also difficult to determine how the address would have changed over time.

The house was near 68th and Normal (present-day)

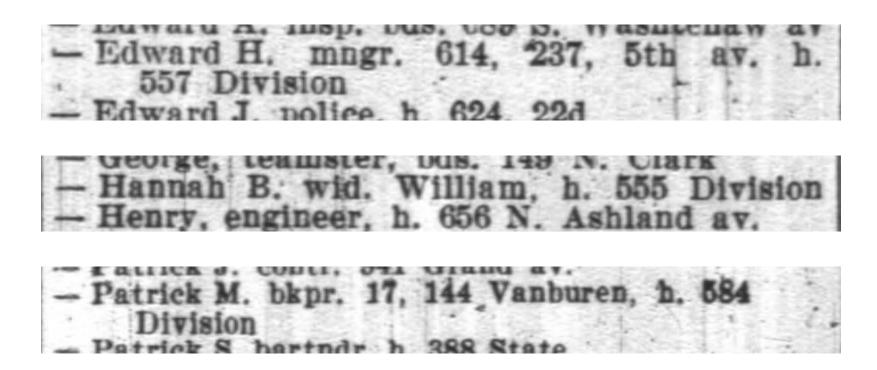


The 1895 Sanborn Map shows the location of 362 is the fourth house from the railroad tracks

#### 557 Division

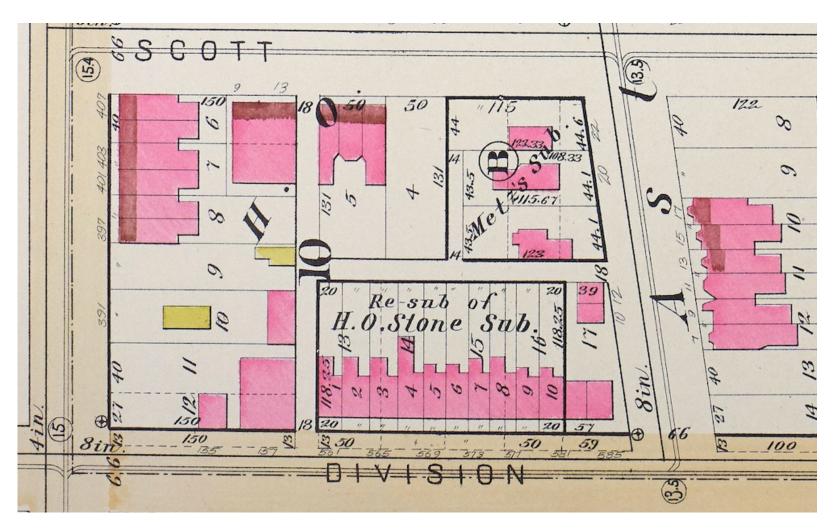
Gold Coast Neighborhood (Chicago, IL)

In 1896, Edward and Kittie Talbot returned to Division Street and briefly lived across the street from the Rooney family residence (584 Division at the time). Kittie's sister Mary (Rooney) Riley had purchased the home during their mother's probate case. Kittie's sister Hannah (Rooney) Brophy lived across the street for many years after her own marriage in 1876. At this time in 1896, there were three Rooney sisters living on the same block in the Gold Coast neighborhood on Division near Astor.



1896 Chicago City Directories for:

Edward H. Talbot - 557 Division Hannah B. Brophy - 555 Division Patrick M. Riley - 584 Division



1886 Robinson Map of Chicago It appears that 557 Division is the corner building the left of the alley (on the corner)

557 Division (present-day 12 E. Division) Gold Coast neighborhood of Chicago, IL



1910 Sanborn Map of Chicago
According to a more detailed description of the properties, the corner building (perhaps the original torn down) is split into two different addresses.
In 1910, these are described as three story frame buildings (?)

#### **Additional Information**

Edward H. Talbot and Kittie A. Rooney are Michael E. Byczek's 2x-great-grandparents. Their only daughter Marie T. Talbot (great-grandmother) married Martin J. Flanagan at Holy Name Cathedral in 1922, the same church where her parents were married in 1880. Their eldest child, a daughter, Marie C. Flanagan (grandmother) married Michael S. Byczek at St. Bridget's in the Bridgeport neighborhood in 1950. Their eldest child, a son, Michael M. Byczek (father) married Betty A. Bykowski in 1974 at St. Helen's on Augusta and Oakley in Chicago. They have two children, Michael E. Byczek (the eldest) and Katherine S. Byczek, both born in the Bridgeport neighborhood.

Michael E. Byczek has been compiling actual records for the Talbot and Rooney families for over 30 years. He has gathered an extensive collection of documents. This compiled documentary is an accurate source of genealogy for Edward H. Talbot and Kittie A. Rooney.

Feel free to send a message for more information or genealogy collaboration.

Michael E. Byczek Illinois Attorney and Real Estate Broker Chicago, IL (United States)

2nd Edition: 11/23/2025 1st Edition: 6/19/2025

michael@byczek.pro https://michaelbyczek.pro

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#### The Edward H. Talbot and Kittie A. Rooney Family Documentary

Part II: Edward H. Talbot Business Ventures (1885-1908)

Compiled by Michael E. Byczek Illinois Attorney and Managing Real Estate Broker 2x-great-grandson

> Chicago, IL michael@byczek.pro https://michaelbyczek.pro

Edward H. Talbot spent most of his early career in the railroad industry and was considered a "well-known" figure in the profession at the time of his marriage to Kittie Rooney in 1880 at Holy Name Cathedral in Chicago, IL. He held various railroad jobs that included yardmaster, clerk, bookkeeper, solicitor, and engineer.

Not much is known about Edward's employment or business ventures during the early years of his marriage to Kittie. He briefly left the railroad industry in the early 1880s to pursue opportunities in coal and real estate while living in the Bridgeport neighborhood.

Edward returned to the railroad profession by the late 1880s until the Pullman Strike of 1894 when he embarked on a series of entrepreneurial business ventures. He was most well-known as a Promoter, especially for real estate initiatives.

The highlight of Edward H. Talbot's real estate business was property management of the original Medinah Temple located on the corner of Jackson and Wells in Downtown Chicago. Edward even partnered with other businessmen and promoters in an attempt to acquire ownership of the entire building.

Throughout his entrepreneurial career, Edward H. Talbot launched multiple real estate, financial, and marketing companies. These included his own real estate firm, an international bank, amusement park, and a bicycle manufacturing business in Chicago.

All business pursuits during Edward's marriage to Kittie Rooney are fully verified, such as cross-reference between business and residential addresses.

Each business venture during his second marriage to Delia Talbot required in-depth analysis of records to determine the correct identity of the owner. There were other individuals in Chicago named Edward Talbot, Edward H. Talbot, and E. H. Talbot who were also involved with the railroad and real estate industries at the same time. While there is virtually no doubt as to Edward's identity prior to 1899, there are some uncertainties and unknown details about his companies between 1900-1908.

Michael E. Byczek has determined, on balance of probabilities, that all business ventures discussed in this documentary are accurate and serve as a tribute to his 2x-great-grandfather Edward H. Talbot.

# **Chronology of Entrepreneurial Business Ventures from 1884-1908**

| <b>Business Venture</b>                                                          | Type of Business                                                                                                                                                | Years                  | Location                                                                                    |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------|
| Business Name Unknown                                                            | Coal & Real Estate                                                                                                                                              | 1884-1885              | 540 31st (Chicago, IL)                                                                      |
| Talbot & Martin                                                                  | Real Estate                                                                                                                                                     | 4/14/1895 - 7/7/1895   | #507 84-86 La Salle [Oxford Building] (Chicago, IL)                                         |
| Talbot & Knapp                                                                   | Real Estate                                                                                                                                                     | 7/21/1895 - 9/15/1895  | 84-86 La Salle (Chicago, IL)                                                                |
| F II T-11-14 0- C-                                                               | General Agents                                                                                                                                                  | 2/9/1896 - 2/23/1896   | 84-86 La Salle (Chicago, IL)                                                                |
| E. H. Talbot & Co.                                                               | Property Manager of the Medinah Temple                                                                                                                          | 3/4/1897 - 3/19/1898   | #614, 237 5th Ave [Medinah Temple] (Chicago, IL)                                            |
| Medinah Cycling Co and Riding Academy  in combination with  Vanderkloot & Talbot | Marinus A. Vanderkloot and<br>Edward H. Talbot (Proprietors)                                                                                                    | 1897                   | 179-181 Jackson [Medinah Temple] -<br>Chicago, IL                                           |
| International Hypothecate Bank                                                   | Mortgage Banking Business                                                                                                                                       | 12/11/1896 - 9/19/1898 | Headquarters in Medinah Temple (Chicago, IL) with offices planned for across US and Europe. |
| Promoter                                                                         | Edward H. Talbot was manager of E. H. Talbot & Co, described as "Promoters" from 1896-1897.  From 1898-1900, Edward H. Talbot was a "Promoter" without details. | 1896-1900              | #614, 237 5th Ave (Chicago, IL): 1896-1899<br>#906, 237 5th Ave (Chicago, IL): 1900         |
| Chicago Car Ferry and Lighterage<br>Company                                      | River to Railroad Freight Company                                                                                                                               | 5/11/1904 - 1/26/1905  | Chicago River at Ontario (Chicago, IL)                                                      |
| Chicago Heights Improvement<br>Company                                           | Manager of the Sales Dept.                                                                                                                                      | 10/4/1906 - 4/18/1907  | 91 Seventeenth St, Chicago Heights, IL                                                      |
| Paradise Park Amusement Company                                                  | "White City" Amusement Park                                                                                                                                     | 8/8/1907 - 8/24/1907   | Chicago Heights, IL                                                                         |
| Talbot Amusement Company                                                         | "Coney Island" Project in NW Indiana                                                                                                                            | 1/8/1908               | Chicago Heights, IL                                                                         |

#### **Coal and Real Estate**

Edward Talbot purchased real estate at 540 31st (31st and Canal) in Bridgeport in 1884. He sold the property at a profit to his brother-in-law John Rooney (Kittie's brother) the following year. It appears that the Rooney family may have kept the property until after John's death in 1923 (about 38 years).

Nature of Business

The property at 540 31st was described as a coal office with a wood pile behind the building, according to insurance maps.

Edward Talbot purchased the property from the individual who sub-divided the land. It's probable that Edward bought vacant land and built a coal business. The 1886 insurance map shows a building. It's unknown when or who built this building.

The 1885 Chicago Directory lists Edward as "coal". He was listed as "real estate" on his son Frank's birth certificate (born 3/29/1885). The two terms could describe the same venture.

Chronology

5/7/1884 - Purchased real estate at 540 31st (\$1,600)

3/29/1885 - Listed as "real estate" on son Frank's birth certificate

4/28/1885 - Sold 540 31st to John Rooney (\$1,900 plus John Rooney's assumption of unpaid balance of a loan against the property).

1885 Chicago Directory - Listed as "Coal".

Start and End Date

Edward Talbot and Kittie Rooney were married in June 1880. The 1880 Chicago Directory is the final year that lists Edward working for the railroad (M.S.R.R.).

Nothing is known about Edward until he purchased the property at 540 31st in 1884.

The last reference to Edward Talbot at 3215 Canal is 2/14/1886 when Edward obtained a chattel mortgage for furniture located at that address.

Nothing is known about Edward's employment after 2/14/1886 until the 1887 Chicago Directory when Edward was working at a railroad office on Jefferson and Meagher without a residential address.

The first residential address after 3215 Canal is when their son Edgar Talbot died in 1888. They were living on 18th and Halsted.

Edward and Kittie Talbot briefly lived in the Rooney family residence at 43 E. Division in 1885-1886, which implies they had already left 3215 Canal.

Once Edward and Kittie moved to the newly purchased multi-generational Talbot family residence at 4132 Wabash (Grand Boulevard neighborhood), he was regularly listed in the Chicago Directories working at the C & NW Railroad until 1894 when he permanently left the railroad industry.

| LEGAL PEWS W. D.—Pyry, Qu.—To J. M. V. Journ Statemeny and Printing Co., Chinaps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 633                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| and the field party of the first part hereby expressly waive and release any and all right, benefit, privilege, advantage side exception, under or by virtue of any and all statemes of the fitted of Illinois, providing for the exemption of humanisath from the on executioning of pervise.  IN WINESS WIEERON, the and party of the first part FLOLIC. hereunto not ALLIC. hospitalish and 2 the day and year first alrow written.  Iligence, smaled and delivered in the generous of the providence of the pr | Ind the zaid party of the first part hereby expressly varies and releases any and all right, bounds, privilege, advantage and exemption, under or by virtue of any and all institutes of the fittine of tillines, previous professionate from sale on expendition or otherwise.  IN WINESS WIEEZOF, the said party of the first part Island. Increases and Island. In the said find said find said find say and year find above written.  Biggood, saided and districted in the presence of the said find said for the said County in the state advantage, the said find said said said said said said said sai                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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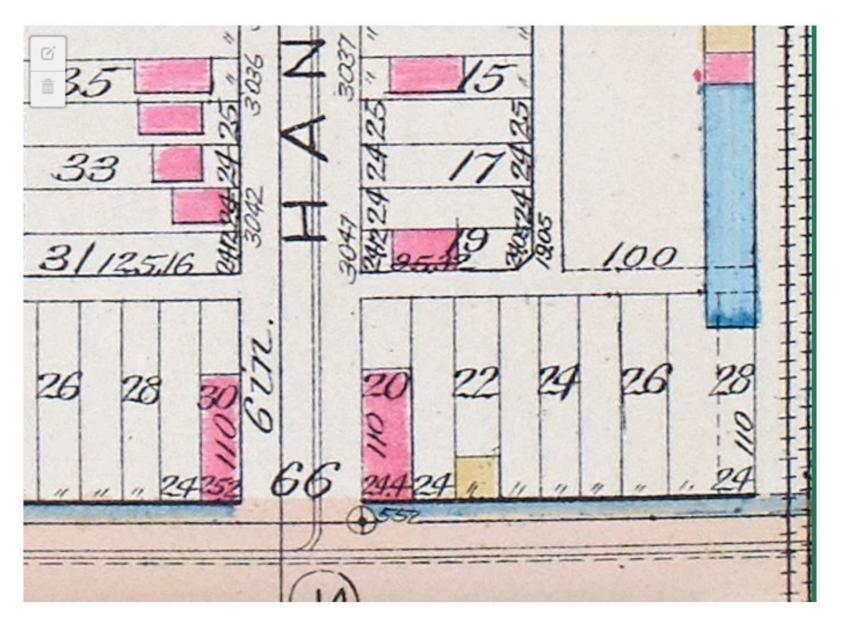
Cook County, IL - Real Estate Deeds Left (Purchase in 1884) / Right (Sale in 1885)

|                                                                                    | The J. M. W. Jones Stationery and Printing Co., Chicago,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| This Indenture, Made this Seventh                                                  | day of May in the year of our Lord one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Wilnessell, That the said party of the first part, for and in consideration of the | sum of Suftlen Hundred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                                                                                    | ncknowledged, and the said party of the second part forever released and discharged there-<br>firmed, and by these presents do grant, bargain, sell, remise, release, convey, alien and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 610                                                                                | heirs and assigns FOREVER, all the following described lot , piece                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| or parcel of land, situated in the leity of le hicago                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of Cook, and State of Illinois, and known and described as follows, to wit: | the state of the first of the state of the s |
| Lost Dwenty Dwo (22) in Bl                                                         | lock Kumber Dir 3 in David                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                    | ice a Subdivision of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Javis South addition bu                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| on theast quarter (S.E. 4) of th                                                   | e Louth West quarter &W/4)<br>in Phioty Nine (39) North Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Zoom of the 1884 Purchase naming Edward H. Talbot as the buyer

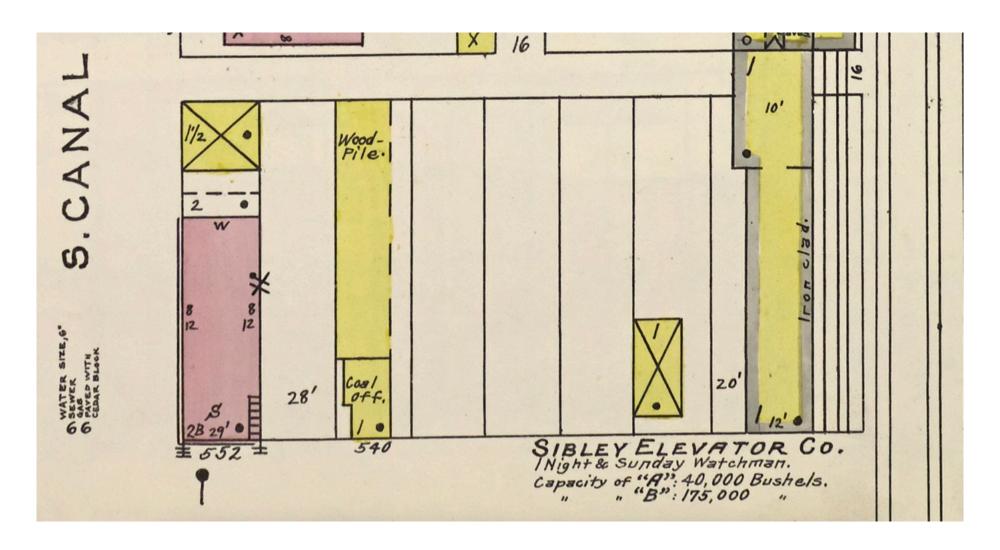
| Yhis Andent                         | ture, Made this Iswenty eight day of Afril in the year of our Lord one of Salbot and Millie et Malbot his made                            |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| nousand eight hundred and eighty    | M Soll of Million of Million of Marine                                                                                                    |
| n A C C                             | W. W                                                                                                  |
|                                     | and State of Alexaes party of the first part, and                                                                                         |
| 0 111                               | John Come                                                                                                                                 |
| the bety of blue                    | in the County of local and State of Mexica party of the second part: of the first part, for and in consideration of the sum of            |
| Witnesseth, That the said party     | of the first part, for and in consideration of the sum of                                                                                 |
|                                     | Mineteen Stundred DOLLARS.                                                                                                                |
| hand paid by the said party of t    | the second part, the receipt whereof is hereby acknowledged, and the said party of the second part forever released and discharged there- |
| om, halfgranted, bargained, sold    | d, remised, released, conveyed, aliened and confirmed, and by these presents do grant, bargain, sell, remise, release, convey, alien and  |
| onfirm unto the said party of the s | second part, and toheirs and assigns FOREVER, all the following described lot , piece                                                     |
| r parcel of land, situated in the . | leite of Chicago                                                                                                                          |
| ounty of Cook, and State of Illino  | ois, and known and described as tollows, to wit:                                                                                          |
| Ost ++                              | (ac) · 10 1 1 151 · 10 · 10 · 1 - 1 / 1 1 + 1 .                                                                                           |
| to inenty two                       | (22) in block five (5) in David Davis forthe Addition being                                                                               |
|                                     | of the South Cast quarter ( d. 6 14) of the Squett. Hest greater lith                                                                     |
|                                     | ty bight (28) town thirty nine (39) North Range Jourteen 114 be                                                                           |
| of the Therd for                    | endipal Meridian except the lating sty theree Bycet thereof subject                                                                       |
| konsever to an                      | indebtedness of Eleven hundred dollars secured by a Trust                                                                                 |
|                                     | Day 7th 1884 coppering faid fremises so hech said Trees t deed is                                                                         |
|                                     | Theorders office of book bounty Illinois in fook 1513 of record                                                                           |
|                                     | ment prember 54506%. This indebtedness the party of the se                                                                                |
|                                     |                                                                                                                                           |
| in parting                          | e of hereby assumes and a grees to pay in accordance with                                                                                 |
| ne cerone of de                     | aid Theist deed as part of the consideration for the fournessed and to vace the factly of the first fact harmless therefrom               |
| 1 / 1                               |                                                                                                                                           |

Zoom of 1885 Sale naming Edward H. Talbot and Kittie A. Talbot as sellers and John Rooney as buyer



1886 Robinson Insurance Map

There is a building on the property (lot 22 with the yellow square in the bottom center)



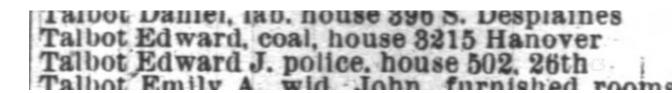
1891 Rascher Insurance Map

540 31st is the site of a coal business, which is presumed to be the business started by Edward H. Talbot and sold to his brother-in-law John Rooney



31st and Canal (Bridgeport - Chicago, IL) [Photo Credit: Michael E. Byczek, Copyright 2022] The Talbot business was the third lot right of Canal (along the left side of photo)

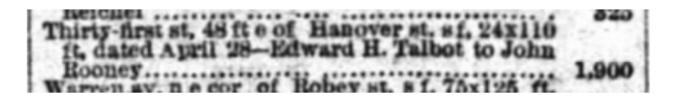
Original address was 540 31st. Present-day address is 420 W. 31st St.



# 1885 Chicago Directory Edward Talbot is working in coal while living at 3215 Hanover (present-day 3215 Canal) The house was located just one block away from the coal business on 31st and Canal

| to datob Holin                                  |
|-------------------------------------------------|
| Thirty-first st. 48 1-3 ft e of Harrison, s f,  |
| I HILLY-HISUST, TO I-O IT O OI THEIR TOOM, O I, |
| 24x110, May 7, David Davis to E H Tal-          |
| ATATIO, Iday 1, David David To I am             |
| bot\$1600                                       |
| C D-41 6 0"-                                    |
| Twenty-fifth st, s e cor of Butler, n f, 25x    |
| 10 0 17 1 1 1 1 1 1 1                           |

Real Estate and Building Journal 5/17/1884 (Purchase)



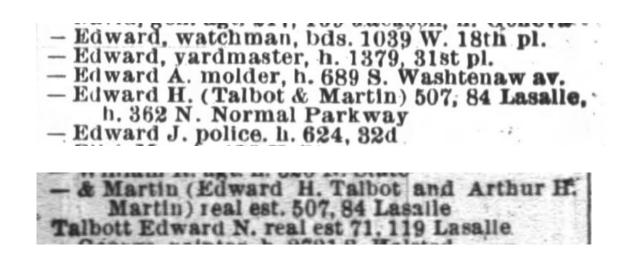
Chicago Inter Ocean 5/1/1885 (Sale)

#### **Talbot & Martin Real Estate**

Known Duration: 4/14/1895 - 7/7/1895

Office: #507 84 and 86 La Salle (Chicago, IL) [Known as the Oxford Building]

Unknown whether licensed brokers or general promoters that specialized in real estate advertisements.



1895 Chicago Directory

There are two relevant Chicago Directory entires:

1. Edward H. Talbot, a personal entry that refers to his employment at Talbot & Martin 2. Talbot & Martin, which describes the real estate business partnership of Edward H. Talbot and Arthur H. Martin

Note: There is an entry for Edward N. Talbott, also involved with real estate at the same time It's possible that both are the same person, with the address at 119 Lasalle representing an earlier venture and a spelling error for Edward H. Talbot

WANTED - FIRST-CLASS RETAIL CIGAR store in good location, business center of the city.

TALBOT & MARTIN, 84 mm 86 La Saile-st.

| TALBOT & MARTIN,<br>84 and 86 La Salle-st. |
|--------------------------------------------|
| v., 8 rooms\$50                            |
| iv., 7 rooms                               |
| er very desirable flats.                   |

TO RENT-TALBOT & MARTIN,
84 and 86 La Salle-st.
3635 Ellis-av., partly furnished, choicest place in
Oakwood; \$83.33%.
3263 Rhodes-av., 9 rooms, cheap.
43TI Oakenwald-av., furnished, elegant location;
\$90.
Call and see us for desirable houses and locations.

FOR SALE-THE CHOICEST HOME IN KENwood, on Madison-av.; built and occupied by owner for home and must be seen to be appreciated; this is worth investigating, both as a home and hargain. TALBOT & MARTIN. 84 and 86 La Saile-st.

FOR SALE-RETAIL CORNER DRUG STO E; best location in Englewood; large cigar and soda water trade, in addition to good prescript on trade.

TALBOT & MARTIN,

84 and 86 LaSa le-st.

# FOR SALE-BY TALBOT & MARTIN. 84 and 86 La Salle-st.

## BARGAINS IN VACANT.

Madison-av., 50x150, near 50th-st. Madison-av., 75x125, near Midway. Madison-av., 125x125, near 63d-st. Michigan-blvd., 121x161; choice corner. Chariotte-st., 25x125, near W. 43d-st. Elizabeth-st., 25x125, near 68th-st.

## BARGAINS IN IMPROVED.

Rhodes-av., near 33d-st., 9 rooms.
Ellis-av., near 37th-st., 11 rooms.
Drexel-av., near 45th-st., 10 rooms.
Drexel-av., near 65th-st., 8 rooms.
Madison-av., near Midway, 9 rooms.
Prairie-av., near 30th-st.
Union-av., near 69th-st., 2 houses; make offer.
Large list of other choice vacant and improved.

April 14, 1895 Chicago Tribune (Seven total advertisements)

# WANTED-HOUSES.

WANTED-TO RENT-FOR RESPONSIBLE client, 12 or 15 room furnished house between 25th and 35th, east of Wabash-av., or on Lake-av., north of 47th-st, \$100 to \$150 per month. TALBOT & MARTIN, 84 La Salle.

April 17, 1895 Chicago Tribune

# WANTED-HOUSES.

WANTED-TO RENT-HAVE CLIENTS WISHing to rent furnished house, South Side, renting from \$50 to \$125 per month. TALBOT & MARTIN, 84 La Salle-st.

> April 20, 1895 Chicago Tribune

TO RENT-NICE FLATS NEAR LAFLIN-ST. STAtion, Metropolitan Elevated. TALBOT & MAR-TIN, 84 and 86 La Salle-st.

> April 21, 1895 Chicago Tribune

TO RENT-HOUSES, FURNISHED AND UNFUR nished, in Kenwood, Hyde Park, Englewood, Auburn Park, TALBOT & MARTIN, 84 La Saile.

April 29, 1895 Chicago Tribune

FOR SALE-THE BEST INDUSTRY OR WAREhouse site in Chicago on 8 different railroads with free switching to and from each, and lowest rate to and from other railroads; will be sold at % of present value if taken this week. TALBOT & MARTIN, 84 La Salle-st.

FOR EXCHANGE—FOR VACANT OR IMPROVED realty, a very profitable manufacturing plant of hoisting machinery and steam forge works, with valuable patents: centrally located and established ten years; value \$32.500.

TALBOT & MARTIN, 84 and 86 La Salle.

FOR EXCHANGE—
For Chicago vacant or improved property.
160 acres 2 miles from Cheboygan, Mich., and 2 lots in Cheboygan; price \$700.
160 acres in Knox County, Neb., 3 miles from Bonfield, Neb.; price \$25 per acre.
320 acres in Hand County, S. D., 6 miles from Orient; price \$10 per acre.
And some choice farms in Wisconsin.
TALBOT & MARTIN, 84 and 86 La Salle-st.

May 5, 1895 Chicago Tribune

# REAL ESTATE TO EXCHANGE.

FOR EXCHANGE—BY TALBOT & MARTIN.

84 and 86 La Salle-st.

House and 50-ft. lot, Indiana-av., near 43d-st.,

for detached house near Garfield Park.

House and lot on Wentworth-av., and cash for

2-story frame flat on Wabash-av.

\$3,500 equity in fine home at Auburn Park for

hardware or other good business in Illinois town.

Elegant 127-acre farm, all under cultivation,

near Ripon, Wis., for flat building.

For Chicago realty, 320 acres in Pipestone County, Minn., near Woodstock; \$30 per acre.

100 acres, Knox Co., Neb., \$25 per acre. 320 acres, Hand Co., S. D., \$10 per acre.

160 acres timber land near Petoskey, Mich., and two lots in Cheboygan; any cash offer considered. 320 acres, Grove Cc., Kas., \$5 per acre.

For St. Louis vacant or improved and some cash, 3-flat building on Jackson-blvd.; value \$9,000.

Large list of other properties for exchange and sale in all parts of city and suburbs.

May 12, 1895 Chicago Tribune

TO RENT-ELEGANT CORNER HOUSE ON Drexel-blvd., near 43d-st.: \$45. TALBOT & MARTIN, 84 and 86 La Salle-st.

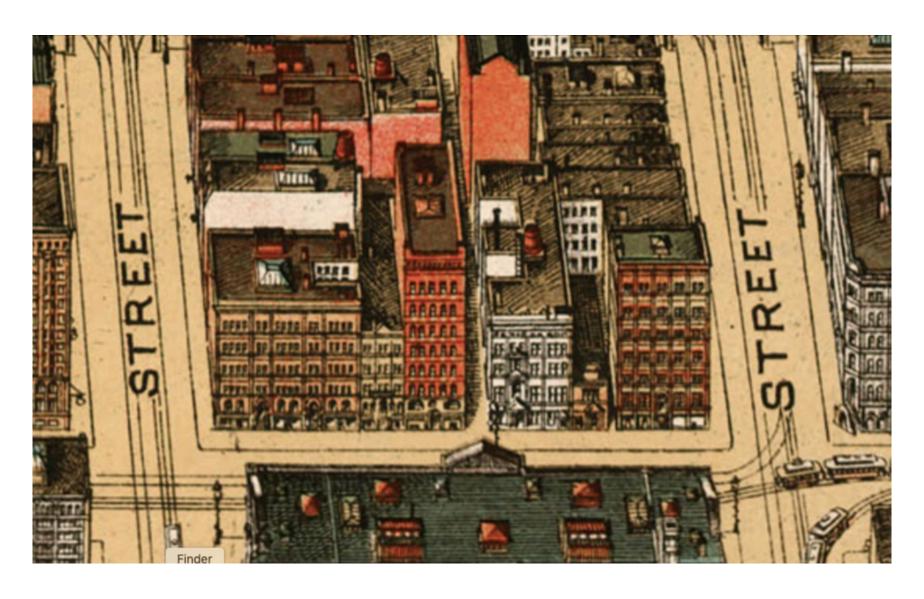
> June 30, 1895 Chicago Tribune

# WANTED-HOUSES.

WANTED-TO RENT-HOUSES, STORES, AND apartments; also properties to manage and care for: we give this business special attention and our personal supervision, thereby obtaining the best possible results for owners.

TALBOT & MARTIN. 84 and 86 La Salle-st.

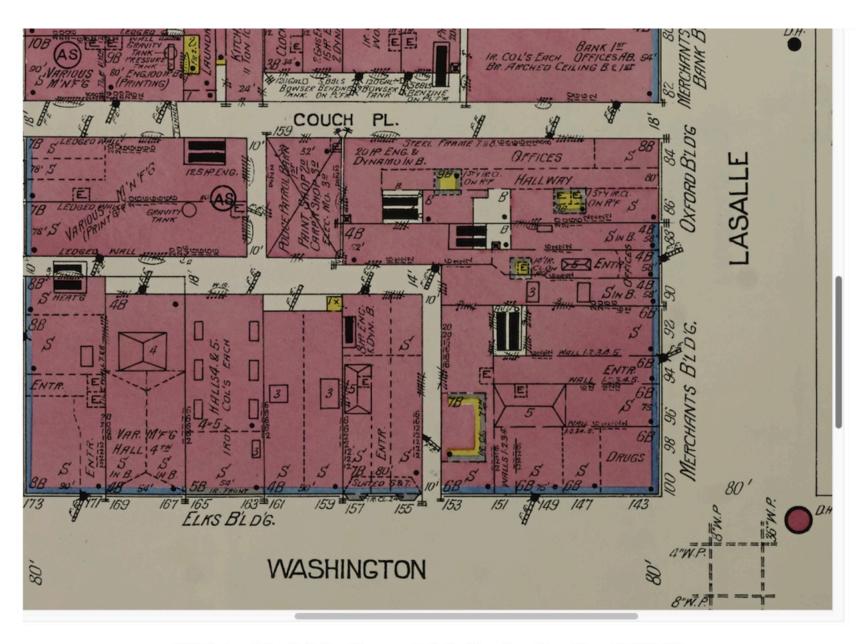
July 7, 1895 Chicago Tribune



1898 Birds Eye View Map

The Oxford Building is the red building to the left of the center alley

Horizontal street along bottom is LaSalle. Randolph is along the right. Washington is along the left.



1906 Sanborn Map. Refer to addresses on LaSalle. Edward used the address 84-86 LaSalle.

DUSINESS NOTICE-A. H. MARTIN, OF THE Dirm of Talbot & Martin, having withdrawn, the firm will hereafter be known as Talbot & Knapp. Chicago, July 18, 1895.

Chicago Record - 7/19/1895

A. H. MARTIN OF THE FIRM OF TALBOT & A. Martin having withdrawn, the firm will hereafter be known as Talbot & Knapp. Chicago, July 18, 1805.

July 20, 1895 Chicago Daily News

A. H. Martin, of the real estate firm of Talbot & Martin, having withdrawn, the firm hereafter will be known as Talbot & Knapp, 84 and 86 La Salle street.

July 27, 1895
The Economist
Described as "A Weekly Financial, Commercial, and Real Estate Newspaper"

#### **Talbot & Knapp Real Estate**

Known Duration: 7/21/1895 - 9/15/1895

Office: 84 and 86 La Salle (Chicago, IL) [Unknown whether the same office within the building as Talbot & Martin]

It is presumed that the business itself remained the same, just with a different partner.

FOR SALE-BY TALBOT & KNAPP,

84 and 86 La Salle-st.

SPECIAL BARGAIN.

100x175—Prairie-av., near 53d-st......\$100
100x125—Corner, Wharton-av., near 63d-st...... 100
270x110—Cor. Archer-av., near Halsted-st..... 85
75x93x20—Cor. Washington-av., near 63d-st..... 40
90x180—Drexel-blvd., near 41-st...... 350
Plant for bicycle fac'y, Archer-av.,nr. Halsted.Cheap
Factory site, Wallace-st., nr. 57th, on 8 railr'ds.Cheap

FOR SALE-SPECIAL BARGAIN, WORTH INVEStigating-3 flat buildings and lot paying 10 per cent on Lincoln, near Poik-st. TALBOT & KNAPP, 84 La Salle-st.

FOR EXCHANGE-BY TALBOT & KNAPP,
84 and 86 La Salle-st.
One of the most profitable manufacturing plants
of hoisting machinery in the West, including valuable patents, for \$40,000 worth of clear improved or
vacant.
Residence and lot, 50x165, Indiana-av., near 44thst., for business or income property; value \$14,000.

July 21, 1895 Chicago Tribune TO EXCHANGE—\$150,000 WORTH OF THE MOST desirable vacant property in Kenwood and cash for large central income business or residence property.

TALBOT & KNAPP.

84 and 86 La Sade-st.

August 4, 1895 Chicago Tribune

# \*\*TO EXCHANGE—BY TALBOT & KNAPP, 84 and 86 La Salie-st. \$150,000 worth of choicest vacant in Kenwood clear and some cash for desirable apartment building or other income property: \$150,000 worth choicest vacant in Hyde Park. incumbrance \$50,000, for apartment building or other income property with similar incumbrance; \$9,000 worth of stock in apartment building, Wabash-av., near 22d-st., for

August 18, 1895 Chicago Tribune

clear vacant or improved.

FOR SALE-SPECIAL BARGAIN IF TAKEN this week-100x125, Langley-av., between 48th and 49th-sts., \$80 per foot.

TALBOT & KNAPP, 84 La Salle-st.

August 25, 1895 Chicago Tribune TO RENT AND FOR SALE-MUST BE LEASED OR sold immediately—The nicest medium-sized bicycle factory or machine shop and foundry in the city; centrally located; large yard; two railroad tracks; manufacturers will find it exceedingly profitable to investigate this quick. TALBOT & KNAPP, 86 La Salle-st.

September 15, 1895 Chicago Tribune

#### E. H. Talbot & Co.

Promoters and Real Estate Property Management

Michael E. Byczek has determined that the business model changed from general promotion to real estate, which can be described as two distinct phases:

Phase 1: Promoters (General Agents) located at 84-86 La Salle (Chicago, IL) from 2/9/1896 - 2/23/1896

Phase 2: Real Estate Property Management (Medinah Temple from 3/4/1897 - 3/19/1898, as known)

Phase 1 was a transition from <u>Talbot & Knapp</u> to <u>E. H. Talbot & Co.</u> It appears that the business remained in the same building, perhaps the same office. Even though Edward H. Talbot initially had a partner during Phase 1, he had renamed the company in his own name. Shortly after forming this new company, Edward H. Talbot restructured the business without a partner.

Phase 2 was a significant turning point and Edward H. Talbot relocated his office to the Medinah Temple in coordination with multiple other business ventures.

Edward H. Talbot was involved with at least three other business ventures during his time at the Medinah Temple:

- 1. Vanderkloot & Talbot Bicycle manufacturing company with a retail office in the Medinah Temple
- 2. Medinah Cycling Co and Riding Academy The business was managed by Vanderkloot & Talbot
- 3. International Hypothecate Bank

The Medinah Temple had two addresses: 237 5th Ave and 179-181 E. Jackson.

The Chicago Directory refers to Edward H. Talbot as a promoter continuously from 1896-1900 in the Medinah Temple. However, he was the manager of E. H. Talbot & Co (doing business as Promoters) from 1896-1897 in office #614. From 1898-1899, Edward H. Talbot was just a "Promoter" without mention of any company in the same office. In 1900, Edward H. Talbot moved to office #906, which was the office used by Charles Stickney, the other promoter of the International Hypothecate Bank.

The Chicago Directory for 1896 and 1897 lists "E. H. Talbot & Co" under the business index of "Promoters". However, the listings for 1898 and 1899 have "Edward H. Talbot" without including any company reference.

As a comparison, this company is not listed in the 1895 business listings for "Promoters". Instead, "Talbot & Martin" is listed under Real Estate.

Newspaper ads from February 1896 show E. H. Talbot & Co was doing business in the Oxford Building where "Talbot & Martin" along with "Talbot & Knapp" were conducting a real estate business. It is unknown when the Chicago Directory was printed, but the 1896 edition already shows #614 in the Medinah Temple.

E. H. Talbot & Co was a partnership between Edward H. Talbot and Benjamin J. Raven in 1896. The 1897 Chicago Directory only refers to Edward himself.

The 1900 Directory was the last year in which a business location was included. Edward H. Talbot was just listed as a promoter with a residential address through 1905. Kittie (Rooney) Talbot died in 1899. Therefore, there may be a direct connection between her death and why Edward switched offices within the same building. It is also possible that Kittie (Rooney) Talbot was involved with the business. This would explain why Edward H. Talbot ended the business after Kittie passed away in 1899.

Newspaper ads for E. H. Talbot & Co only exists for February 1896, in which his office is still 84 La Salle. The 1896 Chicago Directory has E. H. Talbot & Co with an office in the Medinah Temple. The International Hypothecate Bank was incorporated in December 1896. It is unknown at what point during the year when the Directory was printed.

It was between these two phases when Edward H. Talbot was one of the promoters/incorporators of the International Hypothecate Bank. The Bank was headquartered in the Medinah Temple, and later tried to acquire ownership of the building through a bond purchase.

The bank was incorporated in Dubuque, IA in December 1896. It was originally scheduled to start business in January or February 1897. In January 1897, an article stated that the bank had an office in the Medinah Temple. Through January and April 1897, the bank tried to acquire ownership of the Medinah Temple. This is the only known actual business activity of the bank. Nothing is known about the bank after April 1897 until an Arkansas newspaper article in September 1898 stated the bank was trying to establish business in the state. That is the last known mention of the bank.

The bank immediately tried to acquire ownership of the Medinah Temple (less than one month after being incorporated).

After the International Hypothecate Bank had an office in the Medinah Temple, E. H. Talbot & Co was first mentioned as the property manager.

One explanation is that Edward still had an existing business and just refocused from general agents to property management rather than starting a new company. However, Edward H. Talbot is consistently listed in the Chicago Directories from 1896 through 1900 as a promoter with an office in the Medinah Temple without mention of being a property manager. Therefore, it is plausible to conclude that property management was included within his business of being a promoter. The term "promoter" might have been a loose term. Edward's focus may have been attracting interest in the Medinah Temple as a Promoter of the building.

The final newspaper ad for "Talbot and Martin" on 7/7/1895 referred to seeking properties to manage.

#### Start Date

There was a sequence of events that happened all at the same time. There is uncertainty about how Edward Talbot first got involved with the Medinah Temple.

The last known newspaper advertisement for E. H. Talbot & Co located at 84 LaSalle was 2/23/1896.

"E. H. Talbot & Co" Promoters was formed (earliest reference is 2/9/1896) after "Talbot & Knapp" Real Estate ended (last reference is 9/15/1895). It is unknown who Knapp was, but there was a William Knapp working at the Medinah Temple before and after. Both companies were located in the same office at 84-86 LaSalle.

The 1896 Chicago Directory listed Edward Talbot as a promoter with an office at the Medinah Temple (E. H. Talbot & Co in partnership with Benjamin Raven).

The International Hypothecate Bank was incorporated on 12/11/1896 and immediately attempted to acquire the Medinah Temple Building. There were two promoters, Edward Talbot and Charles Stickney, whose office was in the Medinah Temple.

First reference to the Bank's headquarters located in the Medinah Temple on 1/7/1897.

The first reference to Edward Talbot being the property manager was 3/4/1897.

The 1897 Chicago Directory lists Edward H. Talbot as the owner of Vanderkloot & Talbot, which operated the Medinah Cycling Co located at the Medinah Temple.

#### End Date

E. H. Talbot & Co moved from 84 LaSalle to Room 614 at the Medinah Temple between the 1895 and 1896 Chicago Directories.

The 1897 Chicago Directory still lists E. H. Talbot & Co in the business listings for "Promoters".

There was a partnership between Edward Talbot and Benjamin Raven in the 1896 Directory. However, the 1897 Directory implies that Edward Talbot is the sole owner.

The 1898, 1899, and 1900 Directories only refer to Edward H. Talbot for both the regular and business listings (Promoters). This implies that E. H. Talbot & Co had ended and Edward Talbot is a sole proprietor using his name as his business identity.

A newspaper article for 3/19/1898 refers to E. H. Talbot & Co at the Medinah Temple in relation to property management.

That newspaper article is the last known reference to E. H. Talbot & Co.

Kittie (Rooney) Talbot died in September 1899.

The Medinah Temple Company and Edward Talbot both shared the same office, Room #614 from 1896-1899. In 1900, they both shared a different office, Room #906.

This room was the former office of Charles Stickney, a co-promoter of the International Hypothecate Bank.

It is unclear why the official Medinah Temple Co changed offices along with Edward Talbot.

The 1900 Chicago Directory was the last reference to where Edward Talbot worked. He doesn't have any employment in the 1901 Directory and was only listed as a Promoter in the 1902 Directory. His name does not appear under the business listings for "Promoters" for 1901 or 1902. The 1900 Directory was the last year where Edward's name appeared (name only) under the business listings for "Promoters".

This implies that 1900 may have been the final year for Edward Talbot at the Medinah Temple. He married Delia Talbot in September 1900.

```
Edward, switchman, h. 279 W. 25th
Edward A. insp. bds. 689 S. Washtenaw av
Edward H. mngr. 614, 237, 5th av. h. 557 Division
Edward J. police. h. 624, 22d
Eliza, wid. Joseph, h. 426 N. State
Eugene S. dentist 1205, 103 State, h. Oak
Park
E. H. & Co. (Edward H. Talbot and Benjamin J. Raven) promoters 614, 237, 5th av.
```

### 1896 Chicago Directory

Edward is now the manager of E. H. Talbot & Co. located at 237 5th Ave, Suite 614 (Medinah Temple) The company is referred to as "promotors"

Two listings: One for Edward as an individual and one for the company Edward is living at 557 Division (Kittie Rooney's father built the Rooney family home at 586 Division).

Note: In 1896, Edward becomes involved with International Hypothecate Bank while living at 557 Division (refer to newspaper article)

Note: Edward maintains the same office location while later living at 6550 Woodlawn, which confirms his identity.

Talbot Edward, h. 658 S. Rockwell

- Edward H. mngr. 614, 237, 5th av. h.
6550 Woodlawn av.

- Edward J. guard, h. 281 W. 25th

- Edward J. police, h. 624, 32d

- Eliza, wid, Joseph, h. 426 N. State

- Eugene S. dentist 1205, 103 State, h. Oak

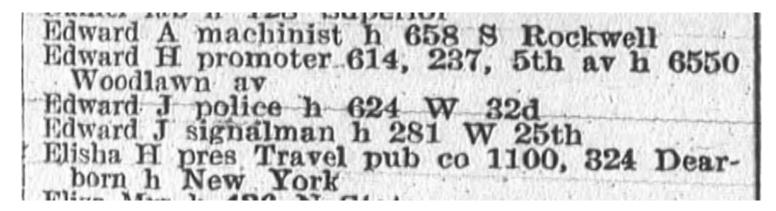
Park

- Evy D. Miss, h. 808 Walnut

- E. H. & Co. (Edward H. Talbot) promoters 614, 237, 5th av.

### 1897 Chicago Directory

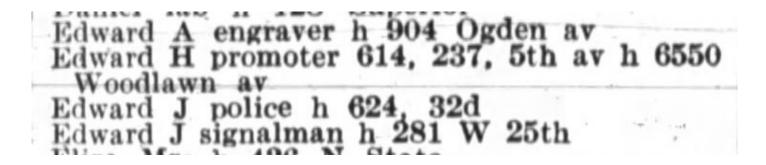
Edward is now listed without Raven for the company. Presumed that Raven left. Edward is now living at 6550 Woodlawn while the office is the same.



### 1898 Chicago Directory

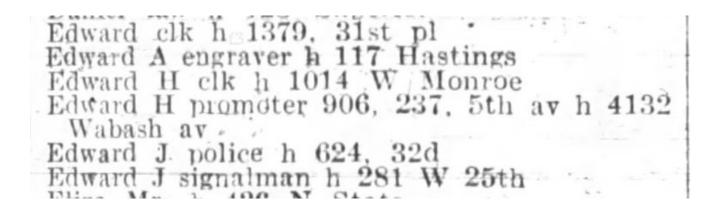
The same for Edward, except there is only one listing for him as an individual and not a second for the company. The company is not even referenced, but Edward's office is the same implying that the company still exists.

Note: Elisha H. (also goes by the name E. H. Talbot) is back involved with Chicago while living in New York (formerly editor of railroad magazine). A few years later, it appears that Edward enters the railroad business using the name E. H. Talbot, which creates a difficulty proving his identity.



### 1899 Chicago Directory

Edward is listed as the same for prior year without change. Again, the company does not specifically exist in the directory, but the office is the same.



### 1900 Chicago Directory

There are two Edward H. Talbot listings.

Another Edward H. appears shortly after and remains after Edward's death in 1908 suggesting this particular entry could be a second person. It could also be a double entry. However, it's presumed that these are two different people.

Note: Edward's normal office was 614 in the Medinah Temple. Now (same address), it's 906.

#### **Phase 1 - General Promoters**

WANTED-MALE AND FEMALE AGENTS IN all parts of United States to handle exclusive territory for an article that every household must have; 160 per cent profit to agents. E. H. TALBOT & CO., 84 and 86 La Salle st.

AGENTS WANTED-MALE AND FEMALE, TO handle article that every household must have: 100 per cent profit to agents; exclusive territory. E. H. TALBOT & CO., 86 La Salle-st.

February 9, 1896 Top - Inter Ocean / Bottom - Chicago Tribune

A GENTS-MALE AND FEMALE, IN ALL A parts of the United States to handle exclusive territory for an article that every household must have; 100 per cent profit to agents. The greatest discovery of the age for softening water without the use of chemicals of any kind. Water softened by this appliance produces the following results: Beautifies the complexion, softens the skin, preventing chapping, roughness, pimples, discoloring or skin diseases; prevents rheumatism and nervousness when used in bath. Unexcelled in laundry work, admitting of the use of any kind of soap, reducing labor to the minimum; prevents shringing and destruction of goods by hard rubbing and use of hard water. In this one respect the saving to any household in soap and labor will more than equal the cost of the article each month. No necessity for cisterns or saving of rain water.

Directions—Place article in water while boiling and remove after 15 to 30 minutes; also keep it

clean.

Price \$5.

E. H. TALBOT & CO., 84 and 86 La Salle st., Chicago, Ill.

February 9, 1896 Chicago Chronicle AGENTS-MALE OR FEMALE, ALL PARTS United States, to handle exclusive territory for article that sells itself; sales first week, \$9.230; 100 per cent profit to agents. E. H. TALBOT & CO., 84 and 86 La Salle-st., Chicago.

> February 16, 1896 Chicago Tribune

### AGENTS.

JENTS-MALE AND FEMALE, ALL

parts of the United States, to handle exclusive

territory for an article that every household must

have; 100 per cent profit to agents.

The greatest discovery of the age for softening water without the use of chemicals of any kind. Water softened by this appliance produces the following results: Beautifies the complexion, softens the skin, preventing chapping, roughness. pimples, discoloring or skin diseases. Prevents Rheumatism and Nervousness when used in bath, Unexcelled in laundry work, admitting of the use of any kind of soap, reducing labor to the minimum. prevents shrinking and destruction of goods by hard rubbing and use of hard water. In this one respect the saving to any household in soap and labor will more than equal the cost of the article each month. No necessity for cisterns or saving of rain water. Directions: Place article in water while boiling and remove after 15 to 30 minutes; also keep it clean. Sales first week, \$9,230.

> E. H. TALBOT & CO., General Agents, 84 and 86 LaSalle st., Chicago, Ill.

CANVASSERS-MEN AND WOMEN EVERYWHERE to handle article everybody wants; phenomenal seller: 100 per cent profit; apply quick for territory. E. H. TALBOT & CO., 81 La Salle-st.

February 23, 1896 Chicago Tribune

### **Phase II - Medinah Temple (Real Estate Property Management)**

It appears that Edward Talbot worked for the Medinah Temple Company, perhaps in the role of property manager through E. H. Talbot & Co.

According to the Chicago Directories, the company was located in room #614 from 1896-1899. From 1900-1902 it was located in room 906.

Edward Talbot's office was #614 from 1896-1899. His office was #906 in 1900. Afterwards, he was never listed with a promoter address again. Therefore, it's unknown exactly when he left the Medinah Temple.

Charles Stickney, the other promoter for the International Hypothecate Bank, was working in room #906 (Medinah Temple) in 1896 as an agent. Stickney was working in various rooms within the Medinah Temple in 1897, 1898, and 1899. He was not listed in the 1900 Directory. His was just an "agent" without a work address in the 1895 Directory.

It is unknown how the official Medinah Temple Company moved from room #614 to #906 or the connection between Charles Stickney and Edward Talbot.

The first Medinah Temple was built for the "Masonic Order of the Mystic Shrine", otherwise known as the "Shriners". A second Medinah Temple was built in the River North neighborhood, where Bally Casino opened a temporary location in 2023.

A sale of the bonds of the Medinah Temple and a virtual reorganization of the company is now in prospect. The International Hypothecate bank, a concern newly organized with a capital stock of \$10,000,000, has secured an option on the bonds at 70, good until Feb. 1, and it is said that this contract will be fulfilled. Of the \$100,000 of Medinah Temple bonds issued, all except about \$20,000 are held by directors of the company. The nominal price for the paper has been about 50. Several efforts have been made to obtain some basis of reorganization which would place the corporation in a substantial condition, but all have failed.

The International Hypothecate bank, which has offices in the Medinah Temple, proposes to conduct a mortgage loan business on the "European principle" and to operate in all parts of this country and abroad.

At a meeting of the directors of the Illinois Trust and Savings bank Chauncey Keep was elected to fill the vacancy in the board caused by the death of J. C. McMullin.

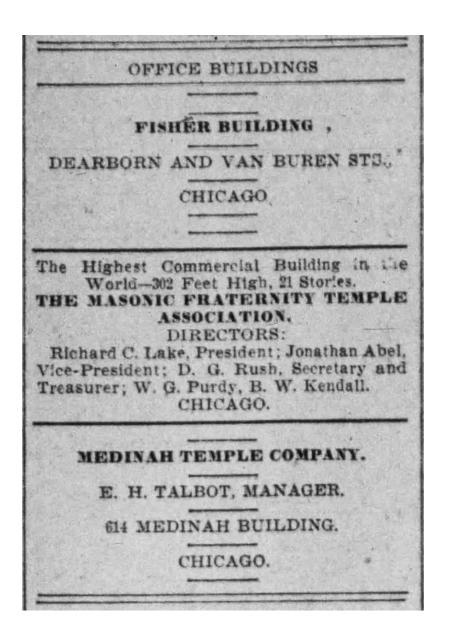
The treasury net gold balance yesterday was \$138,119,511, an increase of \$133,214 from the previous day.

The Chicago Record - 1/6/1897

The International Hypothecate Bank secured an option on the Medinah Temple bonds.

Recently the concern known as the International Hypothecate bank, organized under the laws of Iowa to conduct a montgage loan business, proposed to take the Medinah Temple off the hands of its present owners and assume the bond responsibility. E. H. Talbot, manager of the temple, promoted the organization and has confidence in the future of the property. It is possible the proposal of the Hypothecate bank may be considered now.

3/25/1897 Chicago Chronicle



3/4/1897 - Muncie Evening Press (Muncie, IN)

Next Page: 3/27/1897 - Chicago Chronicle

### CHICAGO FINANCIAL CIRCLES.

Men representing 85 per cent of the Medinah Temple bond holdings met yesterday in response to a call from several representative bondholders and decided to find a purchaser for their bonds immediately or begin foreclosure proceedings in the near future.

A committee composed of Samuel I. Pope, Adrian Vanderkloot and John R. True, all directors of the Medinah Temple Company, was appointed and given power to consummate a sale of the bonds. If within a few days such a deal is not closed foreclosure proceedings will be commenced.

The Medinah Temple bonds amount to \$400,000, and they draw 6 per cent. They were issued March 1, 1894. No interest has ever been paid, but coupons have been turned in to the company by some holders in return for office rent. The interest due therefor amounts approximately to \$65,000.

More than 75 per cent of the bonds are held by directors of the company, and all along the latter have shown a willingness to accept 6 per cent notes of the company for interest due and give this new office building a change to develop into a paying property. Recently, however, a certain outside individual acquired possession of \$17,000 of the bonds and has been clamoring loudly for the interest due on them, threatening a foreclosure suit if it was not forthcoming. It was this menace to the welfare of the property which brought the balance of the bondholders to their action of yesterday.

The building is now under the management of E. H. Talbot, and is doing better than it ever has before. In fact, the earnings are sufficient to take care of the current interest on the bonds, and the property would be in fair shape were it not in arrears. In the past year the company has paid off a floating debt of \$20,000, though it passed its interest to do so.

At present operating expenses are about \$30,000 a year, which, with ground rent of \$24,000, makes yearly expenditures \$55,000, in round numbers. The income is now at the rate of \$80,000, which leaves the net earnings at \$25,000. The annual interest requirement is \$24,000, payable semiannually, March 1 and Sept. 1.

The authorized capital stock of the company is \$500,000, of which \$370,000 has been issued, and this is about half held by the directors. Business must improve considerably before the stock will ever earn anything, as there are provisions for an annual sinking fund of \$8,000 for the redemption of bonds at maturity, which is in 1924.

The committee yesterday appointed already has three proposals under consideration. One is from the International Hypothecate bank, recently incorporated under the laws of Iowa to do a morigage loan business. This concern would purchase the bonds and a majority of the capital stock and take the building. A second would-be purchaser is a Chicago individual and a third is a New York company, represented by a man who refuses to divulge the name of the concern for which he is acting.

The Medinah temple property has been kept up well and its physical condition today is as good as the day it was completed.

### May Buy Medinah Temple Bonds.

The board of directors of the Medinah Temple company met yesterday afternoon and discussed the question of a foreclosure of the property under the mortgage. The International Hypothicate Bank, of which E. H. Talbot is the promoter, will probably make an offer for the bonds of the Medinah Temple company and the bondholders have agreed to wait until this offer is made before beginning action for a foreclosure of the mortgage, because of a default of interest. The International Hypothicate Bank. which was organized under the laws of the State of Iowa, is to have a capital stock of \$10,000,000 according to the articles of incorporation. A number of prominent New York capitalists are interested in the bank and they are to send an agent to Chicago to look over the field and to decide if they are to make an offer for the bonds. The ownership of the bonds would carry with it the ownership of the building as the property has not been sufficiently productive to enable it to pay the interest charges, which are now in default. The building is bonded for \$400,000 and an outstanding bond issue of \$376,475.

> 4/13/1897 Chicago Tribune

The local consulate of the League of American Wheelmen at last has quarters in sight which will be used as the local league office. Rooms in the Medinah Temple are under consideration, and as advantageous terms are said to be offered it is likely the place will be accepted and occupied at once. A meeting of the consulate will be held on Thursday night in the rooms proposed for the new headquarters, and at that time the manager will meet the cyclists and some sort of an agreement will probably be reached. Burley Ayers yesterday sent out the following bulletin concerning the proposed change:

Agreeable to instructions from President Randall, I interviewed the manager of the Medinal Temple Building and made proposition to him for securing the two stores in the Temple, 179 and 181 East Jackson boulevard, near the Board of Trade. The proposition was favorably met by Mr. Talbot, the manager, and he in addition offered the use of the club rooms up-stairs and repair shop in the basement, dressing rooms, lavatories and baths, reading room facilities, and use of all the special facilities that the Medinah Temple affords

Mr. Talbot will meet with us at the Consulate meeting this Thursday evening at 8 o'clock. He has further agreed to have the proposed rooms lighted up, furnished, and in order for the meeting, and the call is issued for the meeting in these rooms, instead of at the Victoria Hotel. Members going to the hotel will be referred to the new Consulate headquarters. Meeting room for a hundred delegates will be previded.

Manager Talbot will then go over the headquarters matter and meet the Consulate more than half way, and expresses no doubt but what a contract can be entered into at once on terms entirely within the power of the Consulate to carry out and leave a good balance in the bargain.

Every wheelman interested in the project is invited to be present on Thursday evening and look over the premises.

### IN MEDINAH TEMPLE.

### L. A. W. Officials Desire to Secure Quarters in the Big Building.

It was announced yesterday that the quarters which the local consulate of the L. A. W. had in view were located in the Medinah Temple building. Nos. 179-181 East Jackson boulevard, near the board of trade. Secretary Ayers interviewed Mr. Talbot, the manager of the building, yesterday afternoon, and made a proposition to him for securing two stores on the main floor. The proposition was favorably received by Mr. Talbot and he in addition offered the use of club-coms upstairs, repair shop in the basement, dressing-rooms, lavatories and baths, reading-room facilities, and the use of all other privileges which the Medinah Temple affords.

It has been decided to hold the meeting of the consulate fomorrow night at the new rooms instead of at the Victoria hotel, as originally intended. The rooms will be furnished and properly lighted up for the meeting, and accommodation for a hundred delegates will be provided. Mr. Talbot will be present to discuss the scheme with the consulate. He will meet the wheelmen more than half way, and is of the opinion that there is no doubt but that a contract can be drawn up which will be entirely satisfactory to the consulate. Every wheelman interested in the project is invited to be present at the meeting and look over the premises.

Several cyclists yesterday expressed doubts as to the feasibility of the plan, although nearly all were in favor of a wheelmen's headquarters down town. The general opinion was that the stumbling block would prove to be one of finance.

7/28/1897 Left: Chicago Tribune / Right: Chicago Inter Ocean

## SCHEME BEARS FRUIT.

### OFFER WHEELMEN CLUB-ROOMS

Medinah Temple People Would Pit Out a Place in Their Big Building -Offer the Dance Hall for Receptions and Meetings.

Bicycle riders walked around Medinah Temple yesterday and were comforted. In the two stores, 179 and 181 Jackson street, they hope to create the downtown headquarters for cyclists. It seems as though there is nothing in sight at present to prevent it.

E. H. Talbot, manager of the Medinah Templo, made a guess at what the wheelmen wanted. As a result he offered them the space that could be spaced in the big building.

"That's the best ever," screamed Burley B. Ayers, the consulate's secretary. "And now the plan will be smiled upon by everybody. For why shouldn't a fellow favor such a scheme?" he went on. "There will be no expense at all except 75 cents a month for the storage and cleaning of wheels."

The Temple's management will provide clubrooms and repair-shop; also dressing-rooms and baths. In case of a reception the dancing hall will be turned over for the use of the cycling men. Local Consulate Will Consider It.
Everything that was promised Burley Ayers
yesterday will be repeated at a meeting of the
local consulate to-morrow right. The meeting
was scheduled to take place at the Victoria,
but because of yesterday's discoveries it will
be held in the possible new home at Medinah
Temple.

Manager Talbot will then go over the proposed matter and meet the consulate more than half way, and expresses no doubt but what a contract can be entered into at once on terms entirely within the power of the consulate to carry out and leave a good balance in the bar-' gain.

Every wheelman interested in the project is invited to be present and look over the premises.

"I think the idea is a splendid one," said President Charles P. Root, of the Associated Cycling Clubs. "Certainly if the league takes it up the associated clubs will work along with it."

"There is no reason why every man who rides a bicycle shouldn't help us out, too," he added.

Chicago Record - 7/28/1897

Same day as the two articles above

E. H. Talbot, manager of the Medinah Temple, proposed a type of athletic club for the wheelmen The article refers to "stores", which may have been associated with the Vanderkloot & Talbot company.

# CLUBHOUSEPLAN DEAD

### CONSULATE CHANGES FRONT.

Trade Jealousies and General Inertia of Local L. A. W. Body Stiffe the Enterprise-Object to Medinah Temple Offer.

As usual the local consulate of the League of American Wheelmen met last night and left undone the things it had promised to do.

Trade jealousies, fear, and a general antipathy to work, formed a little "comedy of errors" over in Medinah Temple. The proposed cycling headquarters were discussed.

Mr. Talbot, manager of the building, offered the wheelmen in the league and any others who desired the use of his stores in Jackson boulevard, his dancing hall if they wanted it, dressing-rooms, reading-rooms, and smoking-rooms. He also told them they could have baths as ordered, lockers, repair shops, and anything else they might suggest—all for 50 or 75 cents a month per member; just enough to pay for the storage of wheels.

"Do you sell wheels in your block," was

"Yes, but for no one firm. We do a jobbing business," was the reply.

"Oh, my, that's dreadful." spoke up a man

who was coached by another man in the trade.

He must have been a big man who talked, hecause those sitting beside him trembled and
moved that it be a closed meeting.

"Can't we say anything?" asked some members of the Bankers', Morse and Normal clubs, who had strolled in in response to a generalrequest.

Burley B. Ayers, the secretary, was in favor of hearing anything which might be offered, but at the thought there was more trembling and a repeated request that the consulate find its nirvana without any gross assistance.

So the men who had been told it was an open meeting walked away, and the consulate, in accordance with custom, went out and spent a few hours at a neighboring restaurant.

"We have maintained our dignity," they said, as they boarded an owl car or two and went home.

Chicago Record - 7/30/1897

Mr. Talbot, the Medinah Temple manager, was unable to secure a lease for the wheelmen clubhouse

Perhaps no class of people more clearly realize the value of smooth pavements than do the wheelmen. It was principally through the agitation on the part of the wheelmen that public sentiment was created to an extent sufficient to bring about the boulevarding of East Jackson street and its being paved with asphalt. The public has from time to time been made aware of the fact that these same wheelmen are desirous of the coming of the day of smooth pavements generally, in order that the pleasure of cycling may be greatly increased and that the city as a whole may be materially benefited.

It was at one time thought that the question of smooth streets, so far as the wheelmen are concerned, might be solved by the laying of asphalt strips, but after a thorough discussion of the subject it was decided that on account of the crowded condition of Chicago's thoroughfares strips would be impracticable, and that the only way in which the wheelmen and drivers of light vehicles, as well as the drivers of trucks and other heavy vehicles, could be subserved would be by the construction of smooth streets from curb to curb.

The matter finally assumed such impor-

The matter finally assumed such importance to the minds of the wheelmen generally that two weeks ago a joint meeting was held of the Chicago consulate of the League of American Wheelmen and the delegates to the Associated Cycling Clubs. It was the sense of the meeting that the proper and logical way of proceeding with the work of agitation in favor of good pavements would be to promote in every way possible the lay-

as there was, and is, a great need of a smooth connecting street between the north and south divisions of the city, Dearborn street was chosen as the one best suited for the purposes of the riders of bicycles and the drivers of light vehicles. A joint committee to carry on this work was accordingly appointed as follows:

Chairman-Frank W. Moulton.

From the Associated Cycling Clubs—A. W. Roth, Simon Mayer, G. K. Barrett, John Siman, F. B. Davidson.

From the League of American Wheelmen—C. E. Randall, R. G. Fisher, J. R. Pollock, W. H. Arthur, E. H. Talbot.

All of these are widely known for their prominence in whatever pertains to the best interests of wheelmen, and it was felt that their appointment would meet with the approval of the cyclists generally.

Chicago Chronicle - 10/10/1897

An individual named E. H. Talbot was a member of a joint committee regarding asphalt streets for bicycles It is reasonable to conclude this is Edward H. Talbot from the Medinah Temple

Following is the account of Fred Pateo's work in the present League of American Wheelmen campaign as given in the Peorla Journal in a recent issue:

"The contest over the Illinois consulable of the League of American Wheelmen waxes hotter and hotter. W. H. Arthur, the Chicago vice-convol who seeks the scale of Fred Pates of this city, cannot find a Peorian who will run on his ticket for secretary. In the meantime Pates is carrying the war into the heart of the Illinois Cycling club, Ar-

thur's own club in Chicago.

"He left a paper in Chicago the other day to be signed by ten wheelmen indorsing his candidacy in the district and the following names have been attached: W. A. Davis, ex-chief consul and member of the Illinois Cycling club; Burley D. Ayers and N. H. Van Bicklen, both ex-chief consula; Thomas Gordon, Nicholas Trivers, Thomas Earce and Thomas l'etterson, all members of the Illinois Cycling club; E. II. Talbot, manager of Medinah Temple; John M. Locke and De Witt Avery, lengue veterans; II. A. Howland, paying teller, and the following additional officers of the Pirst national bank John A. Dillon, general manager: Percy II. Gordon, assistant teller: Fred E. Skovnote. teller; Otto Kastrap, collection clerk.

"These indersements show that the Peorian is making heavy inroads in the very heart of the Arthur territory and the expectations of his friends are up to concert pitch."

Chicago Daily News - 10/14/1897 E. H. Talbot is the Medinah Temple manager

# **VALUES HAVE GONE UP**

Property and Trade Benefited by the Union Loop.

WABASH AVENUE IS ALIVE

Rentals on the Street Have Increased 25 Per Cent.

Merchants Talk of the Large Volume of Trade This Has Brought to Their Doors.

Between the Wabash avenue of two years ago and the Wabash avenue of today there is no comparison. Two years ago a few private carriages, a string of cable cars, and a sprinkling of fashionably dressed shoppers was all that kept the street from appearing deserted. Today Wabash avenue is filled with a mass of traffic, while the sidewalks are crowded by throngs of people. At certain times of the day it compares favorably with State street.

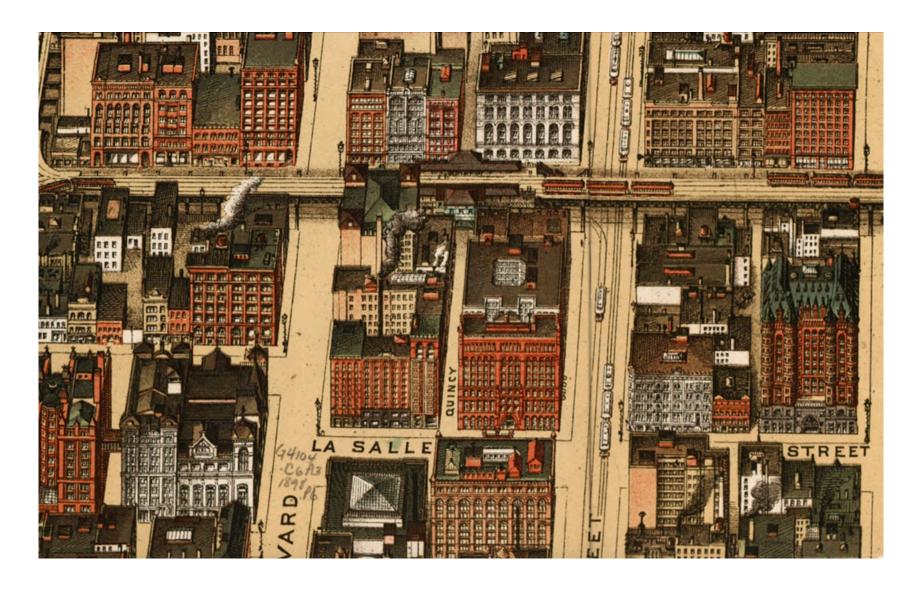
What has wrought this wonderful change in a down-town thoroughfare? Ask any store-keeper on the street, or any real estate agent handling property along its borders. He will tell you the greatest improvement which has come to a Chicago street in recent years is due, solely and entirely, to the Union Elevated loop.

E. H. Talbot & Co.—We can seen no great change in the Medinah temple. Certainly the Union loop has not hurt us. Our building is full and we have many applications for space. I lay any increased desire for rooms in the building, however, to good times coming on.

H. N. Higinbotham-I consider the loop a

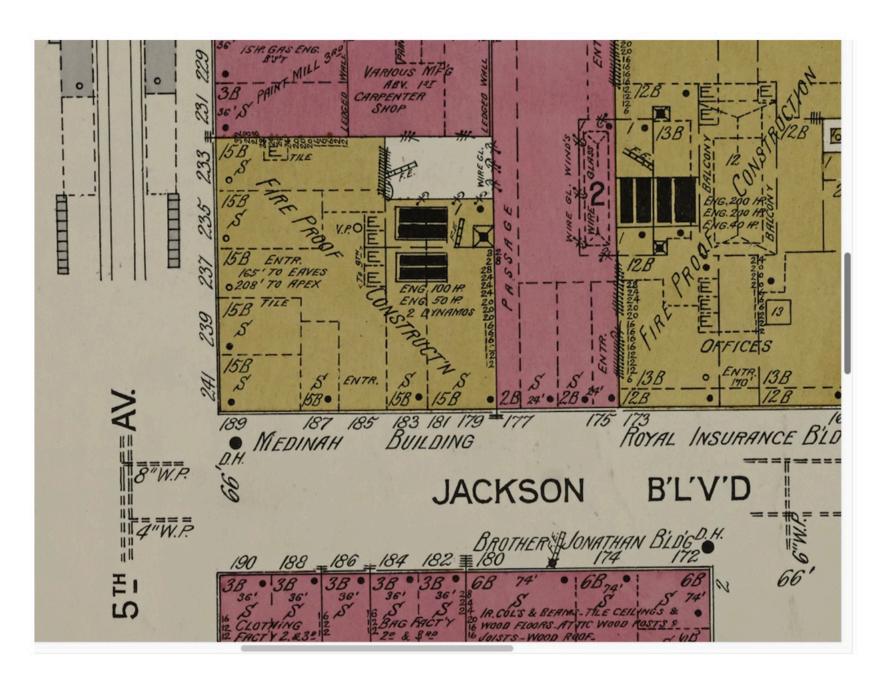


The Medinah Temple (credit: chicagology.com) Wells is along the left with Jackson along the right



1898 Birds Eye View
The Medinah Temple is located below the rail tracks to the left-center of the image with the four peaked columns

Note: The Continental Building, mentioned later in this documents, is the red building on LaSalle to the right of Quincy



1906 Sanborn Map Refer to the addresses on 5th Ave for 237, which was the address Edward used.

### **International Hypothecate Bank**

The best known chronology for the bank:

12/11/1896 - Bank was incorporated in Dubuque, IA

1/7/1897 - First and only indication that the bank was headquartered in the Medinah Temple.

1/9/1897 - First reference that the bank was trying to purchase the Medinah Temple

3/4/1897 - First reference to E. H. Talbot being the property manager of the Medinah Temple.

Objective: General mortgage banking business, act as agent, receiver, attorney, and assignee, and issue debentures based on municipal loans not exceeding \$200 million

It's unknown whether the bank opened an office in the Medinah Temple and Edward H. Talbot had an opportunity to become the property manager, or whether Edward was already the property manager and secured office space for the bank.

The directors were:

Henry A. Cors (also spelled Corris) James J. Horch (also spelled Hoch, Horchal) Edward H. Talbot Charles Stickney Edgar L. Wells J. T. Darling

J. W. Ihve (also spelled Ihne, F. W. Ihno)

All are from Chicago. Cors and Horch are referred to as the "incorporators". Cors was a former banker in Germany, and is the probable president of the bank. He is also called a "prime mover of the scheme".

Talbot and Stickney are the "active promotors".

Ihno is a mining engineer well-known in the West.

Principal place of business was initially referred to as Dubuque, IA. However, later articles claim this was to take advantage of liberal Iowa laws, and that Chicago is the real headquarters. One article (the only actual office location) refers to the Medinah Temple.

Global offices would be opened in London, Paris, Berlin, and Amsterdam.

French name: Banque Hypothecaire International

German name: Hypothekan Bank

Authorized capital: \$10 million with \$1 million issued. At least 50% will be paid up before the business is started. Comment was made that the bank will be backed by foreign capital. Comment that a "good share" of the \$10 million already taken up and that nothing will hinder commencement of business in January. Referred to as the only such bank in the United States. Modeled off such banks that exist in Europe.

Stand between laboring man and the chattel mortgage shark and pawnbroker. Send immigrant money abroad and handle foreign money sent here for investment.

After the charter was granted, Cors quoted as modeling the bank on the Credit Foncier of France and other similar European institutions.

After the charter, further details refer to making and negotiating loans, upon which the bank may give its guarantee of payment as collection; to purchase and hold real estate; to borrow money and issues its own obligations; execute trusts; issue debenture bonds, which may be secured by a pledge on real estate mortgages or bonds.

Generally, the bank would introduce the mortgage loan system of Europe for the purpose of obtaining money from Europe for investment at low rates of interest.

One article, emphasizing they are not endorsing the "Chicago plan", explained a "credit foncier bank" as loaning money at a low rate on land, secured by a first mortgage, for a long term of years (25-75 years). The Chicago model, as the article refers, is to loan money on farm lands for a minimum of 25 years and not more than 75 years, at not over 4 percent with a fractional part of the annual interest payments set aside as a sinking fund.

That same article explained that a bank cannot loan at 4 percent unless it borrows money at not more than 3 percent, which will find plenty of takers. 1% profit is deemed sufficient to pay bank expenses.

The article referred to the "promoters" of the bank, without specifically naming Edward Talbot, are seeking official supervision, which is the banking custom.

An article in January 1897, when the bank was originally scheduled to commence business, did not refer to European offices. Rather, it stated that the bank would operate in branches in several "states" with each state government asked to regularly inspect the books.

With regard to European banks, the article commented that the institution loans its money on the long-term mortgages, which it holds as security on which it issues long-term debenture bonds. The debentures are offers to investors. New loans are made with the money brought in through this process.

In September 1898, an Arkansas newspaper referred to the bank as trying to start business in the state.

### DIRECTORS ARE CHICAGO MEN.

The International Hypothecate Bank is Incorporated.

Articles of incorporation of the International Hypothecate bank were filed yesterday at Dubuque, Iowa. The incorporators are W. A. Cors, James J. Horch and others of Chicago. The authorized capital is \$10,000,600.

It is provided that there shall be issued at the opening of business \$1,000,000 of stock, of which at least 50 per cent shall be paid up. Until the annual meeting the present directors are Henry A. Cors, James J. Horch, Edward H. Talbot, Charles Stickney, Edgar L. Wells, J. T. Darling and J. W. Ihve.

Little seems to be known of the promoters of the scheme. The men whose names appear as directors are said to have little financial strength. Edward II. Talbot is down in the directory as a manager and lives in the top flat of a brick building at 657 Division street. Charles Stickney two months ago lived in flat 21 at 100 22d street, but moved and since then has been lost to the directory. J. T. Darling lives modestly at 63 18th street, and says he knew nothing of the company's methods and only allowed his name to be placed with the others as director for the rake of filling out the list. Edgar L. Wells is put down as a real-estate dealer and lives at 4724 Evans avenue. Henry A. Cors, given as plain agent in the directory, lives at 97 Michigan street.

Article Published in The Chicago Record December 12, 1896

Edward H. Talbot lives at 557 Division

#### A FINANCIAL INSTITUTION.

The Only Gue of Its Kind In This Country.

CHICAGO, 12.—The Herald says:
The International Hypothecated
Bank is the name of the newest Chicago financial institution. It is the
only one of its kind in this country.
It will stand between the latering man
and the chattel mortgage shark and
the pawnbroker.

It will send the immigrants' money abroad and handle foreign money sent here for investment. It has also other

aims of a wide scope.

The bank has been incorporated un-

der the laws of Lows.

The men back of the institution will select directors and elect officers at the earliest possible moment and open for business in January. While Dubuque is named as the principal place of business, that is simply to comply with the incorporation laws of Iowa. Chicago will be the real headquarters. The incorporators are Henry A. Cors, James J. Horch, Edward H. Talbot, Charles Stickney, Edgar L. Wells, J. T. Darling and F. W. Ihne, all of Chicago. The authorized capital is \$10,000,000.

Provision has already been made for branches to be established on all the bourses of Europe and forthwith at London, Paris, Berlin and Amsterdam. Of the \$10,000,000 authorized capital, \$1,060,000 is to be subscribed and \$500,000 paid up before the bank begins business. A good share of the

\$1,000,000 is said to have been taken up already and that there is nothing in the way to hinder the commencement of business in the coming month.

Of the incorporators F. W. Inne is a mining engineer and expert, well known throughout the West. Mr. Inne said:

"The business intentions of the company as stated are correct. I am under the impression that no similar institution has ever been started in this country, although there are several in Europe, I believe, modeled in a similar plan which have proved to be a great success. I think the company will choose its officers and open for business during the latter half of January, and if not then certainly in the early part of February."

Henry A. Core is mentioned as the probable president of the new bank.

Article in the Deseret evening news (Great Salt Lake City, Utah)
December 12, 1896

### DEFEATS MORTGAGESHARK

### An International Hypothecate Bank Organized in Iowa.

Chicago, Dec. 15.—The Herald says: "The International Hypothecate bank is the name of the newest Chicago financial institution. It is the only one of its kind in this country. It will stand between the laboring men and the chattel mortgage shark and the pawnbroker. It will send the immigrant's money abroad and handle foreign money sent here for investment. It has also other aims of a wide scope.

The bank has been incorporated under the laws of Iowa. The men back of the institution will select directors and elect officers at the earliest possible moment and open for business in January. While Dubuque is named as the principal place of business, that is simply to comply with the incorporation laws of Iowa. Chicago will be the real headquarters. The authorized capital is \$10,000,000. Provision has already been made for branches to be established on all the bourses of Europe. and forthwith at London, Paris, Berlin and Amsterdam.

Article in the Topeka State Journal (Topeka, Kansas) December 15, 1896 The International Hypothecate Bank has been incorporated at Dubuque, Iowa. The principal place of business is Dubuque, but branches will be established in London, Paris, Berlin and Amsterdam. The authorized capital is \$10,000,000, of which \$1,000,000 is to be issued, and at least 50 per cent. of this paid up, before beginning business. The company is organized to transact a general mortgage banking business, act as agent, receiver, attorney and assignee, and issue debentures based on municipal loans not exceeding \$200,000,000. The directors are Henry A. Cors, James J. Horch, Edward H. Talbot, Charles Stickney, Edgar L. Wells, J. T. Darling, and J. W. Love, all of Chicago.

Announcement
January 1897 Edition
Dickerman's U. S. Treasury Counterfeit Detector and Banker's & Merchant's Journal

-The International Hypothecate Bank, of this city, has been incorporated in Iowa. Authorized capital, \$10,000,000. It is proposed that the company shall transact a general mortgage banking business, act as agent, receiver, attorney and assignee, and issue debentures based on municipal loans to an amount not exceeding \$200,000,000.

Announcement January 1897 Edition The Banker's Magazine

### BANKING PROJECT IS LAUNCHED.

Chicagoans Incorporate at Dubuque an International Concern.

Dubuque, Iowa, Dec. 11.—Special Telegram.

—Henry A. Corris, James J. Horchal, Edward

H. Talbot, Charles Stickney, Edgar L. Wells,

J. T. Darling, and J. W. Ihne, all of Chicago, today incorporated the international Hypothecate Bank. The principal place of business is Dubuque, and the authorized capital is \$10,000,000. One million dollars is to be subscribed and \$500,000 is to be paid up on the beginning of business. The articles are attested by L. A. Koester, notary, of Chicago. A general mortgage banking business is to be transacted and branches are to be established in London, Paris, Berlin, and Amsterdam. The company is authorized to issue debentures not exceeding twenty times the authorized capital.

Chicago Inter Ocean 12/12/1896

### BIG BANK IS ORGANIZED.

### Chicago Men Incorporate the International Hypothecate at Dubuque.

DUBUQUE, Iowa, Dec. 11.—The International Hypothecate bank was incorporated today. The principal place of business is Dubuque, but branches shall be established in London, Paris, Berlin and Amsterdam.

The authorized capital is \$10,000,000, of which \$1,000,000 shall be issued, and at least 50 per cent of this paid up before beginning business. The company shall transact a general mortgage banking business, act as agent, receiver, attorney and assignee, and issue debentures based on municipal loans not exceeding \$200,000,000.

The directors are: Henry A. Cors, James J. Horch, Edward H. Talbot, Charles Stickney, Edgar L. Wells, J. T. Darling and J. W. Ihve, all of Chicago, the two first named being the incorporators. The articles are attested by L. A. Koester, a Chicago notary.

J. T. Darling, the only one of the Chicago directors of the new international bank who could be located last night, could give little information as to the big enterprise proposed.

"As I only gave my name to help fill out the directorate, I cannot tell the plans of the organizers," said he. "I only know that the men mean business, and that the project is strictly bona fide. A foreign banking business will be done, and the bank will be backed by foreign capital. Messis. Cors, Talbot and Stickney are the active promoters. Mr. Cors was formerly a banker in Germany, and while a newcomer in Chicago, is a business man of great ability."

### AN INTERNATIONAL BANK.

Incorporated in Iowa to Do a General Mortgage Business.

DUBUQUE, Iowa, Dec. 11.—The International Hypothecate Bank was incorporated to-day. The principal place of business is Dubuque, but branches will be established in London, Paris, Berlin, and Amsterdam.

The authorized capital is \$10,000,000, of which \$1,000,000 is to be issued, and at least 50 per cent. of this paid up, before beginning business.

The company is organized to transact a general mortgage banking business, act as agent, receiver, attorney, and assignee, and issue debentures based on municipal loans not exceeding \$200,000,000.

The Directors are Henry A. Cors, James J. Horen, Edward H. Talbot, Charles Stickney, Edgar L. Wells, J. T. Darling, and J. W. Love, all of Chicago, the two first named being the incorporators. The articles are attested by L. A. Koester, a Chicago notary.

### CHICAGO'S NEWEST BANK.

It Will Stand Between the Laboring Class and the Pawnbroker.

Chicago, Dec. 12—The Times-Herald says that the International Hypethecate bank is the name of the newest Chicago financial institution. It is the only one of its kind in the country. It will stand between the laboring man and the chattel mortgage shark and the pawnbloker. It will send the immigrants' money abroad and handle foreign money sent here for investment. It also has other aims of a wide scope.

The bank has been incorporated under the laws of Iowa. The men back of the institution will select directors and elect officers at the earliest possible moment and open for business in January. While Dubuque is named as the principal place of business that is simply to comply with the incorporation laws of Iowa. Chicago will be the real headquarters. The incorporators are Henry A Cors, James J. Horch, Edward H. Talbot, Charles Stickney. Edgar L. Wells, J. T. Darling and F. W. Ihne, all of Chicago.

The authorized capital is \$10,000,000. Provision has already been made for branches to be established on all the baurses of Europe. Of the \$10,000,000 authorized capital, \$1,000,000 is to be subscribed and \$500,000 paid up before the bank begin business. A good share of the \$10,000,000 is said fo have been taken up already and that there is nothing in the way to hinder the commencement of business in the coming month.

#### INTERNATIONAL HYPOTHECATE.

### New Financial Institution with a Capital of \$10,000,000.

A charter was received yesterday for the establishment of what is to be known as the International Hypothecate Bank. The authorized capital of the concern is fixed at \$10,000,000, of which the by-laws provide there shall be issued at the commencement of business at least \$1,000,000. The bank was incorporated under the laws of Iowa, its official place of business being at Dubuque, but the principal center of operations is to be Chicago. Henry A. Corn is the prime mover in the scheme. His idea is to establish a bank modeled after the Credit Foncier of France and other similar European financial institutions. The general nature of the business to be transacted as set forth in the bylaws is to make and negotiate loans, upon which the bank may give its guarantee of payment as collection; to purchase and hold real estate; to borrow money and issue its own obligations therefor; execute trusts; issue debenture bonds, which may be secured by a pledge on real estate mortgages or bonds and, in brief, to introduce the mortgage loan system of Europe in this country for the purpose of obtaining from Europe money for investment at low rates of interest. The general affairs of the corporation are to be managed by a board of seven directors. Its office will be in the Medinan Temple building.

Chicago Inter Ocean (1/7/1897) - Office in the Medinah Temple

### Medinah Cycling Co and Riding Academy and Vanderkloot & Talbot

The 1897 Chicago Directory shows that Edward H. Talbot and Marinus A. Vanderkloot were the proprietors of a company known as "Vanderkloot and Talbot" in the business of bicycles at the Medinah Temple.

It is presumed that this is how Edward Talbot became the property manager of the building through an introduction to the Shriners organization by the Vanderkloot family. The family operated an iron works company at 26th and Halsted (Bridgeport) and was involved with the construction of the Medinah Temple.

Note: This business is not listed under Talbot, but Edward Talbot is listed as a "manager" at the Medinah Temple without reference to the bicycle company.

The 1896 Chicago Directory does not show any Vanderkloot bicycle business (Marinus is also not listed), but the brother who runs the ironworks company is living at 42nd and Wabash, while Hannah Talbot (Edward's mother) is living at 41st and Wabash.

The 1898 Chicago Directory also does not list any bicycle company.

A third-party website with a list of bicycle manufacturers includes the company with the date of 1898 without further information.

The business is listed as 179-181 Jackson without reference to any particular room within the Medinah Temple. Based solely on the 1906 insurance map and the 1897 Chicago Directory as listed, it would appear that the business was located on ground level on Jackson at the edge of the building towards LaSalle.

All known offices associated with the Medinah Temple Company and Edward Talbot use 237 5th Ave as the address with a corresponding room number.

However, it would appear that the building was being used as sample rooms for manufacturer agents, which could also reflect a bicycle company. However, that should have been identified as a room within the building.

Marinus Vanderkloot founded "The South Halsted Street Iron Works" at 2611-25 S. Halsted in 1872 (originally located at Chicago & Leavitt under the name Burnett, Vanderkloot & Co). The business moved to 26th and Halsted in the same year.

Marinus Jr. worked as a bookkeeper. When the father died in 1891, Marinus Jr became secretary/treasurer. His brother Mathias replaced him in 1896. Marinus returned to the company in 1900 as vice-president.

The Vanderkloot business is credited with construction of the Medinah Temple.



1897 Chicago Directory listing for "Bicycles" Vanderkloot & Talbot are the proprietors of the Medinah Cycle Co. and Riding Academy



1897 Chicago Directory showing entries for Marinus Vanderkloot and Vanderkloot & Talbot (the business is not listed under Talbot)

### WANT RECEIVER FOR MEDINAH.

#### Bill is Filed to Restrain Foreclosure on Fraterntty Building.

A bill was filed and suppressed in the Superior court yesterday asking for a receiver for the Medinah Temple property and also an injunction to restrain the Illinois Trust and Savings bank from foreclosing the mortgage which it holds upon the property. The bill states that the Medinah Temple company has never been an actual or legal corporation. It says that the company has never been legally incorporated. but that all its proceedings have been in violation of the law. In support of this contention the bill asserts that out of the 5,000 shares which were supposed to have been subscribed when the company was organized only 1.168 were bona fide subscriptions. The injunction was issued by Judge Stein today, and made returnable Monday.

The Illinois Trust and Savings bank is the trustee for the persons holding the bonds of the Medinah Temple. In February, 1894, the erection of the building was stopped on account of lack of funds. At that time the directors decided to issue \$400,000 worth of bonds in order to continue the work. These bonds were secured by a trust deed on the property and effects of the Medinah Temple company. The bill states that the payments on the 1,168 bona fide shares of stock were the only security for these bonds and that the contractors who took the bonds as payment for their work were aware of that fact. The result claimed is that in all cases the bonds were taken for less than par and in most cases for less than 50 cents on the dollar, compelling the directors to make contracts at extremely high figures.

When the crection was stopped by the lack of funds it is said that A. M. Eddy, being himself a capitalist, though he was a director combined with others to speculate in the purchase of the bonds at a mere nominal figure. He is also charged with being one of those who urged the Illinois Trust and Savings bank to institute foreclosure proceedings resulting in his being appointed receiver. Others who are charged with obtaining their large interests in the stock and bonds of the company either as speculators, contractors or capitalists are: Samuel I. Pope, George M. Moulton, Robert S. Holdeman, Adrian Vanderkloot, John R. True and Minard Beers. They are accused of having co-operated with A. M. Eddy in reducing to as low a figure as possible the fictitious bonds and pretended stock of the company.

Chicago Daily News - 11/17/1900

The year 1900 appears to be the last reference to Edward H. Talbot's involvement with the Medinah Temple In November of that year, there were claims that the company itself had never legally been incorporated and required a receiver

#### Chicago Car Ferry and Lighterage Company

Known Duration: 5/11/1904 - 1/26/1905

An individual named Edward H. Talbot incorporated a business called the Chicago Car Ferry and Lighterage Company. There are multiple cross references that suggest this was Michael E. Byczek's 2x-great-grandfather. Family knowledge supports the conclusion that Edward H. Talbot was running such a business near the end of his life. Details about the International Hypothecate Bank confirmed Edward H. Talbot's identity because the company was associated with the Medinah Temple. That association was cross-referenced with Edward H. Talbot's residence at 6550 S. Woodlawn in Chicago. Unlike the International Hypothecate Bank, nothing is known about the personal details for this particular Edward H. Talbot.

On balance of probabilities, Michael E. Byczek has concluded that his 2x-great-grandfather Edward H. Talbot was the founder of this business. However, more information is needed to verify this conclusion. Everything about this company refers to E. H. Talbot, with one exception. The initial incorporation referred to both "E. H. Talbot" and "Edward H. Talbot" along with "J. J. Rooney" and "John J. Rooney". During Kittie Talbot's lifetime, she and her husband had a business partnership with Kittie's brother John (31st and Canal). Their daughter Marie Talbot lived with her uncle John Rooney after Edward's death in 1908 until her marriage to Martin Flanagan in 1922. While there are multiple Edward Talbot and John Rooney individuals in Chicago at the same time, the fact that both names are associated with this company is highly likely to be accurate. It is reasonable to conclude that Edward H. Talbot asked his daughter's uncle John Rooney to invest in the company.

The business seems to have only existed from 1904-1905. These were the two years that Edward lived in Lakeview and North Center on the north side, which was very unusual for him. The company was operating along the river at Ontario with business activity as far north along the river as near Lakeview. This would appear a strong indication that Edward moved to the north side because something unusual had happened during these two years, which coincides with the company. Michael E. Byczek has verified that Edward was living in the Lakeview and North Center neighborhoods during these two years, versus a coincidental name.

The River freight depot was along the east side of the Chicago River near Erie.

E. H. Talbot had his office at the freight depot at Kingsbury and Ontario.

After E. H. Talbot was replaced as president, the office was 45 W. Adams.

There are three time periods at which this company began to conduct business.

E. H. Talbot was the president when the corporation was started in May 1904 with a plan to start business in June 1904. There are not any indications that the company actually began in June.

Another newspaper article announced that the company was going to start on 12/1/1904 with E. H. Talbot as president.

Nothing further is known about the company until another newspaper article on 1/8/1905 that the company would start the following day with J. Johnson as president.

Something happened between 12/1/1904 and 1/9/1905 where E. H. Talbot went from president to vice-president. Shortly after, the company completely vanished.

Beginning in 1905, E. H. Talbot was referred to as "vice-president", "manager", and "director".

The last known existence of the company was a journal article published on 1/26/1905.

Nothing further is known until the Illinois Attorney General moved to dissolve the corporation in 1921, probably for lack of activity or procedural reports.

### Chronology

Incorporated 5/11/1904 (Final Certificate issued 12/10/1904)

Capital: \$2,500 (date of incorporation); \$200,000 (as of 5/28/1904)

Incorporators: E. H. Talbot (Chicago Tribune shows Edward H. Talbot), Joseph Grossman, J. J. Rooney (Chicago Tribune shows John J. Rooney)

Purpose: Interchange traffic on waterways

### 5/7/1904 (Economist)

"Recently" an unnamed company proposed a lighterage business and to conduct a car ferry on the Chicago River. Afterwards, "Hibbard, Spencer, Bartlett & Co" started a company called "Merchants' Lighterage Company" using their existing boat for lighterage with plans to extend their business with another boat.

This business was considered "experimental". They had started business a year ago and have handled 100,000 tons of freight. They cannot handle everything, don't have a schedule, but run their boat all day making 10 or 12 trips.

The article also states that E. H. Talbot organized the "Car Ferry and Lighterage Company" and will have seven boats and two tugs in commission to handle all kinds of freight to all local points without many details having been released. The company is negotiating a dock location.

#### 5/11/1904

Corporation filed.

### 5/27/1904 (Railway Age)

E. H. Talbot is credited with proposing a lighterage system on the Chicago River 14 years earlier (1890). Article clams that Talbot had failed to convince the railroads, but is now the president of a company to do the same.

12 boats. Six have steam power. The other six will be used as tow-boats or barges. Each having 250 ton capacities. All 12 boats planned to be placed into commission in June 1904.

Boats have been commissioned to carry six cars and will be used to interchange loaded cars between railroads and industrial concerns. The present boats will receive and discharge less than carload freight at convenient points along the river.

Some of the 24 dockage sites are located in private buildings abutting the river. Other sites will involve building platforms to be accessible by firms not located on the river.

The company has convinced companies to consider building freight tunnels to the river or seek river sites.

Company will receive freight from private firms, break it, and deliver in accordance with directions from railroads.

Objective is enormous savings to shippers. Presently, to deliver one full load of freight to five railroads one must employ five wagons, with each taking half a day to make the trip. Railroads will save money through smaller receiving stations.

Plan to have dockage connections with all railroads in Chicago and to place all on equal footing.

### 5/28/1904 (Chicago Eagle)

### E. H. Talbot is the president

Revolution in the method of delivery and interchange of freight in Chicago.

Begin operations June 1st with 12 boats put into commission on Chicago river to receive and deliver freight between rail carriers and their patrons.

Each boat has 250 tons burden each. Half are equipped with steam power. These boats (not sure if all 12, or just the steam powered ones) are only for less than car load freight or merchandise. Company has contracts for constructions of two car ferries, each 250 feet long to carry six loaded freight cars.

Have plans to establish one large union transfer station on the river where freight can be taken, bulk broken and deliveries made to connecting roads and steamship companies to reduce congestion at railroad freight houses.

Expects to reduce congestion of traffic in Chicago streets by 50% within a year. Claim that Chicago is losing its prestige as a distributing center due to congested streets and transfer expense.

Make deliveries of merchandise between manufacturers and jobbers and between carriers and their patrons.

Secured sites for 24 interchange freight stations on the river between Belmont (north), California (west), and 39th (south). The most easterly station is at "the north pier".

### 12/1/1904 (Decatur Newspaper)

Decatur: E. H. Talbott (two T's) is president of the company. Began operations today (Thursday).

Two lighterage boats (each 500 tons burden). Spans Fullerton (north) to Campbell (west).

With three exceptions, all railroads have docks upon the river. Many wholesale houses and manufacturing companies have river dockage.

### 12/10/1904

Final Corporate certificate issued. Unclear how this would have impacted business activity by not having the final certificate.

### 1/8/1905 (Chicago Tribune)

A "new company" called the Chicago Car Ferry and Lighterage Company with offices at 45 W. Adams will be ready to handle freight the following day (1/9/1905).

At first, the steamer "J. C. Suit" will be used. Negotiations underway for one more.

The president is J. E. Johnson. The company was formed to handle public business to railroad and steamboat docks and warehouses.

Note: This was seven months after the company was incorporated by Edward H. Talbot. It is unclear why the company is being described as "new". Since Edward is not mentioned at this point, perhaps he was removed from the company and new people were trying to change the image of the company rather than acknowledge Edward started the company seven months earlier. It was supposed to have started business in June 1904. This article suggests that the company first conducted business on 1/9/1905. Refer to the Decatur newspaper that suggested the company, with E. H. Talbot as president, began operations on 12/1/1904. Also refer to the State of Illinois that indicates the final corporate certificate was issued 12/10/1904. It is possible that the company was shut down, delayed, or otherwise did not open as planned. This could be the reason by Edward H. Talbot was removed as president.

#### 1/12/1905 (Engineering news)

Freight station opened at Grand and Erie. Other stations will be established. Advantage is instead of different wagons being sent with freight to different railways, a wagon can deliver a "miscellaneous load" at one river station where it will be sorted and distributed.

The river service is maintained by steam barges or lighters and the system is entirely independent of any railway or steamboat line.

E. H. Talbot is the vice-president and manager. J. G. Johnson is the president.

### 1/13/1905 (Railway)

On 1/9/1905, placed into commission a boat of 150 tons and opened a freight depot on east side of river between grand and Erie. Freight of all kinds (except perishable goods) will be received for all points on the river between Fullerton (north) and Campbell (west).

Cost is 5 cents per hundred pounds. The minimum is 25 cents for one consignment. 3 cents per hundred pounds on consignments of 20,000 plus pounds.

Will open other receiving depots later.

### 1/26/05 (Iron Age)

Offices at 39-45 W. Adams. J. H. Johnson is the president and treasurer. E. H. Talbot vice president and manager. C. W. Lamborn, is the secretary.

From river freight depot, it will deliver to ten of the leading railroads entering Chicago as well as the steamboat docks.

10 miles from Fullerton to Campbell. At the dock, patrons can load their freight in a miscellaneous way and deliver it in full truck loads. Considered an "experiment".

### 1905 (Illinois Corporations)

Principal Office: 45 W. Adams

President or Manager: John G. Johnson (603 60th Pl) Secretary: Charles W. Lamborn (47th and Grand)

### 1905 (Directory of directors)

E. H. Talbot: Office is Ontario and Kingsbury. VP, Manager, and Director.

Ellis Morris: Office is 84 Washington. President, Treasurer, and Director (also the president and director of the Hastings Express Co.).

NEW INCORPORATIONS.

THE SECRETARY OF STATE AT SPRING-field yesterday granted licenses to the following corporations:

Bly Manufacturing company, Chicago; \$6,000; manufacturing glue and paste; Frank B. Dyche, Francis A. Riddle, May G. Kent.

Metzine Medicine company, Chicago; \$5,000; manufacturing proprietary medicines; Ripleau N. Baylies, Oscar S. Baylies, Alanson C. Noble. Chicago Commercial and Specialty company, Chicago; \$1,000; manufacturing and mercantile; Alfred W. Hopkins, G. M. Treell, L. H. Meyer.

Chicago Car Ferry and Lighterage company, \$2,500; interchanging traffic on waterways; Edward H. Talbot, Joseph Grossman, John J. Rooney.



Top: Chicago Tribune / Bottom: Chicago Inter Ocean (both 5/12/1904)
One shows E. H. Talbot while the other shows Edward H. Talbot (also with J. J. Rooney and John J. Rooney)

### NEW FREIGHT LINE FOR RIVER.

The Chicago Car Ferry and Lighterage Company, which recently was organized with a capital stock of \$200,000 and of which E. H. Talbot is president, has in view a revolution in the
method of delivery and interchange of
freight in Chicago. The company will
begin operations about June 1, when
twelve boats will be placed in commission on the Chicago river, receiving and delivering freight between
lake and rail carriers and their patrons,

In time, if the plan is successful, it is expected to establish one large union transfer station at some convenient point on the river where freight can be taken, bulk broken and deliveries made to connecting roads and steamship companies, thereby relieving the congestion which railroads now suffer at their freight houses.

It is stated that the company also expects to relieve by at least 50 per cent the congestion of traffic in Chicago's streets within a year and later to reduce it still further. It is expected to make deliveries of merchandise between manufacturers and jobbers as well as between carriers and their patrons.

The fweive boats which are now almost ready to go into service are of 250 tons burden each, and one-half of them are equipped with steam power.

These boats are for the transfer of less than car load freight or merchandise. The company has, however, let contracts for the construction of two car ferries, each 250 feet long and capable of carrying six loaded freight cars.

The new company has secured sites for the establishment of twenty-four interchange freight stations on the banks of the river between Beimont avenue on the north, California avenue on the west and Thirty-ninth street on the south, the most easterly station being at the north pier. It is stated that for ten years Chicago has been losing a great deal of her prestige as a distributing center owing to the congested condition of the streets and the expense of the transfer at this point.

The Chicago Eagle May 28, 1904

Note: E. H. Talbot is the President

Plan to launch June 1st with 12 boats Plan to build two car ferries

Secured 24 freight stations on the river from Belmont (north), California (west), and 39th St (south) with a station at "north pier"

### FREIGHT TRANSFER BY BOAT.

Chicago Concern Will Make Use of the River.

Chicago, Dec. 1 .-- The Chicago Cir, Lighterage company. Ferry and which E. H. Talbott is president, will begin operations on the Chicago river today, when two lighterage boats, each of 500 tons burden, will be put into The hoats will ply becommission. tween Fullerton avenue on the north and Campbell avenue on the west, a distance of about ten miles. It is the hope of the company to eventually be able to receive and deliver a large portion of Chicago's merchandise by hoats. With three exceptions, the railroads centering here have docks upon the wholesale river, and many of the companies houses and manufacturing possess river dockage,

The Daily Review (Decatur, Illinois)
December 1, 1904

Note: E. H. Talbot is still the President

Began operations on December 1st (six months ahead of schedule).

Two boats are ready.

Operating between Fullerton (north) and Campbell (west) for 10 miles.

New Lighterage System for Chicago.—Mr. E. H. Talbot who some 14 years ago proposed to establish a lighterage system on the Chicago River, but who did not succeed at that time in interesting the railroads in the matter, is now president of a company which has practically completed arrangements for such a service. The organization is incorporated under the name, the Chicago Car Ferry & Lighterage Company, and it is capitalized, it is stated, at \$200,000. Twelve lighterage boats of 250 tons capacity will be placed in commission early in June. Six of the boats are equipped with steam power; the other six will be used as tow-boats or barges. The service at present contemplates the receipt and discharge at convenient points along the river of less than carload freight, but orders have been given for two car ferries, each 250 feet long, of 6-car capacity, and these will be used for the interchange of loaded cars between railroads and between railroads and industrial concerns. For the lighterage service 24 dockage sites have been secured on the banks of the river between Belmont avenue on the north. California avenue on the west and Thirty-ninth street on the south.

Some of these are located in the buildings of private concerns abutting the river; but in other instances platforms will be built, which shall be accessible to firms not located on the river. It is asserted that the project has already induced private firms to consider the erection of freight tunnels to the river, and that it has caused other firms to seek river sites. It is the plan of the lighterage company to receive miscellaneous freight from private firms and to break and deliver it according to direction to the various railroads and vice versa. It is believed that this service will result in enormous saving to the shipper who, under present conditions. if he wishes to deliver what would make one full load of freight to five railroads, must employ five wagons, each of which is likely to be engaged half a day in making the trip. It is claimed that railroads also will be saved much of the expense now attending the handling of freight through small receiving stations. The company proposes to have dockage connections with all railroads in Chicago and to place all roads on an equal footing.

## WILL MOVE FREIGHT ON RIVER.

Company Incorporated to Do General Transfer Business with Steam Lighters.

The success of the lighterage systems operated on the Chicago river during the last few years by private concerns for handling their own business has led to the formation of a company to handle public business to railroad and steamboat docks and warehouses. The new company, which will be in readiness to handle freight Monday morning, will be known as the Chicago Car Ferry and Lighterage company, with general offices at 45 West Adams street. At the beginning. the steamer J. C. Suit will be employed, and negotiations are about completed for another steamer of the same capacity. J. E. Johnson is president of the company.

> Chicago Tribune January 8, 1905

J. E. Johnson is the President (just one month ago, E. H. Talbot was the president)
The company also seems to have taken a different direction. It's going into business January 9th (paper is from Sunday).

One boat is being used with another being planned.

Offices are now located at 45 W. Adams.

A CHICAGO RIVER LIGHTERAGE SERVICE has been instituted as a means of improving the freight transportation facilities of the city. A freight station has been opened at Grand Ave. and Erie St. and other stations will be established where freight can be received, delivered and distributed as desired, and where freight can be received from and for all railways having water facilities. Instead of different wagons having to be sent with freight to the different railways, a wagon can deliver a miscellaneous load at one of the river stations where it will be sorted and distributed. It is expected that this will materially reduce the amount of teaming required by individual firms. The river service is maintained by steam barges or lighters and the system is entirely independent of any railway or steamboat line. It is operated by the Chicago Car Ferry & Lighterage Co., of which Mr. J. G. Johnson is President and Mr. E. H. Talbot, Vice-President and Manager.

Article in the Engineering News Edition for January to June 1905.

Note: E. H. Talbot is the Vice-President, J. G. Johnson is the President Freight Station was opened at Grand and Erie.

A Chicago River Freight Service.—A new company has been formed in Chicago, known as the Chicago Car. Ferry & Lighterage Company. Its offices are at 39 to 45 W. Adams street and its officers are J. G. Johnson. president and treasurer; E. H. Talbot, vice-president and manager, and C. W. Lamborn, secretary. The company is opening up a freight depot on the east side of the north branch of the Chicago River between Erie street and Grand avenue, where it will receive freight for all points for delivery to ten of the leading railroads entering Chicago, as well as the steamboat docks. Its lighters will travel from between Fullerton avenue on the north branch to Campbell avenue on the southwest branch of the Chicago River, a distance of 10 miles. Provisions are to be made in the central depot for sorting freight, permitting the patrons to load their freight in a miscellaneous way and deliver it in full truck loads. The charge for river service is 5 cents per 100 pounds for ordinary lots and 3 cents per 100 pounds in consignments of 20,000 pounds and upward. The experiment is looked upon with great interest by Chicago shippers, as, if successful, it will greatly facilitate the transfer of feright to and from the roads accessible to the lighterage line.

Article in the Iron Age Edition for January to June 1905

Note: E. H. Talbot is the vice-president and manager.
J. G. Johnson is the president and treasurer
C. W. Lamborn is the secretary

Referred to as an "experiment"

TALBOT, E. H., Ontario and Kingsbury Streets.

Chicago Car, Ferry & Lighterage Co., Vice-President, Manager and Director.

MORRIS. ELLIS, 84 Washington Street.
Chicago Car Ferry & Lighterage Co., President. Treasurer and Director.
Hastings Express Co., President and Director.

Entries in the Directory of Directors for the City of Chicago - 1905

#### Note:

E. H. Talbot is the Vice-President, Manager, and Director working at Ontario and Kingsbury Ellis Morris is the President, Director, and Treasurer - Office at 84 Washington (he is involved with another business, so this could be a personal office)

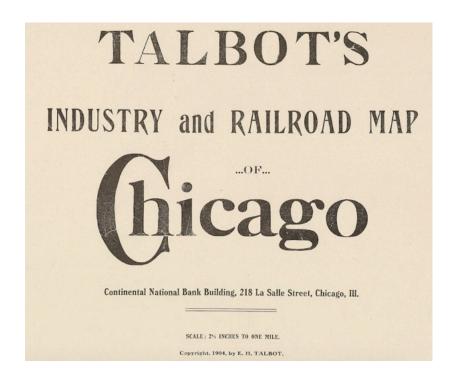
### **Uncertainty**

Elisha H. Talbot was a well-known publisher of railroad material and used the name "E. H. Talbot". He was older than Edward and moved to New York around the time Edward H. Talbot started using the name "E. H. Talbot". Elisha H. Talbot turned to travel publications, as indicated by the 1897 and 1898 Chicago Directories (under "Travel"). His business address was Room 1100, 324 Dearborn. These two directories only show "E. H. Talbot", but the 1898 Directory shows "Elisha H. Talbot" and that he lives in New York, suggesting there was a Chicago Office for this company. This creates an uncertainty because the "E. H. Talbot" Railroad map (below) may involve somebody who lived in New York using a Chicago office.

#### Talbot's Industry and Railroad Map of Chicago

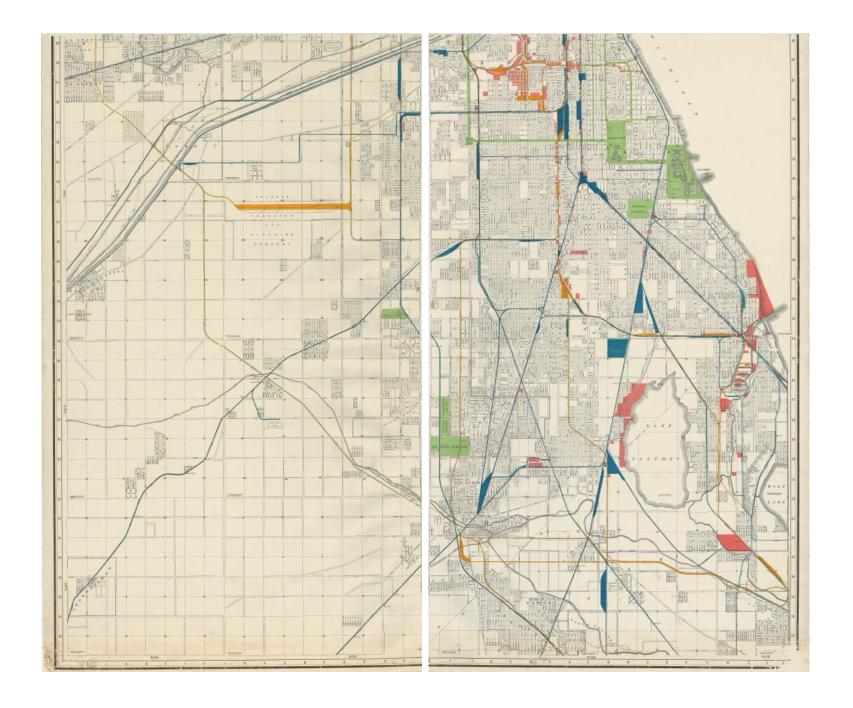
In 1904, somebody named E. H. Talbot with an office in the Continental National Bank Building (218 La Salle St) published a map based upon the 1902 Rand McNally Map of Chicago. The objective of the map appears to show property occupied by the jobbing trade, other manufacturers and industries, trunk line railroads, connecting and terminal railroads, railroads operated by industries, and public parks and boulevards along with streets, elevated roads, and street car lines.

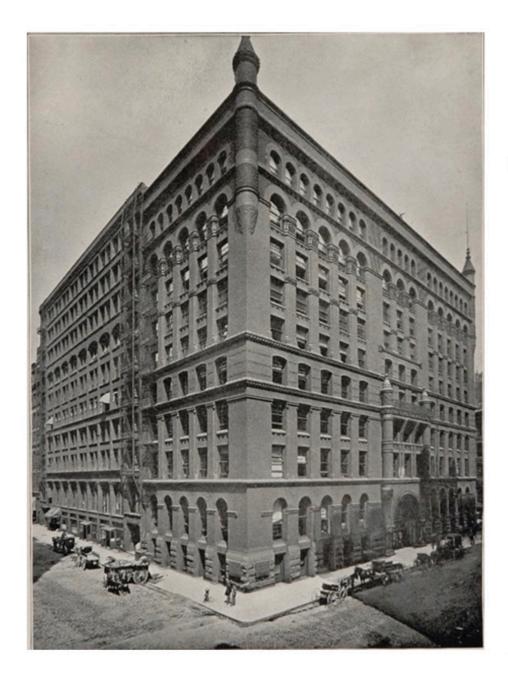
This coincides with the Chicago Car Ferry and Lighterage Company. It is unknown where Edward H. Talbot had a personal office. The Continental National Bank Building was nearby to the Medinah Temple, and this particular address is unknown with regard to the other E. H. Talbot. There was an Elisha H. Talbot who was involved with railroad publications and a printing business for travel material. However, it would appear plausible that this map was associated with the freight company. Michael E. Byczek has concluded, on balance of probabilities, this map was most likely used by his 2x-great-grandfather for the lighterage business.





Above: North Segment / Below: Southeast and Southwest Segments





### Continental Bank Building (Doesn't exist anymore)

Perspective is standing on the corner of LaSalle and Quincy.

Looking down Quincy to the left and LaSalle to the right

Adams is the right-most street

This is the office location for the E. H. Talbot Map in 1904.

Clue is that the Medinah Building is on the corner of Jackson and Wells

Medinah is basically Quincy and Wells.

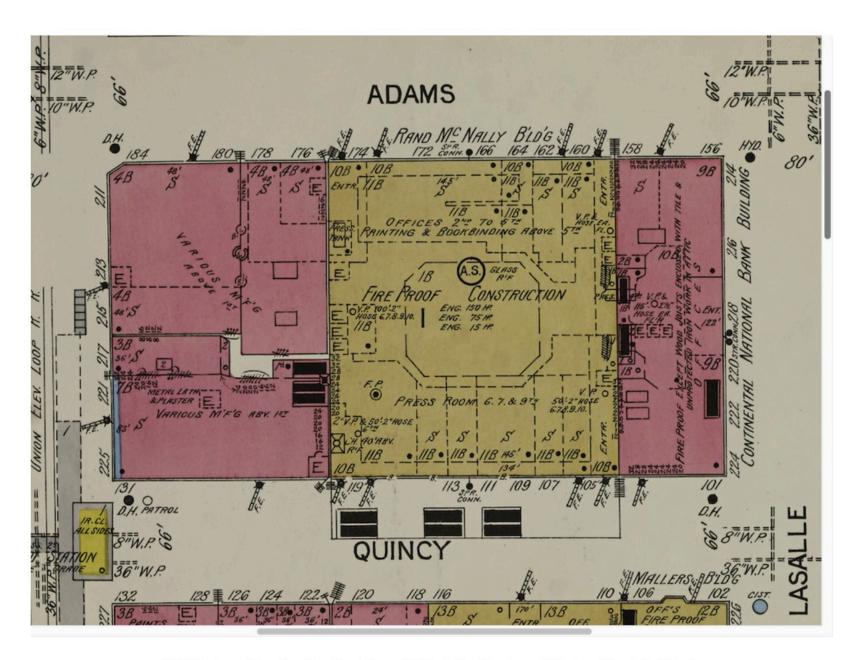
This is Quincy and LaSalle

The two buildings are effectively on the same city block.

Edward is confirmed to had an office in Medinah in 1900.

This is only four years later.

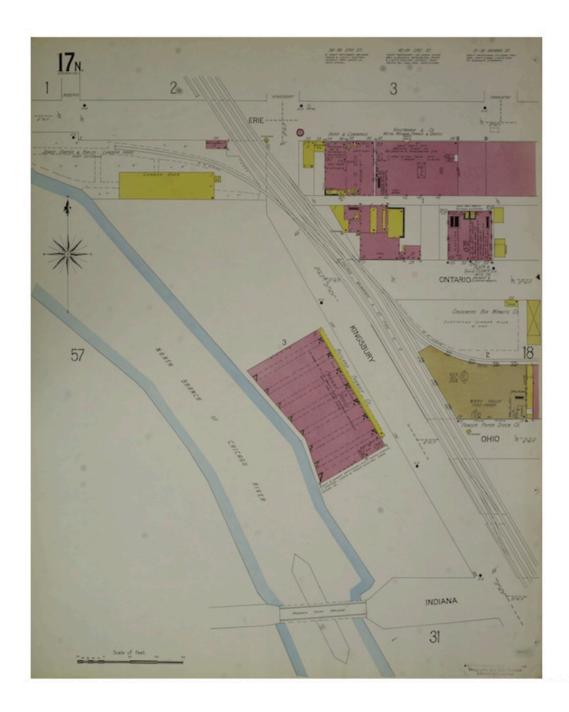
Also, Edward's brother William worked in the Rookery from 1902-1903 (at least). The Rookery is directly across the street from the Continental Bank Building (literally) on LaSalle.



1906 Sanborn Map showing the address 218 LaSalle (Continental National Bank Building). The Medinah Building is just below the bottom left corner, literally around the corner.



1916 Birds-eye View of the River. The arrow indicates what should be the mid-point of Erie and Grand.



1906 Sanborn Map Chicago River between Erie and Grand. Note: Grand Bridge appears to have been Indiana (not sure)

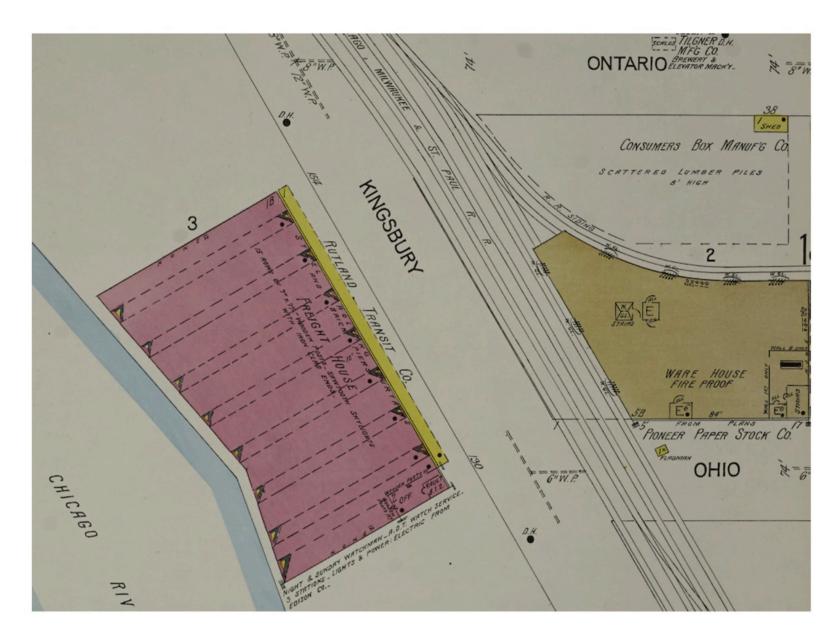
The articles refer to the company operating between Erie and Grand.

In 1906, there is a Freight Depot right in the middle along Kingsbury.

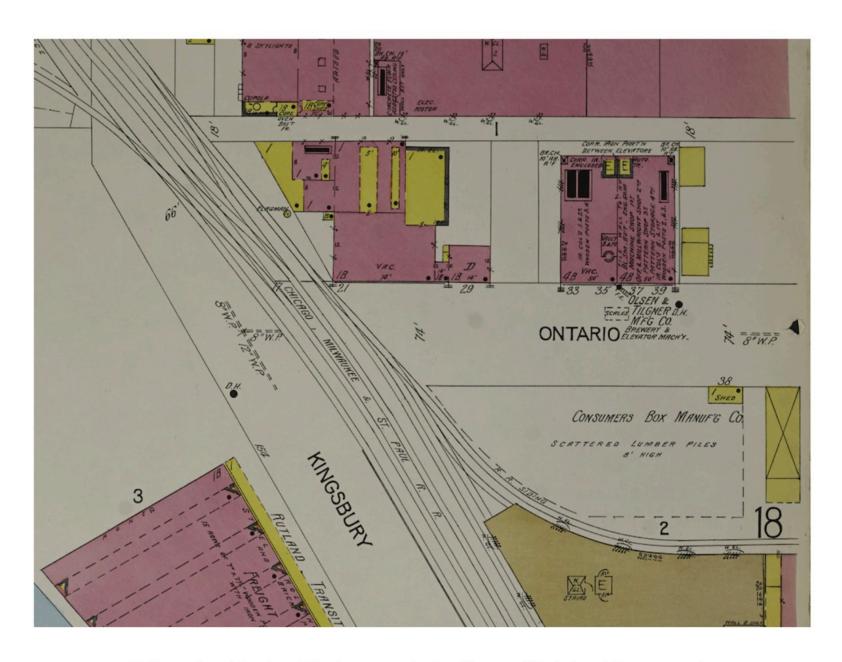
The company operating that depot is "Rutland Transit Co". Perhaps, they took over the company in 1905.

E. H. Talbot is listed as having an office at Kingsbury and Ontario, which is basically this building.

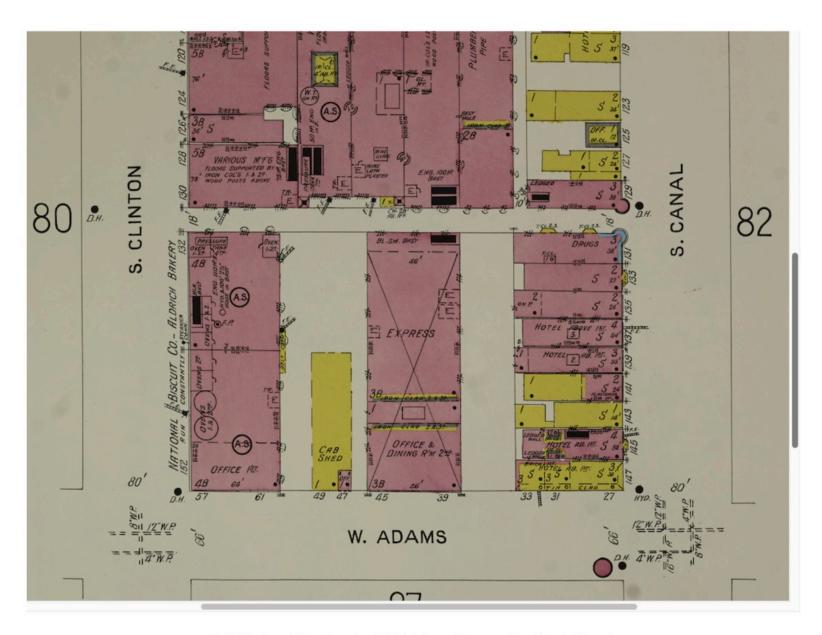
The map shows an office within the complex.



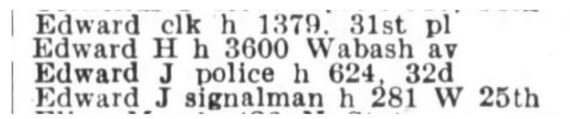
Zoom View of the Building.



The intersection of Ontario and Kingsbury, suggesting the office was within the Transit Company complex

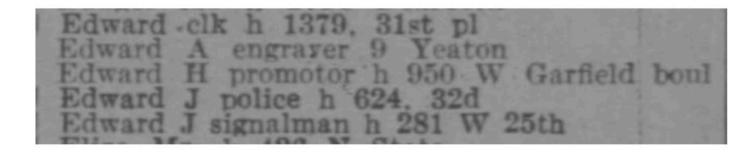


1906 Sanborn Map showing 45 W. Adams (between Canal and Clinton)

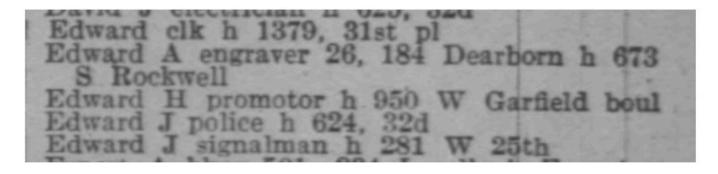


1901 Chicago Directory

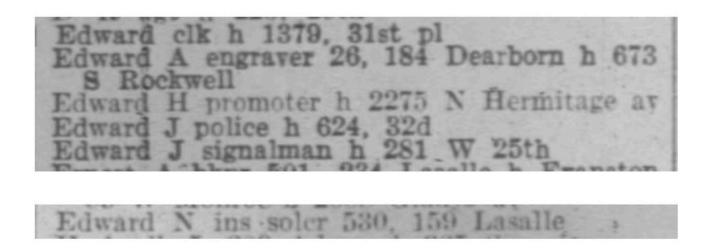
The address of 3600 Wabash is reasonable to presume is accurate, since the Talbot family home was located at 4132 S. Wabash at the time



1902 Chicago Directory The address of 950 W. Garfield is verified



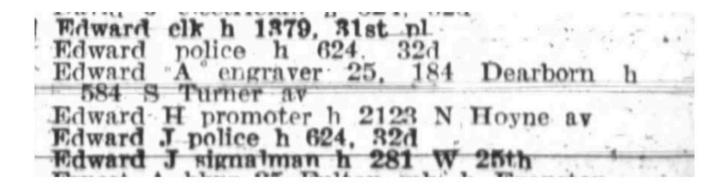
1903 Chicago Directory Same as 1902



1904 Chicago Directory

The address of 2275 N. Hermitage is verified

This is the first indication that Edward is living on the far north side, which is unusual for him and his entire family This is the same year that the Lighterage company is established, which suggests a reason why Edward moved to a new neighborhood



1905 Chicago Directory

The address of 2123 N. Hoyne is nearby, and is presumed to be accurate

These are the only two years that Edward is verified to have lived in this area (Lakeview and North Center neighborhoods).

It is also the only two years that the Lighterage business is known to have existed.

### **Chicago Heights Improvement Company**

Chicago Heights, IL

Known Duration: 10/4/1906 - 4/18/1907

It is unconfirmed, but most likely, that the E. H. Talbot associated with real estate development in Chicago Heights was Edward H. Talbot. Michael E. Byczek has verified that his 2x-great-grandfather was living in Chicago Heights at the time. The Talbot family was not otherwise associated with Chicago Heights, suggesting more than a coincidence.

The Chicago Car Ferry and Lighterage company disappeared in 1905. Edward H. Talbot is absent from the Chicago Directories for 1906 and 1907, when all indications are that he was conducting business in Chicago Heights.

Charles Wacker (namesake of Wacker Drive in Chicago, IL) was the President of the company. He was also the director of the Chicago Heights Land Association. Birger Osland was the Secretary of the company, a known business partner of Charles Wacker. The manager of the sales department was E. H. Talbot. These three names are the only known names associated with the company.

Everything about this company other than a few newspaper ads is unknown at present.

It is unknown whether E. H. Talbot moved from Chicago to Chicago Heights through an ordinary job interview or whether he was involved with the company itself. It seems unusual that Charles Wacker just hired Edward H. Talbot randomly. There may have been a connection, such as through Edward's experience as the property manager of the Medinah Temple. It is unclear whether Edward H. Talbot was simply working at this company or whether it should be considered a business venture in partnership with Charles Wacker.

One of the newspaper ads refer to an office at 91 Seventeenth St in Chicago Heights, IL.

Collectively, the newspaper ads state:

55 houses on Parnell Ave, Arnold St, Portland Ave, Fifth Ave, and the vicinity.

\$100,000 invested by the company to provide homes for Chicago Heights.

The "agent" can be found on Portland Ave between 13th and 14th St.

When 10 homes were left (4/18/1907), a "last call" was made. Any house left unsold on 5/1/1907 will be rented instead.

The sales agencies of McEldowney & Co, W. H. Donovan, and the Chicago Heights Savings Bank were referred to along with E. H. Talbot.

# Invitation to the Public

The Chicago Heights Improvement company has now almost completed fifty-five houses on Parnell avenue, Arnold street, Portland avenue, Fifth avenue and vicinity.

One hundred thousand dollars are being invested by this company for the benefit of the city of Chicago Heights to provide homes for its people.

We invite the closest investigation and our agent may be found at all times on Portland avenue, between 13th and 14th streets. He will be pleased to show you around whether you buy or not.

These houses have six rooms, toilet room inside, maple floors throughout, woodwork finished in Mission oak, Old English, Golden oak, Eorest green or Yellow pine, beautiful gas fixtures, commodious porches and everything of first-class material and workmanship and up to date.

It is a gentleman's house at a price and on terms that places it within the reach of any workingman.

Commence now to save money in this way, provide your family with a permanent home, and don't pay rent any longer.

A considerable number of these houses are sold already. Come at once and have your choice.

A small cash payment will secure you one of these houses. The balance you pay the same as rent and at the end of a few years YOU HAVE SOMETHING TO SHOW FOR YOUR MONEY.

# Chicago Heights Improvement Company

CHARLES H. WACKER, Pres. BIRGER OSLAND, Sec'y
E. H. TALBOT, Mgr. Sales Dept.

Chicago Heights Star October 4, 1906

Zoom View on next page

# Chicago Heights Improvement Company

CHARLES H. WACKER, Pres. BIRGER OSLAND, Sec'v E. H. TALBOT, Mgr. Sales Dept.

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A small cash payment will secure you one of these houses. The balance you pay the same as rent and at the end of a few years YOU HAVE SOMETHING TO SHOW FOR YOUR MONEY.

We have not tried to build a cheap house, but an up-to-date, durable and comfortable one.

How would you rather invest your savings; by putting them into a very cheap house, or into a very good one?

These houses are all built by skillful and reliable contractors under the most rigid control of our own superintendent.

# Chicago Heights Improvement Company

GHARLES H. WACKER, Pres. BIRGER OSLAND, Sec'y
E. H. TALBOT, Mgr. Sales Dept.

Chicago Heights Star October 25, 1906

Zoom view on next page

# Chicago Heights Improvement Company

CHARLES H. WACKER, Pres. BIRGER OSLAND, Sec'v E. H. TALBOT, Mgr. Sales Dept. CHAS. H. WACKER, President

BIRGER OSLAND, Secretary

# Chicago Heights Improvement Co.

#### SALES AGENCIES:

McEldowney & Co.

W. H. Donovan

Chicago Heights Savings Bank

Governor Hogg of Texas in a speech once truly said: "When a man falls to buy a home he stands in his own light; he inflicts a cruel wound upon his family, brings on himself severe burdens of distress and loses the opportunity of better citizenship. In times of sickness, when rents are due and cannot be paid, he may not find neighborly indulgence and sympathy, but instead thereof the cold hand of a heartless, avaricious landlord."

Last fall we built 55 houses; we have 10 left to dispose of. We told you they were built upon honor. Now you may go and see the happy purchasers about it. Prices have gone up since last year. We have not raised our prices and our houses are more of a bargain than ever.

### THIS IS THE LAST CALL

After May 1, 1907, the houses then remaining unsold will be rented to good tenants.

For particulars apply to above sales agents and

### E. H. TALBOT

91 Seventeenth Street

Chicago Heights Star April 18, 1907

Zoom View on Next Page

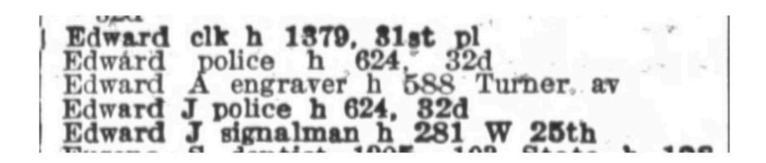
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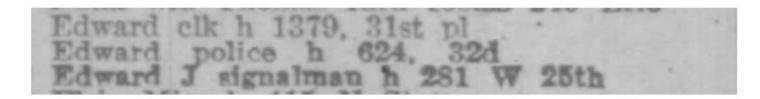
E. H. TALBOT

91 Seventeenth Street

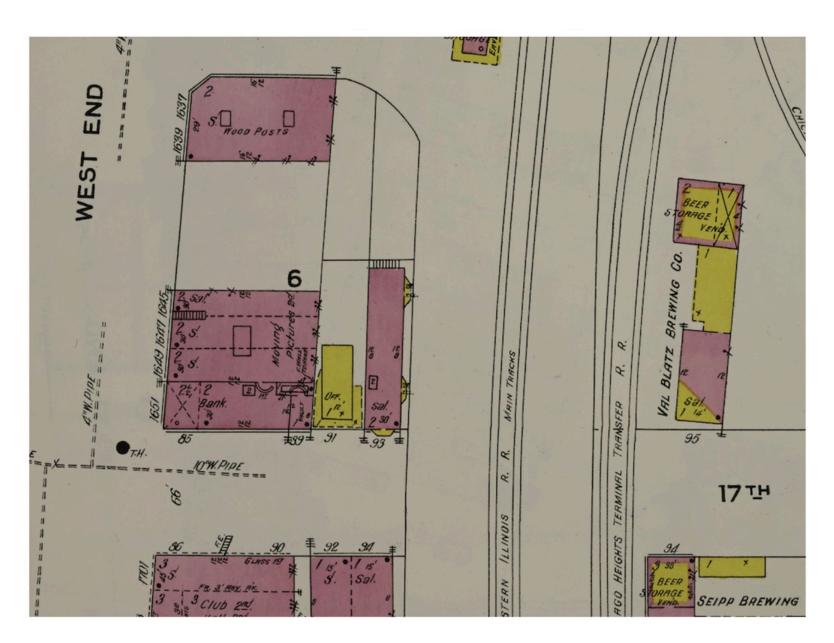


1906 Chicago Directory

Edward appears to be absent for the 1906 and 1907 directories, which matches the conclusion that he was living in Chicago Heights



1907 Chicago Directory



1911 Sanborn Map showing 91 17th Note: West End (left) appears to be present day Halsted

### **Paradise Park Amusement Company**

Chicago Heights, IL

The E. H. Talbot associated with this project is presumed to be Edward H. Talbot. The real estate development project with Charles Wacker had just ended and it is presumed that Edward remained in Chicago Heights looking for new opportunities.

It would appear that the Paradise Park Amusement Company was created to build an amusement park in Chicago Heights, IL.

E. H. Talbot and N. W. Fletcher (both appear to be from Chicago Heights) along with other capitalists secured 40 acres of land. Talbot and Fletcher are described as the originators and prime movers of the scheme. They planned to open the first phase of the park by September and have the project fully completed in the spring.

Unclear if Edward Talbot was an owner of this company, or just a promoter.

Details about the building permit refer to a "number of buildings" that include a one-story casino (50x135 feet) of frame and plaster construction.

Described as a miniature White City, which was a term used at the time for amusement-like gathering spaces.

Land was located west of Euclid Ave between 26th St and the creek.

Irving W. Kelley is at work on plans for a number of buildings, to be built for the Paradise Park Amusement Company in Chicago Heights, represented by Fletcher & Talbot of that place. The buildings include a casino, one story, 50x135 feet, of frame and plaster construction. The same architect has revised plans for a two-story department store and hotel building, 82x85 feet, to be built for McEldowney & Co. of Chicago Heights.

The Economist: A Weekly Financial, Commercial, and Real Estate Newspaper Edition for August 24, 1907

The following is a copy/paste textual version of the original newspaper article in the Chicago Star on August 8, 1907

The original cannot be obtained online in digital format.

#### WHITE CITY

Chicago Heights to Have Amusement Park located southwest of the city. Company Gets Control or Forty Acre Tract-Work to Be Begun at Once Chicago Heights is to have an amusement park. E. H. Talbot and N. W. Fletcher of this city, in conjunction with several Chicago capitalists, have secured 40 acres of land southwest of town, a portion of what is known as the Kirgis farm, and will begin at once, it is said, the building of a miniature White City. Plans for the main buildings are being prepared by Irving W. Kelly, the architect and will be completed within a week. John Keasl of this city will have charge of the landscape work, which insures picturesque grounds. The tract of land is an ideal one for the purposes for which it has been secured. It is endowed with natural beauty, being well-wooded. It extends from a short distance west of Euclid avenue extended on both sides of Twenty-sixth street to the creek. Mr. Talbot and Mr. Fletcher, who are the originators and prime movers in the park scheme, while not prepared to give accurate details, said the place when completed would be one of the handsomest amusement parks in or about Chicago. The buildings will be of attractive design, and the grounds in keeping with the landscape artist's ideas. There will be many attractions, the demands for concessions already being surprising. It is thought that the Chicago Heights Street Car company will extend its line to the park as a means of transportation to and from the downtown district. While the park will serve primarily as a resort for Chicago Heights people it is also expected thai it will be made frequent use of by Chicago societies and others for picnic purposes. It is the intention of the promoters to have a portion of the park opened by the middle of September, and the entire place completed ready for business in the spring. Chicago Heights has long been in need of an amusement attraction of this sort, and there is no reason to doubt the success of the undertaking if it is properly carried out and managed.

### **Talbot Amusement Company**

It is presumed that the Edward Talbot associated with this project is Michael E. Byczek's 2x-great-grandfather Edward H. Talbot. All indications are that Edward H. Talbot was trying to build an amusement park in Chicago Heights right before this project. Edward died a few months later and was listed as both real estate and a promoter at the time of his death.

The only reference to this company was events that took place on 1/8/1908. Edward H. Talbot died in August.

The objective of this business was to build an amusement park to rival that of Coney Island in New York.

Two people are involved, Edward Talbot and Fred Funk. One article refers to them collectively as residents of Chicago Heights.

There are only three known newspaper articles about this company, which was incorporated in New York, according to one of the articles. One article is just a repeat, which means there are just two. These two articles contain different details.

Two articles from 1/9/1908 have conflicting details. The Indianapolis Star refers to E. Talbot and Fred Funk securing an option to purchase 80 acres near Lake George near Hammond, Indiana. The Chicago Inter Ocean states that the land was transferred to the "Talbot Amusement Company". This article refers to Edward Talbot. It is unknown whether the land was legally acquired or just an option.

### ROBY TO RIVAL CONEY ISLAND.

New Amusement Park Is Planned on Shore of Lake—Tract of Sixty

Acres Secured.

A new amusement park planned to outrival anything in that line in Chicago is projected on a tract of land along the shore of Lake Michigan, near Roby, Ind. The tract, containing sixty acres, was transferred yesterday to the Talbot Amusement company, a New York corporation. Edward Talbot and Fred Funk are at the head of the concern.

The plans are to construct an amusement resort on the scale of Coney Island. Arrangements will be made to run special trains from Chicago.

It is understood that the resort will be ready for business next summer.

Article in the Chicago Tribune January 9, 1908

# INDIANA TO HAVE CONEY

### WHITE CITY'S RIVAL PLANNED

Promoters Secure Options on Tract Near Hammond, Where They Propose to Build Great Pleasure Resort,

HAMMOND, Ind., Jan. 8.—Plans are on foot to make Hammond the Coney Island of the West.

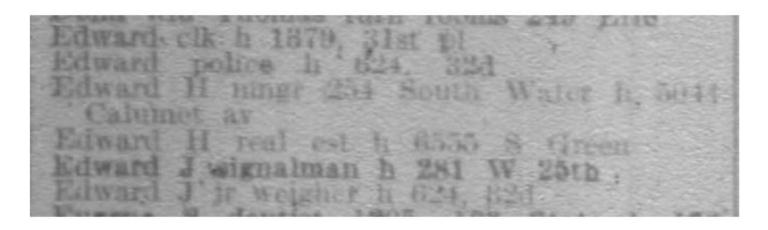
E. Taibot and Fred Funk of Chicago Heights, ill., are the promoters and have secured options on a sixty-acre tract surrounding Lake George. Lake George is located two miles south of Lake Michigan near the Roby race track and in the opinion of Taibot is an ideni place. Seventy-five per cent of the patronage is expected to come from Chicago.

Mr. Talbot expects to make the place a more attractive one than White City in Chicago and to add features that are not now in Coney Island, New York. A half million dollars is to be expended in the beginning on amusements alone. The place is to be kept open the year around.

## A "Coney" In Hoosierdom.

Plans are on foot to make Hammond the Coney Island of the E. Talbot and Fred Funk of Chicago Heights, Ill., are the promoters and have secured options on a sixty-acre tract surrounding Lake George. George is located two miles south of Lake Michigan, near the Roby race track, and 75 per cent, of the patronage is expected to come from Chicago, Mr. Talbot expects to make the place a more attractive one than White City in Chicago and to add features that are not now in Coney Island, New York. A half million dollars is to be expended in the begining on amusements alone.

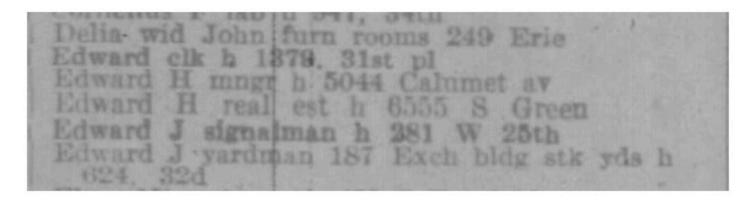
1/17/1908 - The Bristol Banner (Indiana)



1908 Chicago Directory

Edward H. Talbot passed away in 1908 while living at 6555 S. Green. His return to Chicago matches the conclusion that he was only briefly working in Chicago Heights while launching multiple new real estate ventures

However, this directory listing shows that there is another Edward H. Talbot in Chicago at the same time who is also a manager



1909 Chicago Directory

Edward is still listed at 6555 S. Green, despite having passed away the year earlier

### INTERCHANGE FREIGHT AT OHIOAGO.

## The Number of Cars Moved to and From the City in a Year.

An article on interchange freight business in Chicago, contributed to the current number of the Radway Age by E. H. Talbot, gives some rather startling figures as showing the extent of this service in large cities. In its editorial comments on the article that journal says:

"The immensity of the freight-car interchange business in and about Chicago by the many lines centering at this city is probably not appreciated except by the few who have directly to do with this traffic. It is estimated that in a single year the number of cars moved to and from Chicago aggregates no less than 6,000,000, that the moving of these cars at this point constantly employs 300 switching engines, that the number of cars interchanged between railways here is 2,500,000, of which fully 2,000,000 are interchanged between roads whose yards are not adjoining each other. and that this latter service employs 100 engines, But it is further estimated that the average number of cars handled by each engine in interchange work in twenty-four hours is only sixty-five, showing that as the interchange switching is now conducted the engines do not do all the work of which they are capable, and this suggests the practical deduction from the figures given that this vast business of interchanging freight can be simplified and expedited by the establishment of a separate organization representing all the roads, these furnishing a force of engines and men to be employed whelly in switching.

"It is evident that one great difficulty in carrying on a traffic so immense over the tracks of numerous connecting roads is the frequent delays resulting from different trains desiring to occupy the same track at the same time, and when it is stated that under the present arrangement there are as many engines moving light as there are trains handled it is sen that here is a great loss of track and engine service. It is estimated that if the engines and their crews were made to work both ways not only would the number of engines and men necessary be greatly diminished but this would save as much as 40 per cent over the present cost of doing the switching. The railways are interested in introducing economy in this work but the people of Chicago are still more interested in having the cost of handling freight in and through their city reduced. It is estimated that it now costs 3 cents per 100 pounds on all commodities for switching and interchanging cars at Chicago, and in proportion as this can be reduced Chicago manufacturers and merchants will be able to give better terms to their customers.

"We alluded some time ago to the plan which the author of this communication proposes for expediting this interchange business and reducing its cost. The Superintendents' association appears to be in favor of it and 'so far no arguments seem to have been presented against its adoption. The plan of separating this interchange switching business from that done by each company in its own yards and putting it in the hands of a separate company representing all the roads and having their combined authority for the government of the men employed seems to be in a line with the general tendency toward simplifying and consolidating duties and interests to the mutual advantage of all concerned."

Chicago Inter Ocean - 7/15/1889

A different E. H. Talbot was also involved with interchange freight in Chicago (not Michael E. Byczek's 2x-great-grandfather)

E. H. Talbot, who is well-known in rail-road and journalistic circles as the founder and for many years editor and proprietor of the Railway Age, one of the most influential and successful class publications of recent years, has permanently located in Indianapolis as president and manager of the Oral Advertising Corporation with branch offices in all the important cities.

The Indianapolis Journal - 8/4/1902

This is not Michael E. Byczek's 2x-great-grandfather and refers to the same individual as the above article from 1889. The article is about the same time as the Chicago Lighterage and Freight Company (1904-05)

#### **Additional Information**

Edward H. Talbot and Kittie A. Rooney are Michael E. Byczek's 2x-great-grandparents. Their daughter Marie T. Talbot (great-grandmother) married Martin J. Flanagan at Holy Name Cathedral in 1922, the same church where her parents were married in 1880. Their daughter Marie C. Flanagan (grandmother) married Michael S. Byczek at St. Bridget's in the Bridgeport neighborhood in 1950. Their son Michael M. Byczek (father) married Betty A. Bykowski in 1974 at St. Helen's on Augusta and Oakley in Chicago. They have two children, Michael E. Byczek (the eldest) and Katherine S. Byczek, both born in the Bridgeport neighborhood.

Michael E. Byczek has been compiling actual records for the Talbot and Rooney families for over 30 years. He has gathered an extensive collection of documents. This compiled documentary is an accurate source of genealogy for Edward H. Talbot and Kittie A. Rooney.

Feel free to send a message for more information or genealogy collaboration.

Michael E. Byczek Illinois Attorney and Real Estate Broker Chicago, IL (United States)

6/20/2025

Expanded upon and revision of an earlier documentary about Edward H. Talbot's business ventures dated 2/2/2025.

michael@byczek.pro https://michaelbyczek.pro

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#### The Edward H. Talbot and Kittie A. Rooney Family Documentary

Part III: Edward H. Talbot and his 2nd wife Delia M. Talbot (Primarily covering the years 1900-1908)

Compiled by Michael E. Byczek 2x-great-grandson of Edward H. Talbot Step-great-great-grandson of Delia M. Talbot

> Chicago, IL michael@byczek.pro https://michaelbyczek.pro

Edward H. Talbot's first wife was Kittie A. Rooney. They were married in 1880 at Holy Name Cathedral in Chicago, IL. Kittie passed away on 9/19/1899. Their children were Frank (1885), Edgar (1888), and Marie (1890). Edward and Kittie are Michael E. Byczek's 2x-great-grandparents.

Refer to Part I of "The Edward H. Talbot and Kittie A. Rooney Family Documentary" for detailed genealogy about Edward and Kittie prior to her death in 1899.

One year and one day after Kittie (Rooney) Talbot passed away, Edward H. Talbot married his first cousin Delia M. Talbot in Benton Harbor, MI. Edward was 46 years old and Delia was 24 years old. The wedding took place at St. John's Catholic Church located on Catalpa and Columbus.

While documents have not been found that expressly identify Edward and Delia as first cousins, there is enough family knowledge to verify this conclusion.

Delia's parents were James Talbot and Ellen Bannon. She was born in Ballinlonty, County Tipperary (Ireland) and baptized under the name Bridget Talbot at the Drom and Inch Catholic Parish on 12/4/1875. Edward's father Thomas Talbot and Delia's father James Talbot are presumed to have been brothers.

Edward and Delia Talbot had three children:

| Child                | Born       | Baptism             | Church Location          | Notes                             |
|----------------------|------------|---------------------|--------------------------|-----------------------------------|
| Edward Howard Talbot | 10/6/1901  | Visitation          | Englewood (Chicago, IL)  | Baptized as Catherine Mary Talbot |
| Helen Loretto Talbot | 1/4/1905   | Our Lady of Lourdes | Ravenswood (Chicago, IL) |                                   |
| Kathleen Talbot      | 10/26/1906 | St. Agnes           | Chicago Heights, IL      |                                   |

Edward H. Talbot passed away at the Talbot family home located at 6555 S. Green in the Englewood neighborhood of Chicago, IL on 8/10/1908. He died of Typhoid fever. The funeral was held nearby at St. Bernard located at approximately 66th and Stewart. Edward was buried in his parent's family plot at Calvary Cemetery in Evanston, IL.

After Edward's death, Delia Talbot operated lodging rooms at 61st and State in the Washington Park neighborhood of Chicago, IL. She married John Hudson on 6/3/1914 at St. Anselm.

John Hudson and Delia Talbot had two children, Mary (1915) and Alice (1918). John passed away on 10/23/1939 at the family home located at 5810 S. Sangamon in the Englewood neighborhood of Chicago, IL. Delia (Talbot) Hudson passed away on 6/27/1951 also at 5810 S. Sangamon. Her funeral was held at the nearby Visitation Catholic Church. They are both buried in the Talbot family plot at Calvary Cemetery.

|                    |                                                        |                                               |                                                                                                                                                                                                                                            |                                                                   | L,             | W    | ELI                     | F'I   | `H                    | [ (                                            | CJ                       |
|--------------------|--------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|------|-------------------------|-------|-----------------------|------------------------------------------------|--------------------------|
| State County Towns | ,———                                                   | 0                                             | lensis  er division of county                                                                                                                                                                                                              | -}<br>Hyde                                                        | 7              | )    | art                     | CI    | 4                     | ,                                              | سر<br>ار                 |
| Name               | of in                                                  | corpo                                         | rated city, town, or village,                                                                                                                                                                                                              | , within the comerated by                                         |                |      |                         | 10    | sion                  | ·,                                             | (                        |
| LOC                | ATION                                                  |                                               | NAME                                                                                                                                                                                                                                       | RELATION.                                                         |                |      | PERSON                  | NAL D | ESC                   | RIPT                                           | ION                      |
| LOC IN CITIES.     | Number of dwelling. house, in the order of visitation. | Number of family, in the order of visitation. | NAME  of each person whose place of abode on June 1, 1900, was in this family.  Enter surname first, then the given name and middle initial, if any.  INCLUDE every person living on June 1, 1900.  Onit children born since June 1, 1900. | RELATION.  Relationship of each person to the head of the family. | Color or race. | Sex. | PERSON DATE BIRT Month. | OF    | Age at last birthday. | Whether single, married, widowed, or divorced. | Number of years married. |

1900 Census
Edward his living with his mother Hannah Talbot at 4132 S. Wabash
He was listed as working in real estate
Right part shown below

|                                                            | THE ON                                                               | ITED ST                                              | ΓA                                        | TE                                  | ES              |                                                                          |                      |                            |           |            | 257                | ,                |                    | A              | 0                  | 0-01                   |
|------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------|--------------------------------------------------------------------------|----------------------|----------------------------|-----------|------------|--------------------|------------------|--------------------|----------------|--------------------|------------------------|
| No. 1                                                      | -POPU                                                                | LATION                                               | 1.                                        |                                     |                 | Supervisor's District Enumeration Distric                                |                      |                            | of a      | 17         |                    | }                | She                | et .<br>13     | No.                |                        |
| June, 1900,                                                | Clara 9                                                              | e of Institution,                                    | State of                                  |                                     |                 | , Enumerator.                                                            |                      |                            |           | f city     |                    |                  | 32                 |                | HOWP               |                        |
| lace of birth of each person a<br>States, give the State o | and parents of each person enum<br>r Territory; if of foreign birth, | erated. If born in the United give the Country only. | 3                                         | ZENS                                | выр.            | OCCUPATION, TRADE, O PROFESSION  of each person TEN YEARS of a and over. |                      | ol (in                     | EDUC      | ATIO       |                    | UN               | Mrkyu.             | r ur i         | odule.             |                        |
| Place of birth of this Prason.                             | Place of birth of FATHER of this person.                             | Place of birth of MOTHER of this person.             | Year of Immigration<br>the United States. | Number of years !<br>United States. | Naturalization. | Occupation.                                                              | Months not employed. | Attended scho-<br>mouths). | Can read. | Can write. | Can speak English. | Owned or rented. | Owned free or mort | Farm or house. | Number of farm set |                        |
|                                                            |                                                                      |                                                      | A.                                        | 12                                  | Z               |                                                                          | DOM: NO              |                            |           |            |                    |                  | THE COURSE         |                | -                  | No. of the Association |

| 3101-7-          | Marriage License.                                                                                                                                                                             | 190_                  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                  | Berrier County, Michigan.                                                                                                                                                                     |                       |
| To an            | y Person legally authorized to solemnize marriage,                                                                                                                                            |                       |
|                  | Greeting:                                                                                                                                                                                     |                       |
|                  | Marriage may be solemnized between                                                                                                                                                            |                       |
| E                | Sward of. Tallot and m Delia M. Tallo.                                                                                                                                                        | 1                     |
|                  | it having been filed in this office, as provided by Public Act                                                                                                                                |                       |
|                  | f 1887, as amended by Public act No. 243, Laws of 1895, by                                                                                                                                    |                       |
|                  | s that said troom is 46                                                                                                                                                                       | -years                |
| af age,          | colon is the nesidence is Down to the; and birthp.                                                                                                                                            | lace was              |
| Jane             | Non Mass; occupation is Promoter, gathe                                                                                                                                                       | r's name              |
|                  | medic , and mother's maiden name was to antight                                                                                                                                               | Hallot                |
| is Three         | ars of age, colon is It nesidence is and that said                                                                                                                                            | and                   |
| Linthpl          |                                                                                                                                                                                               | , father's            |
| name             | amen and mother's maiden name was                                                                                                                                                             |                       |
|                  | name was, and who has been previously married, ar                                                                                                                                             | nd whose<br>-consent, |
|                  | PARENT'S ON OVARDIAN'S. she has not attained the age of eighteen years, has been filed in m                                                                                                   |                       |
|                  | In Witness Whereof, I have hereunto                                                                                                                                                           |                       |
|                  | my hand and the seal of Dersen                                                                                                                                                                |                       |
|                  | michigan, this 19 day of Septem                                                                                                                                                               |                       |
|                  | L. S. \ a. D. 190_D.                                                                                                                                                                          |                       |
|                  | John W. Needha                                                                                                                                                                                | mi.                   |
|                  | COUNTY CLERK.                                                                                                                                                                                 |                       |
|                  | C 4151 4 5 4 1                                                                                                                                                                                |                       |
|                  | Certificate of Marriage.                                                                                                                                                                      |                       |
|                  | mr Edward falbatt and miss Delig Falbutt                                                                                                                                                      |                       |
| 9 31             | lereby Certify that, in accordance with the appye ficence, the nentioned were joined in marriage by me, at it follows bufts. Ob                                                               | persons               |
| herein n         | of Berries Michigan on the 20 sday of the tur                                                                                                                                                 | bir.                  |
| a. D. 19         | of Morrison michigan, on the 20 day of the two                                                                                                                                                | Harbore               |
|                  | , and Mary agres Berry, of the engo                                                                                                                                                           | ,                     |
| as witne         | tw. D. Muleahy                                                                                                                                                                                |                       |
|                  | Parlir of at Jahus G                                                                                                                                                                          | week_                 |
| ** THIS ORIG     | GINAL must be returned to the County Clerk who issued the same WITHIN TEN DAYS AFTHE MAR<br>penalty. See back of this blank. This provision must be compiled with to insure a PROPER LEGAL RI | RIAGE, under          |
| severe<br>marria | penalty. See back of this blank. This provision must be complied with to insure a PROPER LEGAL Rigg.                                                                                          | ECORD of the          |

Edward H. Talbot and Delia M. Talbot Marriage License Berrien County, MI

Edward listed as a Promoter in Chicago.

The license was issued on 9/19/1900, exactly one year after Kittie (Rooney) Talbot passed away.

They were married the following day, which was one year and one day after Kittie's death.

Page 4 of 46

No. //36 190 8

# Affidavit for License to Marry.

| STATE OF MICHIGAN,                                                                                                                                                                          |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| County of Berriers Ss.                                                                                                                                                                      |                                                                                                              |
| GROOM.                                                                                                                                                                                      | BRIDE.                                                                                                       |
| FULL NAME OF GROOM.                                                                                                                                                                         | FULL NAME OF BRIDE.                                                                                          |
| 01 10000                                                                                                                                                                                    | Delia Mallate                                                                                                |
| 10 dward 70. Talbor.                                                                                                                                                                        | 0 6-                                                                                                         |
| Age at last birthday 40 years.                                                                                                                                                              | Age at last birthdayyears.                                                                                   |
| White, Black, Mulatte, Indian, etc.                                                                                                                                                         | White, Black, Mulatto, Indian, etc.                                                                          |
| Residence - Olivingo Ill.                                                                                                                                                                   | Residence Osucago Ill-                                                                                       |
| Birthplace / aunton Mass                                                                                                                                                                    | Birthplace Ireland.                                                                                          |
| Occupation Gromoler.                                                                                                                                                                        | Occupation at home                                                                                           |
| Father's name I homaal                                                                                                                                                                      | Father's name James                                                                                          |
| Mother's maiden name Hanval Me Don                                                                                                                                                          | al Mother's maiden name - Bannon                                                                             |
| Number of times previously married                                                                                                                                                          | Number of times previously married                                                                           |
|                                                                                                                                                                                             | Maiden name, if a widow                                                                                      |
|                                                                                                                                                                                             | If under 18 years of age, state whether she has a par-<br>ent or guardian, whose written consent is required |
|                                                                                                                                                                                             | by law to the issue of license                                                                               |
| 01 10 = 10 +                                                                                                                                                                                |                                                                                                              |
| Edward 76. Talbot.                                                                                                                                                                          | being duly sworn deposes and says (or affirms)                                                               |
| that according to the best of hknowledge and belief                                                                                                                                         |                                                                                                              |
| is acquainted with the provisions of the laws of Michigan relat                                                                                                                             | ing to marriage, as printed on the back of this affidavit                                                    |
| and that no legal impediment exists why                                                                                                                                                     | himself                                                                                                      |
| and lady                                                                                                                                                                                    | may not be married under the laws of                                                                         |
| Michigan.                                                                                                                                                                                   | Lucard A Nallot                                                                                              |
| Sworn and subscribed to before me, a phy                                                                                                                                                    | - Clerk in and for Berrien                                                                                   |
| County, Michigan, this                                                                                                                                                                      | day of September 1000                                                                                        |
|                                                                                                                                                                                             | mary & Black.                                                                                                |
|                                                                                                                                                                                             | O X & I I I I                                                                                                |
| NOTE —The official should according that I'                                                                                                                                                 | Deputy County Clark                                                                                          |
| ing read the extracts printed on the back hereof. He will also clergyman or justice whom it is intended to have perform the c promptly filed within ten (10) days thereafter as required by | aramony so that the return on he'tt f 'f                                                                     |
| (Name of Clergyman or                                                                                                                                                                       | Justice.) (Residence.)                                                                                       |

Affidavit for Marriage License

| Form 141-300 (000)  To the Honorable Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | of State of Michiga                  | n:            |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|-----------------|
| Return of Marriages in the Cour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ity of Survey                        |               |                 |
| Date of License.  Full Name of Bridgroom and Of Black, Of Black, Res  Bride, and Malden Name of In Mulatto, In Section Series of Section Section Series of Section Sec | sidence of Each. Birthplace of Each. | Occupation of | Name of Father, |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |               |                 |
| 1/36 Sept 19 1900 Edward Palfof 46 W Chi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | cago Tanton Mas<br>cago. Irelando    | Promotic      | this            |
| 1136 Sept 19 1900 Edward Taltot 46 W Chi<br>Delia Falbot 125 W Chi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | cago.   Ireland.                     | at home       | James           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2                                  | Disto         | 10. m           |

| 780                             |                   |                    |                                                         |                               | 293                                    |
|---------------------------------|-------------------|--------------------|---------------------------------------------------------|-------------------------------|----------------------------------------|
| .1                              | ior the Quart     | er Ending          | iplimbet 4                                              | / A. D. 190 δ                 | ************************************** |
| Malden Name of Mother Tim       | ougly)            | Place of Marriage. | Name and Official Station of<br>Person by Whom Married. | WITNESSES T                   | o marriage.                            |
|                                 | Month, Day, Year, |                    |                                                         | Names.                        | Residences                             |
| V.                              |                   |                    | the peace                                               |                               |                                        |
| Henorah M Storald, 1<br>Barmore | 1 Sept 20/900 8   | It Joseph          | Rero Mulcah                                             | y D.J. Cullinus<br>Mary agues | e Birton Harl                          |
| Barnore                         |                   |                    | Minister                                                | Mary agues                    | Chuago                                 |
|                                 |                   | 0 ( )              | 10 1000                                                 |                               | C .                                    |



The News-Palladium (Benton Harbor, MI) 9/20/1900

Best: 475 Av. gets Bourte & Gris Laffan 1.
Ben: 1917 han of train Sayes & Larah Sastinin

Delia Talbot's Baptism Ballinlonty (Drom and Inch Catholic Parish) - County Tipperary, Ireland

Baptized on 12/4/1875
Date of birth not listed on the baptism record

| Permit for Burial will be issued only on this form of Report correctly filled out with ink.  BUREAU OF VITAL STATISTICS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 371         | R.         | D. 187 108 | 3-1908     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------------|------------|
| DEPARTMENT OF HEALTH: CITY OF CHIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AGO.        | V          | 1927       | 1.6        |
| Name of Deceased (in tell) Edward 24 Talbox                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1           |            |            | 184        |
| 2. Sex 20 Color: White 3. Place of Birth Massachusetts Pather's Birtiplace Incland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | bplace In  | ela        | uds.       |
| 4. Age: years months days. 5. Lived in Illinois 7 years, in Chic 6. Died on the O day of Cury 190 , at about 9 M.  7. Siegle, Married, Williams, Divorced. Occupation: Profunction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AU          | 612        | 968        | 13         |
| 8. Place of Death: 555 Jalen At Bee Instructions No. 8—to the Undertaker—on back of Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1000        | la         | -Ward-     | ) Lileense |
| 9. Place of Burial 6 Calvary 190 9 Address: 3//5 & Hour 9 9M. PHYSICIAN'S CERTIFICATE OF CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tate        | Tel.A      | THE        | 172        |
| [See "Suggestions as to the Certificate of Cause of Death," on back of Report.]  1 Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described the control of the | ribed deces | sed was as |            |            |
| Immediate and Determining Typhard Fever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Years       | Months.    | Days.      | Hours.     |
| Contributing Cause or Complication Myacarditis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |            |            |
| mitness my band, This (Signature:) That F. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ahe         | ~          |            | M. D.      |
| day of . 190 \ Address: 7102 Callage 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | sort V      | Y Tel.     | auu        | 7. 2698    |

| Permit for Burial will be issued only on this form of Report correctly filled out with ink.  BUREAU OF VITAL STATISTICS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H. D. 183 20M 12-190     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1927/ DEPARTMENT OF HEALTH: CITY OF CHICAGO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19271                    |
| UNDERTAKER'S REPORT OF DEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |
| · Man Calvard A. Jalbot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                        |
| 2 Sell Constitutes, Place of Birth Massachusetter's Birthplace Treland Mother's Birthplace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | relano                   |
| Of deceased (State or Country, if gutaide of Chicago). ( ) ( Years   Mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ouths Days               |
| 4. Age: Tyears   months days. 5. Lived in Illinois Tyears to Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| 6. Died on the day of Coupanin Stornger. M. 7. Sibele, Married, Widghed, Diversed, Occupanin Stornger.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |
| 665 El Don. 8X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ***                      |
| 11. 13 See Instructions No. 8—to the Undertaker - Charles Report. Olino                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ward                     |
| 9. Place of Burtal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lice                     |
| Date of Burial Colorange & Address: 3/12 Male O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10-19                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| Hour J.M. PHYSICIAN'S CERTIFICATE OF CAUSE OF DEATH. T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d was as hereunder writt |
| [See "Suggestions as to the Certificate of Cause of Death," on back of Report.]  1 Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described deceased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | d was as hereunder writt |
| [See "Suggestions as to the Certificate of Cause of Death," on back of Report.]  1 Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described deceased Cause on Causes of Death.    Durantee   Durante |                          |
| [See "Suggestions as to the Certificate of Cause of Death," on back of Report.]  1 Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described deceased.  CAUSE OR CAUSES OF DEATH.  Immediate and Determining Sparal Plane.  Years. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ON OF CAUSE OR CAUSES.   |
| [See "Suggestions as to the Certificate of Cause of Death," on back of Report.]  1 Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described deceased Cause on Causes of Death.    Duranticol   Dura | ON OF CAUSE OR CAUSES.   |
| [See "Suggestions as to the Certificate of Cause of Death," on back of Report.]  I Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described deceased.  Cause on Causes of Death.  Immediate and Determining Typical Plane.  Years. Death.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ON OF CAUSE OR CAUSES.   |
| [See "Suggestions as to the Certificate of Cause of Beath," on back of Report.]  I Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described deceased Cause on Causes of Death.  Immediate and Determining Therefore Therefore and Determining Therefore T | ON OF CAUSE OR CAUSES.   |
| [See "Suggestions as to the Certificate of Cause of Death," on back of Report.]  I Dereby Certify, That, to the best of my knowledge and belief, the cause of death of the above named and described deceased.  Cause on Causes of Death.  Immediate and Determining Typical Plane.  Years. Death.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ON OF CAUSE OR CAUSES.   |

Edward H. Talbot Death Certificate - Version II Chicago, IL

TALBOT-Edward H. Talbot, Aug. 10, 1908, beloved husband of Delia, father of Frank. Marie, Edward, Helen, and Kathleen, and brother of Thomas Talbot. Funeral Thursday, 9 a. m., from his late residence, 6555 Green-st., to St. Bernard's church; by carriages to Northwestern depot, thence by cars to Calvary.

WEIED-Mary M. Weed, mother of A. C. and

Chicago Tribune - 8/12/1908

TALBAT-Edward H., Aug. 10, 1908, beloved husband of Della, father of Frank, Mary, Edward, Helen, Kathleen and brother of Thomas. Funeral Thursday at 9 a.m. from his late residence, 6555 Green-st., to St. Bernard's church, by carriages to Northwestern depot, thence by cars to Calvary.

Chicago Daily News - 8/12/1908

TALBOT-Edward H., Aug. 10, 1908, at his residence, 6555 Green st., beloved husband of Delia, father of Frank, Marie, Edward, Helen and Kathleen, brother of Thomas Talbot,

Chicago Examiner - 8/12/1908

TALBOT—Edward H. Talbot died at his residence, 6555 Green St., Monday. Mrs. Delie Talbot survives, and the following children, Edward, Helen, Kathleen, Frank and Marie. Funeral occurred yesterday at St. Bernard's church, thence to Calvary

Chicago Englewood Times - 8/14/1908



6555 S. Green (Chicago, IL) Englewood neighborhood Cook County Assessor Online Photo

|        |           | Lot   | Block        | Section |
|--------|-----------|-------|--------------|---------|
|        |           | 56    | 1            | В       |
| Age.   | 54-1-0    | I     | Died 8/10/08 | В       |
| At.    | 6555 Gree | n St. |              |         |
| ocatio |           |       |              |         |

Burial Index Card - Calvary Cemetery (Evanston, IL)
Refer to Part I of "The Edward H. Talbot and Kittie A. Rooney Family Documentary" for exact grave location analysis and actual photographs

## Delia (Talbot) Hudson's Death

|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40550                                               |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| VSGR 202                                                         | CORONER'S CERTIFICATE OF DEATH PLETO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 42553                                               |
| Based on the 1949<br>Flavolation of the<br>U. Q. Standard        | STATE OF ILLINOIS DE DIST. 110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REG.<br>NO.<br>bn: residence before<br>admission).  |
| Cortificate of Depth                                             | L PLACE OF DEATH  L STATE  L STATE  L STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | admission).                                         |
| 0000                                                             | b. CITY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits, write RURAL and give on CRTY (If outside corporate limits) (I | The township)                                       |
|                                                                  | 6. FULL MADE OF (If and to hospital or institution, give street address or location) d. STREET ADDRESS ADDRESS S. SAING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ANION ST.                                           |
|                                                                  | A MAME OF & (First) b. (Middle) C. (Last) OF OF THE CONTROL OF THE | e 27, 1951                                          |
|                                                                  | Type or Print)  1. MARRIED, NEVER MARRIED, I. DATE OF BIRTH  1. MARRIED, NEVER MARRIED, NEVER MARRIED, I. DATE OF BIRTH  1. MARRIED, NEVER MARRIED, NEVER MARRIED, I. DATE OF BIRTH  1. MARRIED, NEVER MA | der 1 Year H Under 26 Hrs.                          |
|                                                                  | FEMALE WhiTE WIDOWED OR IN. II. BIRTHPLACE (State or foreign country)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12. CITIZEN OF WHAT COUNTRY!                        |
|                                                                  | HOUSEWIFE OWN HOME TOPERARY LICELAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I V. S. A.                                          |
|                                                                  | LAMES - ELLEN BANNON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |
|                                                                  | (You no. or unhabus) (If you give war or dates of service) NO. a. Signature Calcurated If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | dationship to the deceased                          |
| 14200                                                            | 18 CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SOIV<br>INTERVAL BETWEEN                            |
| STATE CLASSIF.                                                   | 1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH*  "This does not mean the mode of dying, such as heart failure, asthenia, etc.  It means the disease, injury or complication which caused death. ENYER ONLY ONE CAUSE PER LINE FOR (a), (b), and (c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INTERVAL BETWEEN ONSET AND SEATH  VO +  K 12 0 W 11 |
| D_ 7200                                                          | a Direct cause (a) Arteriosclerofic Heart Disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7,000                                               |
| 0                                                                | the blorbid conditions, if any, giving ries to the above cause (a), staling the undertying cause test.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |
|                                                                  | ouse (a), stating the underlying course test.  due to (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| 1                                                                | H. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death, but not related to the discase or condition counting death                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 26. AUTOPSY?                                        |
| io.                                                              | D 186. DATE OF OPERATION 196. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES NO NO                                           |
| 13                                                               | Zila. ACCIDENT (specify) 21b. PLACE OF INJURY (e.g., in or about 21c. (CITY, TOWN, OR TOWNSHIP) (COUR SUICIDE HOME). Farm, factory, street, office blog., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TY) (STATE)                                         |
| 200                                                              | 10- 23d. TIME (Month) (Day) (Year) (Hour) 21c. INJURY OCCURRED 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| 93D                                                              | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | from the course and on the                          |
|                                                                  | 22. I hereby certify that I made inquire the the plays and manner of this death, and that I find the deceased herein described also date as elabel above.  28a. SIGMATURE  7. F. F. COROHER  21b. DEPUTY COROHER  21c. C. J. e. F. M. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 30. DATE SIGNED 1957                              |
|                                                                  | BURIAL DEMONSTRATION CANADA JUNE 30 11.27 RECEIVED ON: 1951 JUN 29 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12 26 ,                                             |
| ( .6)                                                            | S & Company CALVARY ILLINOIS Signed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUB REGISTRAR DEPUTY REGISTRAR                      |
| (X86)                                                            | LOCAL REGISTRAR: STEMMENT OF STATE STATE STATE OF STATE O | OMOAGO ILLINGIS                                     |
| g (2005-18-0)  Printed by the authority of the State of Illicola | Signal January To MC License F 4 84  Volan 282 DEPARTISENT OF PUBLIC HEALTH - Division of Vital Statistics and Records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | In                                                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |

Delia (Talbot) Hudson Death Certificate Chicago, IL mowers.

HUDSON—Delia Talbot Hudson, beloved wife of the late John R. Hudson, fond mother of Edward Talbot, Helen Monahan, Kathleen Albin, Mary Bainbridge, and Sister Mary Brandon, O. P., beloved grandmother of nine grandchildren. Funeral Saturday, 9 a. m., from late residence, 5810 Sangamon street, to Visitation church. Interment Calvary. Member of Third Order of St. Francis and St. James court, No. 47, W. C. O. F. BOulevard 8-0662.

JACOBSON-Sven Jacobson, June 26, of 4820

# Mrs. Delia Hudson

Mrs. Delia Hudson, 75, of 5810 S. Sangamon st., died of a heart attack in her home yesterday. She is survived by a son, Edward, and three daughters: Sister Mary, a Catholic nun; Mrs. Mary Bainbridge, and Mrs. Kathleen Albin.

Chicago Tribune 6/29/1951 [Both items]

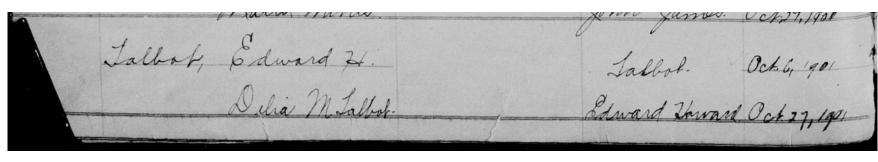
HUDSON—Delia Talbot Hudson, beloved wife of the late John R. Hudson, fond mother of Edward Talbot, Helen Monahan. Kathleen Albin, Mary Bainbridge and Sister Mary Brandon, O. P., beloved grandmother of nine grandchildren. Funeral Saturday. 9 a. m., from late residence, 5810 Sangamon-st., to Visitation Church, Interment Calvary, Member of Third Order of St. Francis and St. James Court No. 47, W. C. O. F. Boulevard 8-0662.

Chicago Daily News - 6/29/1951

| LAST NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ME                             |   |      |      |  |  |  |  |  |
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| HUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HUDSON,                        |   |      |      |  |  |  |  |  |
| FIRST N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AME                            |   |      |      |  |  |  |  |  |
| Del                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Delia                          |   |      |      |  |  |  |  |  |
| 2nd S.Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |   |      |      |  |  |  |  |  |
| GR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOT                            |   | BLK. | SEC. |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 56                             | 1 | В    |      |  |  |  |  |  |
| A STREET, STRE | 5810 S. Sangamon Av.           |   |      |      |  |  |  |  |  |
| INTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MENT DATE                      |   | AGE  |      |  |  |  |  |  |
| 6/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0/51                           |   | 72   |      |  |  |  |  |  |
| FORM 1<br>9-54-W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30F353BB=2854B245B14H446628B16 |   |      |      |  |  |  |  |  |

Burial Index Card - Calvary Cemetery (Evanston, IL)
Refer to Part I of "The Edward H. Talbot and Kittie A. Rooney Family Documentary" for exact grave location analysis and actual photographs

## Children of Edward H. Talbot and Delia M. Talbot



Him Jalbot. J. E. O'Shea

1901 Baptism for Edward Howard Talbot Visitation Church (Chicago, IL) Englewood neighborhood

Note: Edward, the father, is identified as Edward H. Talbot while the son is Edward Howard Talbot This is a strong indication that Michael E. Byczek's 2x-great-grandfather's real name was Edward Henry Talbot, not Edward Howard Talbot I

Godparents were William J. Talbot and Ellen Talbot, presumed to be Delia's brother and sister

|            | Ego infrascriptus baptizavi Azlau Kovetto nat Jan 4              |
|------------|------------------------------------------------------------------|
| Tou har    | ex Edward H. Talbot                                              |
| Talbot Mar | ex loco.  ex loco.  Patrini fuerunt Thomas Talbot.  Pase Talbot. |
|            | Patrini Juliot.  Sucas B. Goodroun                               |

1905 Baptism for Helen Loretto Talbot Our Lady of Lourdes (Chicago, IL) Ravenswood neighborhood

Father's name is written as Edward H. Talbot

Godparents are Thomas Talbot and Rose Talbot Both Edward and Delia have brothers Thomas Talbot in Chicago. Rose is the wife of Delia's brother William.

| 2 Catherine<br>2 Talbat | mary               | 26 | Oct. | 1906  | 23 | Dec. | 1906 | A | Talko<br>Talko | 4 | Thomas Palbor<br>Margaret Palb | oh |
|-------------------------|--------------------|----|------|-------|----|------|------|---|----------------|---|--------------------------------|----|
| Bes. J. C. Helsh        | In Ecclesia Tempus |    |      | Loone |    |      |      |   |                |   | "                              | 1  |

1906 Baptism for Catherine Mary Talbot St. Agnes (Chicago Heights, IL)

Father's name is written as E. H. Talbot

Godparents are Thomas Talbot and Margaret Talbot
Both Edward and Delia had brothers Thomas.
Delia's brother Thomas had a daughter Margaret, suggesting the godfather is Margaret's father

## Delia M. Talbot's 2nd Marriage



| assuods 22 June 3 | John K. Hudson<br>Delia Galbot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| general 23 June 4 | George R. Cannon<br>Mary J. Jennings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                   | Midel Monissey  **Rem Ita Se Habere Testor  Midel Monissey  **Xellen Fallot**  **Parochus**  **Paroc |
|                   | J. J. Jonnings M& Hayden DELEGATUS  Rem Ita Se Habere Testor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Church Marriage Record St. Anselm (61st and Michigan - Chicago, IL)

\* Still-births should be reported on a separate blank form.

† The baptismal or christian name of child should be certified, if possible, when this certificate is made, and should, in any case, be reported to the County Clerk within a year.

† In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each, in order of birth, stated.

Mary Louise Hudson Birth Certificate Chicago, IL

| 1 1-18               | The state Board of Health - Bureau of Vital Statistics BEPARTMENT'S RECORD CERTIFICATE OF BIRTH CITY OF CHICAGO  County of COOK  STATE OF ILLINOIS  HEALTH  DEPARTMENT'S  RECORD  CITY OF CHICAGO  Registered No. 2017 |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form H.D.V. 125A 60M | City of CHICAGO  No Addle St.; Ward  2. FULL NAME OF CHILD  4. Twin, triplets, of birth of birth (To be answered only in event of plural births)  5. Date of birth (Month) (Day) (Year)                                |
|                      | 6. FULL MAME SHULDSIN 12. FULL MADEN ALLE SALVAN  7. RESIDENCE 55/0 SAULGAM 113. RESIDENCE SAM  8. COLOR 11. 9. AGE AT LAST 50  14. COLOR 11. AGE AT LAST 39                                                           |
|                      | 10. BIRTHPLACE (State or Country)  11. OCCUPATION  16. BIRTHPLACE (State or Country)  17. OCCUPATION  17. OCCUPATION  18. BIRTHDAY Years  16. BIRTHPLACE (State or Country)  17. OCCUPATION  17. OCCUPATION            |
|                      | 18. Number of children born to this mother, including present birth                                                                                                                                                    |
|                      | Registrar  † If birth occured in hospital or institution, give its name instead of street and number.  Registrar                                                                                                       |

Alice Hudson Birth Certificate Chicago, IL

| 1. PLACE OF DEATH.   Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE OF ILLINOIS ORIGINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| County of Cook Dist. No. 3104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HENRY HORNER, Governor Department of Public Health—Division of Vital Statistics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *(Cancel the three terms not applicable—Do not enter "R. R.," "R. F. P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *(Cancel the three terms not applicable—Do not enter "R. R.," "R. F. P. other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P. O. address).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Street and Number, No. (If death occurred in a hospital or institution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Consecutive No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E WHERE DEATH OCCURRED? yrs. mbs. 27 ds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| - 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Township Q () Road Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Usual place of abode)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street and Number 5810 So Saugamen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1. 6. 11 dags                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19. INSTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3 (a) FULL NAME JOHN A SUBSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MEDICAL CERTIFICATE OF DEAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3 (b) If veteran,  name war  Gunling  No. Uniform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20. Date of death: Month / 0 day 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. Color or A .     6 (a) Single, widowed, married, .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | year / 9 3 9 hour 9 minute 45 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. Sex Male restricte divorced married                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21. I hereby certify that I attended the deceased from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6 (b) Name of hisband or wife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9-26,1939,10 /0-23,1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| alive or or years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | that I last saw h / Am alive on / O - 2 3 , 19.3 9 and that death occurred on the date and hour stated above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Month) (Day) (Year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Immediage cause of death.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8. AGE: Years Months Days If less than one day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 19 11, 18 hr. min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mr once Myorardilis?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9. Birthplace (City, town, or equity) (State or foreign country)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Due to (/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10. Usual occupation Underson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Due to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11. Industry or business unlugn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the second state of the second |
| 5/12 Name James Itudson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Other conditions (Include pregnancy within 3 months of death)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13. Birthplace (Lundry) (State or foreign country)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22. {Was an operation performed? 41 Date of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| = ( max + gr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (For what disease or injury?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| E 14. Maiden name / /   5 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Was there an autopsy?  Findings?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (City, town, or county) (Statk or foreign country)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Findings?  23. If a communicable disease; where contracted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8. INFORMANT A South County pen and this (personal elements) pen and this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | $\left(\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| P. O. Address 114 Sector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Was dispass in any way plated to configuration of footbasser 1 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7. PLACE OF BURIAL, Cremation or Removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24. (Signed) A Color of the Col |
| (a) Comotory Calvary Oct 26, 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Address / Work wunty Josep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Location (Township, Road Dist., Village or City)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date / 0 - 2 3 . 19.3 9 Telephone Collision of the disease causing death. All cases of death from "violence, casualty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| County Cook State Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *N. B.—State the disease causing death. All cases of death from "violence, casualty, or any undue means" must be referred to the coroner. See Section 10 Coroner's Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Torografi ginasure with pen gind link)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filed Stepman Y. Krydenking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The sound of the state of the s | P. O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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1939 John Hudson Death Certificate Chicago, IL

HUDSON-John R. Hudson, beloved husband of Delia Talbot Hudson, father of Edward and Kathleen Talbot, Mrs. Helen Monahan, Mary and Alice Hudson. Funeral Thursday, 9 a. m., from residence, 5810 S. Sangamon street, to Visitation church. Interment Calvary, Please, no flowers.

Chicago Tribune - 10/25/1939

HUDSON.—John R. Hudson, beloved husband of Della Talbot Hudson, father of Edward and Kathleen Talbot, Mrs. Relen Monahan, Mary and Allee Rudson. Funeral Thursday, 9 a. m., from residence, 5810 S. Sangamon-st., to Visitation Church. Interment Calvary, Please, no flowers.

Chicago Daily News - 10/24/1939

| LAST N         | AME           |      |      |
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| FORM<br>9-54-1 | 2 REV.<br>W-C |      |      |

Burial Index card - Calvary Cemetery (Evanston, IL)

#### Census

1910: Address appears 10 E. 61st St. Number is illegible.

Edward died two years earlier. He is listed as born in Boston (children's father) Delia listed as "Keeping Lodging House". Unless it's a mistake, Delia is listed as a renter. Delia lists year of immigration as 1893.

1920: 5810 S. Sangamon (Own)

Delia is remarried. John Hudson listed as Manager for Knights of Columbus. Delia listed as immigrated in 1893 and naturalized.

1930: 5810 S. Sangamon (Own)

John Hudson listed as caretaker for fraternal organization Delia listed as immigrated in 1895 and naturalized.

1940: 5810 S. Sangamon (Own)

Living with sister Nellie Delia (62) and Nellie (64) both working as housekeeping for private family. John Hudson died year before.

1950: 5810 S. Sangamon

Delia (72) Appears to have a lodger

| COUN     | april 1          | 1. 1                      | rlet                |               | (                                                                                                                 |                                                                | TI      | 411          | T           | FF         | NI-        | TH                  | 1 (                     | CENSUS O                          | F THE UN                                                              | ITED S                  |
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| 015-3    | 211              | N,                        | IME OF              | INSTITUTIO    | I tower name of institution                                                                                       | m, If any, and indicate the lines                              | en with | ch the s     | strine as   | e male.    | Rea fe     | ntracti             | ione.                   | OLAN-CO-CAMP                      | E                                                                     | NUMERATED B             |
|          | Loc.             | ATION.                    |                     |               | NAME                                                                                                              | RELATION.                                                      | 1       | PERS         | ONAL        | DESC       | CRIP       | TION                |                         |                                   | NATIVITY.                                                             |                         |
| 1        | 100              | of dwell-                 | Danit.              | 1910          | whose place of abode on April 15,<br>, was in this family.                                                        |                                                                |         |              | birth-      | desch.     | riage.     | Mott<br>bow<br>chil | her of<br>many<br>dees. | l'lace of birth of each person as | d parents of each person enumerater territory. If of foreign bleth, a | rd. If burn in the Unit |
| Frank, a | flans armber (in | ing house<br>der of visit | la seder<br>laties. |               | et, then the given name and middle initial, if any.  on living on April 15, 1910. Omli born since April 15, 1910. | Relationably of this per-<br>son in the head of the<br>family. | Mr.     | Calor or rac | Age an bast | Whether at | Samberof ; | Tam-                | POR                     | Flace of bletb of this Person.    | Place of birth of Father of<br>this person.                           | Place of birth of M     |
|          | -                | . 1                       | 2                   |               |                                                                                                                   | E                                                              | 8       | 6            | 7           | 8          | 0          | 10                  | 11                      | 10                                | () in                                                                 | 10                      |
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| 13 13    | to               | 21                        | 18                  | Talbot        | . Della                                                                                                           | stead of                                                       | 4       | 1            | 132         | MA         | Ġ          | 3                   | 3                       | Ire. Endeste                      | Jrs. Ruguesta                                                         | Jul. Ele                |
| 4 3      |                  |                           | 1                   |               | Edwards                                                                                                           | Sow                                                            | m       | 2            | 11          | S          |            |                     | 9                       | Illinois                          | Boston                                                                | Jr. Enla                |
| 35 2     |                  | PICK!                     | Welst.              |               | Helen                                                                                                             | Daughter                                                       | 1       | N            | 5           | S          |            |                     |                         | Illinois                          | Boston                                                                | Int. Bul                |
| 100      |                  |                           | de                  | -             | Matleans                                                                                                          | Daughter                                                       | 1       | il           | 3           | Š          |            | 115                 |                         | Illimois                          | Boston                                                                | dal Elay                |
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G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 9               | 4            | -             | -         | MER                                     | ATOR              | 1  | 90 |
| borer, etc. store, farm, etc. on ann April during a g san c a g a g a g a g a g a g a g a g a g a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The state of the s | 0 un graphentia throaten M. M. O 110 110 1 1 2 20 21 21 25 20 27 28 29 20 11 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Eden to the Cuit- | bether astural- | Whether able to speak<br>haglish; or, if not,<br>gire languagespoken. | spinner, salesman, Ia- | General nature of industry,<br>business, or establishment<br>is which this person works,<br>At cetters mill, dry goods, | employer,<br>employer,<br>or<br>marking | Wheth-<br>er out<br>of<br>work | Num-<br>ber of<br>weeks<br>out of | Thether able to<br>read. |      | Mended school and the school best time school lines to the school | Traed or realist. | mand free at | ter er house. | schodale. | the Cales or Copf<br>erate Arms or Sur- | Chether hills (5) | 7  |    |
| The state of the s | . al. le l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 893 lights thefer wording tous On Gestyle R N/+ Z-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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1910 Census

| C               |     | NTY                                 | P OR                            | ОТН                                                         | ER DIVISION OF COUNTY Harring OF INSTITUTION [Insert name of                                                                                                                                                                         | 9-137  - 42  proper name and, also, name of            | class, a | s towns                                  | ship, to | own, pre       | scinct, di         | strict, hi                          | TH undred, 1                                        | CI                    |                              | SU                               | S                     |                 |
|-----------------|-----|-------------------------------------|---------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------|------------------------------------------|----------|----------------|--------------------|-------------------------------------|-----------------------------------------------------|-----------------------|------------------------------|----------------------------------|-----------------------|-----------------|
| Γ               | PL  | ACE O                               | F ABO                           | DE.                                                         | NAME.                                                                                                                                                                                                                                | RELATION.                                              | the II   | NURE.                                    | which    | FRSONAL        | DESCRIPT           | ade. Se                             | citi                                                | IZENS                 | нгр.                         | EDI                              | CATI                  | on              |
| Street, avenue. |     | House<br>number<br>or farm,<br>etc. | Num-<br>ber of<br>dwell-<br>ing | Num-<br>ber of<br>family<br>in order<br>of vis-<br>itation. | of each person whose place of abode January 1, 1920, was in this family.  Enter surname first, then the given name and midd initial, if any.  Include every person living on January 1, 1920. O children born since January 1, 1920. | Relationship of this person to the head of the family. | d or     | If owned, free or mortgaged.             | Sex.     | Color or race. | Age at last blrth- | Single, married,<br>widowed, or di- | iear of immigra-<br>tion to the Unit-<br>ed States. | Naturalized or allen. | year of natural-<br>ization. | apy time since<br>Sept. 1, 1919. | Whether able to read. | Whether able to |
|                 | 1   | 3                                   | 3                               | 4                                                           |                                                                                                                                                                                                                                      | 6                                                      | 7        | 8                                        | 9        | 10             | 11                 | 12                                  | 13                                                  | 14                    | 15                           | 16                               | 17                    | 1               |
|                 | *   | 937                                 | 4                               | 109                                                         | Storall nami                                                                                                                                                                                                                         | inte.                                                  |          |                                          | 7        | 11/            | 20                 | m                                   |                                                     |                       |                              |                                  | 110                   | 11              |
| 5               | 1   | ta e                                |                                 |                                                             | - mary                                                                                                                                                                                                                               | will                                                   |          |                                          | F        | W              | 28                 | m                                   | 1                                                   |                       | •                            |                                  | 1110                  | 11              |
| 6               | 3   | 5810                                | 96                              | 116                                                         | Hudron De 14                                                                                                                                                                                                                         | Had!                                                   | 0        | 20                                       | m        | W              | 58                 | m                                   |                                                     |                       |                              |                                  | 46                    | Tu              |
| 7.              | 7   |                                     |                                 |                                                             | - 000 Delia                                                                                                                                                                                                                          | will                                                   |          |                                          | 34       | w              | 42                 | m                                   | 1805                                                | 3 1/8                 | /                            |                                  | 46                    | 1               |
| 8               | Y.  | ******                              |                                 |                                                             | Talbot Edulard                                                                                                                                                                                                                       | son                                                    |          |                                          | m        | w              | 18                 | S                                   | 77                                                  |                       |                              |                                  | 116                   | 14              |
| 79              | ×   |                                     |                                 |                                                             | - Tylen                                                                                                                                                                                                                              | daughter                                               |          |                                          | 71       | W              | 15                 | 5                                   |                                                     |                       |                              | yes                              | 1110                  | 1               |
| 30              | 00  |                                     |                                 |                                                             | - Sathleen                                                                                                                                                                                                                           | daughter                                               |          |                                          | 7-1      | W              | 13                 | 5                                   |                                                     |                       | (                            | 146                              | 440                   | 1               |
| 1               | 2   |                                     |                                 |                                                             | Hudson Mary                                                                                                                                                                                                                          | daughter                                               | 1        |                                          | 71       | 111            | 5                  | S                                   |                                                     |                       | 9                            | 7                                |                       |                 |
|                 | 12. |                                     |                                 | Charles and the                                             | - 1 - 1                                                                                                                                                                                                                              |                                                        |          | A 100 100 100 100 100 100 100 100 100 10 | and !    |                | 1                  |                                     | 1                                                   |                       |                              |                                  |                       |                 |

1920 Census Right part shown below

| PERSON.  FATHER.  MOTHER.  Mother tongue.  Place of birth.  Mother | PERSON.  Place of birth.  Moti | other tongue. | FATHE Place of birth. | ER.  Mother tongue.                   | MOTHE           | BR.           | ether E. | spinner, sulesman, labor- | as cotton mill, dru anada | wage<br>worker, or<br>working | farm<br>sched-<br>nie. |
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| Mother tongue. Place of birth.  | ephyky U                       |               |                       |                                       | Place of birth. | Nother tonena | 1 5      | er, etc.                  | store, farm, etc.         | working                       |                        |
| alucky Burson Junsh Bursia Jeursh yes none inglo pholinto we staved English yo manager. Tinglo pholinto we forms English you manager. Tinglo pholinto we forms manager to the property and the start you should be the start of th | entucky U                      | 20            | 21                    | 0.0                                   |                 | and tongue.   | N N      |                           |                           | account.                      |                        |
| abucky Burson Junsh Bussia Jewish yo none<br>if and England English Ireland English yo manager. Tinglo pholinto w<br>Games England Oreland English Ireland English yo none<br>Junos Marcarbutto Ireland English yo click stall yards w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | enlucky O                      |               | 1. 1                  | 20                                    | 23              | 24            | 25       | 26                        | 27                        | 28                            | 29                     |
| Elane England Drefand English Ireland English yo none Marcarlatto Dreland English yo clirk stack yaido ul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | big will Em                    |               | Bersena.              | Jerush                                | Bussia          | Deursk        | yes      | none                      | · · ·                     |                               |                        |
| General Marcarbetto Deliqued English you click stock youde is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or cure in                     | 0 1           | refund,               | 10.0                                  | Ireland         | ruglish       | 1/6      | munager.                  | Trugto pholine            | 10 W                          |                        |
| m 1 - O T CATE OF MELL GUINE MIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 210                            | grand !       | m- and                | + 1                                   | gresperd        | Thetheah      | Yyo      | nong                      | 21                        | -                             |                        |
| the transmitted the transmitte | , 0                            |               | Mascurdullo           | · · · · · · · · · · · · · · · · · · · | 2rugud          | English       | yea.     | Clin                      | stock yando               | 11)                           |                        |
| Jenous Marginghametto Iredund Geldial la none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 00.                            | 7             | WES I with            |                                       | 1 galand        | aggish.       | yes      | 2000                      | 0                         |                               | -                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Genos                          |               | Olario                |                                       | Description of  | Caglish       | yes      | none                      |                           |                               |                        |

| t, avenue, | PLA    |                                      |                                                                               |                                                               | o name of class, as township, town, precinct, district, etc.                                                                                                                                                                       | See instructions.)                                              | Unin                    | corporate                                              | ed pla    | ace                                 | orated | place h       | aving app               | proximat               | tely 500                 | inhabita                                                    | nts or                            |
|------------|--------|--------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|--------------------------------------------------------|-----------|-------------------------------------|--------|---------------|-------------------------|------------------------|--------------------------|-------------------------------------------------------------|-----------------------------------|
| f, avenue, |        | ACE OF                               | ABO                                                                           | DE                                                            | NAME                                                                                                                                                                                                                               | DELATION                                                        |                         | HOME !                                                 | DATA      |                                     | PE     | RSONA         | AL DES                  | CRIPTIO                | ON                       | EDUCA                                                       | TION                              |
| Stree      | ed, et | number<br>(in cities<br>or<br>towns) | Num-<br>ber of<br>dwell-<br>ing<br>house<br>in<br>order<br>of vis-<br>itation | Num-<br>ber of<br>family<br>in<br>order<br>of vis-<br>itation | of each person whose place of abode on April 1, 1930, was in this family  Enter surname first, then the given name and middle initial, if any Include every person living on April 1, 1930. Omit children born since April 1, 1930 | RELATION  Relationship of this person to the head of the family | Home owned or<br>rented | Value of home, if occued, or monthly rental, if rented | Radio set | Does this family<br>live on a farm? | Sex    | Color or race | Age at last<br>birthday | Marital con-<br>dition | Age at first<br>marriage | Attended school or<br>college any time<br>since Sept.1,1929 | Whether able to<br>read and write |
| 1          | 1      | 2                                    | 3                                                                             | 4                                                             | 5                                                                                                                                                                                                                                  | 6                                                               | 7                       | 8                                                      | 9         | 10                                  | 11     | 12            | 13                      | 14                     | 15                       | 16                                                          | 17                                |
|            |        | 02                                   |                                                                               | 3/ P                                                          | T; 1. 0                                                                                                                                                                                                                            | 12. 7. 41                                                       |                         |                                                        | 1         | 100                                 | 7      | M             | 115                     | M                      | 2.2                      | 200                                                         | Yes                               |
| 71         | -      |                                      |                                                                               | -                                                             | - Ruth                                                                                                                                                                                                                             | Verte H                                                         |                         |                                                        |           | V                                   | 1      | W             | 30                      | M                      | 22                       | 20                                                          | yes                               |
| 72         | 4      | 5810                                 | 192                                                                           | 316                                                           | Husson John                                                                                                                                                                                                                        | Head                                                            | 0                       | \$6,000                                                | R         | no                                  | M      | W             | 70                      | M                      | 30                       | 20                                                          | Jes                               |
| 73         | 1      | .M.L.S.                              | 1,14                                                                          |                                                               | Delein                                                                                                                                                                                                                             | rufe +                                                          |                         |                                                        |           | V                                   | 7      | W             | 50                      | M                      | 20                       | no                                                          | 40                                |
| 74         | Ī      |                                      |                                                                               |                                                               | Talbot Eaward                                                                                                                                                                                                                      | Don                                                             |                         |                                                        |           | V                                   | M      | W             | 28                      | S                      |                          | 20                                                          | 400                               |
| 75         | Ī      |                                      |                                                                               |                                                               | - Kathelsen                                                                                                                                                                                                                        | Daughter                                                        |                         |                                                        |           | V                                   | 7      | W             | 23                      | 5                      |                          | 20                                                          | Yes                               |
| 76         |        |                                      |                                                                               |                                                               | Hudson mary                                                                                                                                                                                                                        | Soughter                                                        |                         |                                                        |           | V                                   | 4      | W             | 14                      | 5                      |                          | 100                                                         | 100                               |
| 77         |        |                                      |                                                                               |                                                               | - alike                                                                                                                                                                                                                            | Doughen                                                         |                         |                                                        |           | V                                   | 7      | W             | 12                      | 5                      |                          | Yes                                                         | 420                               |

1930 Census Right part shown below

Form 15-6

# City ough. See instructions.)

more. See instructions.)

### DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS

# FIFTEENTH CENSUS OF THE UNITED STATES: 1930

# POPULATION SCHEDULE

Enumeration District No. 16-60 4

Supervisor's District No.

19 B 604

Sheet No.

|                           | PLACE OF BIRTH                                                                                                            |                                                 | MOTHER                          | R TONGL                    | UE (OR            | NATI<br>N BOI               | VE<br>RN      | CITIZE                                    | NSHIP,      | ETC.          | OCCUPA                                                                                                  | TION AND INDUSTRY                                                                             |                                            |               | Wheth  | LOYMENT<br>her actually<br>ork yesterday | Wheth | ERANS<br>er a vet-                                 |                                         |    |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|----------------------------|-------------------|-----------------------------|---------------|-------------------------------------------|-------------|---------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------|---------------|--------|------------------------------------------|-------|----------------------------------------------------|-----------------------------------------|----|
| the United States, give S | on enumerated and of his of<br>State or Territory. If of for<br>situated. (See Instruction<br>glish, and Irish Free State | eign birth, give country in bistinguish Canada- | Language s<br>in home<br>coming | spoken<br>before<br>to the | (For of Do 1      | CODE<br>lice use<br>not wri | only.         | of immigra-<br>ion to the<br>tited States | ıralization | other able to | OCCUPATION  Trade, profession, or particular kind of work, as apinner, salesman, riveter, teacher, etc. | INDUSTRY Industry or business, as cotton mill, dry-goods store, shippard, public school, etc. | (For office use only. Do not write in this | iss of worker | (or t) | If not, line<br>number<br>on Unem-       |       | of U.S.<br>itary or<br>il forces<br>What<br>war or | Num-<br>ber of<br>farm<br>sched-<br>nie |    |
| PERSON                    | FATHER                                                                                                                    | MOTHER                                          | United S                        | States                     | State<br>or M. T. | Country                     | Na-<br>tivity | Year                                      | Nath        | W             | er, etc.                                                                                                |                                                                                               | column)                                    | 27            | 210    | Schedule                                 | 30    | dition?                                            | 99                                      |    |
| 18                        | 19                                                                                                                        | 20                                              | 21                              |                            | A                 | В                           | C             | 22                                        | 23          | 24            | 25                                                                                                      | 26                                                                                            | D                                          | 27            | 28     | 29                                       | - 00  | -                                                  | 02                                      |    |
| Dieselen                  | Durelen                                                                                                                   | Deveden.                                        | Quel                            | rich                       | 16                | 06                          | V             | 1903                                      | ha          | 400           | Proprietor                                                                                              | cafe                                                                                          | 889V                                       | 1             | yes    |                                          | 4     |                                                    |                                         | 51 |

| Decinois   | new gasy        | maine             |         | 61 |      | 1  |     |    | des  | Bookheeper | Bank       | 6783 | W   | 400 |     | 71 |
|------------|-----------------|-------------------|---------|----|------|----|-----|----|------|------------|------------|------|-----|-----|-----|----|
| 20ma       | 24.00           | 2                 |         | 65 | 04   | 0  |     |    | Yes  | Caretaker  | Digeriacto | 6X94 | 1 n | 400 | 200 | 72 |
| 7. Free sa | 1. 1. The As A. | 2. Tree state     | English | m  | 04   | VI | 895 | Va | Theo | noul       | 0 0        |      |     | 0   |     | 73 |
| 200 :      | massachusetto   | 2. Fue states     |         | 61 | 04 2 |    |     |    | Ties | Bookkeeper | appliances | 4790 | W   | Yes | no  | 74 |
| Ellinos    | mastation       | Sych fire strates |         | 61 | 04 2 | U  |     |    | 410  | Societa    | magazine   | 8791 | w   | Yes |     | 75 |
| 2. a       | nassaenieus     | Quel state        |         | 41 | 04   | 2  |     |    | 740  | none       | 10         |      |     | 0   |     | 76 |
| Deceriors  | 20eva           | 2 . 7             |         | 61 | 14 8 |    |     |    | E as | none_      |            |      |     |     |     | 77 |
| Leenois    | Lowa            | Tush estate       |         | 01 | 7    | VI | 915 | 2  | 5    | 2          | Company    | 7797 | IN  | 40  |     | 78 |

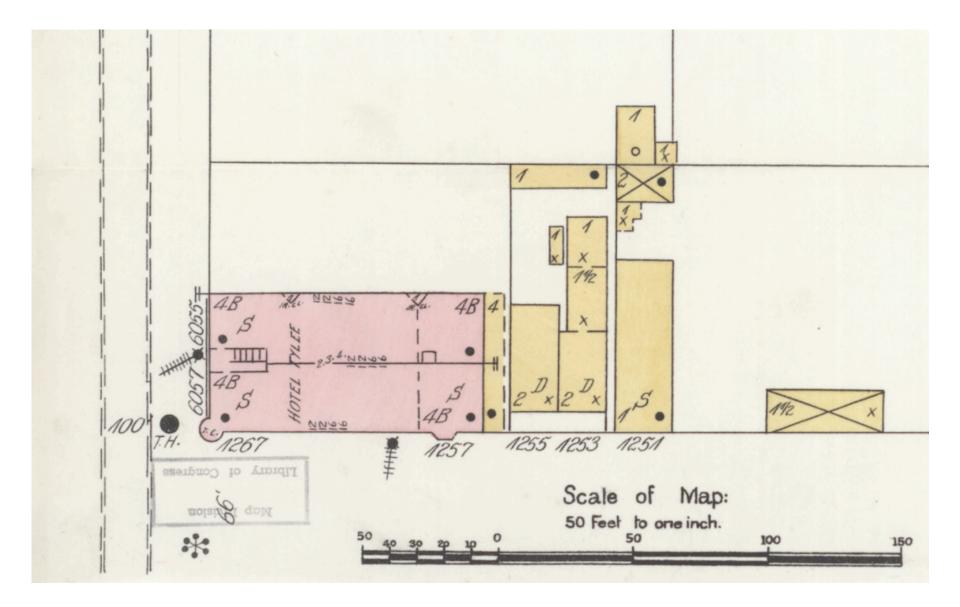
| LOCATION HOUSEHOLD DATA  NAME  BELATION  PERSONAL DESCRIPTION  PLACE OF BIRTI  A B B B B B B B B B B B B B B B B B B | LOCATION ROUSEHOLD DATA  NAME  RELATION  PERSONAL DESCRIPTION  PLACE OF BIRTH  Name of each person whose usual place of renderrow on April 1, 1940, was in this household.  RESURT TO INCLUDE:    Proper immension change of each person household.   Proper immension, place of each person household.   Resultance of each person househ | Stat | nty.                  | 0                               | 0                                              |                                | k                                                |                                                 | Township or other division of county                                                                                                                                                                     | reey                                                                                                                                                                              | 2                     |                     | Ward     |               |                                                         |                                                                      |                                 |                  | incorporated place (Name of m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nino            |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------|---------------------------------|------------------------------------------------|--------------------------------|--------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|----------|---------------|---------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| d d d d d d d d d d d d d d d d d d d                                                                                | The Control of the Co | Ë    |                       | -                               | -                                              |                                |                                                  | ATA                                             | NAME                                                                                                                                                                                                     | RELATION                                                                                                                                                                          |                       |                     | PERS     | ONAL          | N                                                       | EDU                                                                  | CAT                             | ON               | PLACE OF BIRTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1    | Brut, street, said ob | have router in other and served | Runker of Separabili in order of<br>visitation | Bans censel (8) or resided (8) | Tabe of Jame, Powerd, or months<br>remit, French | Des this hemshill Ive on a farm!<br>(Sun or Re) | NE STRE TO INCLUDE:  1. Premare temperatily channel from household.  With "All alone hadnes of such persons.  5. Underlown modes I peas of acc. Write "Enfant" or chief has not been given a first name. | Relationship of the p<br>on to the head of<br>preschief, og -<br>daughter, fatte<br>modifer-inder, gen-<br>mit, noter pro-<br>my, inder, total<br>pilo, dovent, fil-<br>fand, on. | 0001 James 2.5.5. 954 | to-man (II) dame on | Cherry   | Appellations. | Rank St. Renal (2), Walnut (2), Walnut (3), Dissert (3) | Aireshië minel er milege ony thes<br>since March 1, 2007. (No or Ro. | Righes graits d'arbeil emploiel | CODE (Same Made) | If horn in the United States, give State, Territory, or passession.  If foreign horn, give countered with the property of States, and Stat | COTT Came State |
| 1 2 3 4 5 6 7 8 A 9 10 11 19 13 14 B 15                                                                              | as all wall at a succession to the will be the to the to the to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 1                     | 2                               | 3                                              | 4                              | 5                                                | 6                                               | 7                                                                                                                                                                                                        |                                                                                                                                                                                   |                       | 9                   | 10       | 11            | 19                                                      | 13                                                                   | 14                              | В                | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C               |
| of Taymond Son 17 W 2 3 WO O Solians                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 64   | 100                   | MICHAEL AND                     |                                                | 2.60                           | B. was B.                                        | 2 2 3 4                                         | Marie Area Da William                                                                                                                                                                                    | Head                                                                                                                                                                              | 0                     | 10                  | la/      | 62            | 177                                                     | NO                                                                   | R                               | - 50             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 400             |
|                                                                                                                      | 105 SEVO HOT W 6220 No MAROON Dela Head F W 62 ND NO 8 Stationed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 65   |                       | 2810                            | 167                                            | W                              | 10.22.0                                          | 100                                             | MANOON NOOM                                                                                                                                                                                              | - data dinasana                                                                                                                                                                   | 1                     | 1853                | BERNOON. |               | Mark Control                                            | 1                                                                    | SHIP!                           | 艺                | V.M.Manas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4               |

1940 Census Right part shown below

| Emplain with consumer of these or which within a                                                                                                    | intelligation of                                                                                                                             | TRACETAR<br>DRI<br>SIXTEE                                                                                                                                | AR<br>N                                                       |                                                                            |             |                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                               | 8. D. No. 3 Enumerated by me or                                                                                                                                                                         | a G                | B. D. Holls<br>april<br>Harve                                                         | 1=1<br>8                                 | 060<br>., 1940                                 | She G                                            | ent No.                         |     |
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|                                                                                                                                                     | RESIDENCE, A                                                                                                                                 | PRIL 1, 1985                                                                                                                                             |                                                               |                                                                            |             |                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             | PE                                                                   | RSONS 14                                                        | YEARS OLD AND OVER                                                                                                                  | R-EMPLOYMENT STAT                                                                                                                                                                                       | US                 | 4                                                                                     |                                          |                                                |                                                  |                                 |     |
| IN WHAT PL. For a person who, on A sp Col. 17 "Same house." fown, calor, "Same pla For a person who lived i direction in the lastroot mail address. | to pep with Pan<br>d I, 1998, was living<br>and for one living I<br>so," isoving Cols. 18,<br>p. a. different place,<br>loss. (Satar estual) | non LIVE ON APRIL<br>in the same house as a<br>a different house but<br>it, and 50 blank, in be-<br>quier city or town, con<br>place of residence, which | i, 196<br>i prose<br>in the c<br>in inste<br>may, a<br>in may | ont, onter in<br>mains city or<br>shreet,<br>ad State, as<br>r differ tran | Will'le per | A STATE OF THE PARTY OF THE PAR | public<br>public<br>("No"<br>21 ac              | or at work<br>signed to<br>swork,<br>to Cole.<br>ad 80)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Per person<br>and verting<br>"Ro" to ques<br>St, St, St, es | private or some mer- d gency Gov- eramant years, ("Year" in Gol, St) | signed to                                                       | For a person at work, assign                                                                                                        | ON, INDUSTRY, AND GLASS Oned to public amergency wo<br>end cocupation, industry, and<br>"Yes" (a Gd, SS): (a) If he has pr<br>, and class of worker; or (b) If as<br>bur in Gd. St, and leave Gds. St o | rk, or<br>class of | MERA  with a job ("Sor" in  works.  work experience, once of have precious work lank. | weeked in 1989<br>ties weeken            | il.                                            |                                                  | 444                             |     |
| City, fown, or ellings<br>having a left or more<br>inhabitable.<br>Hater "R" for all other<br>places.                                               | 000877                                                                                                                                       | STATE in Territory of County)                                                                                                                            | On a farmall<br>Charter Sail                                  | 11                                                                         |             | THE REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Specific person<br>Specific Person<br>Character | A STATE OF THE PARTY OF THE PAR | Indicate when                                               |                                                                      | Dundin e' to-<br>en plogramsi<br>10 to Merchill.<br>250 to week | OCCUPATION Trade, underston, or portion- les find of work, as- frame apinesse abberraire abbrer ente franker ansbere ansalt franker | INDUSTRY Industry or business, as— costop mill estall divosey form ahippard public school                                                                                                               | Class of weeker    | Chean Manks                                                                           | Parales of wealth<br>Object values full- | Aspend of many<br>along manded<br>along manded | M th pass of<br>each of the tr<br>each of the tr | Familie of Spire A.<br>Lite St. |     |
| 17                                                                                                                                                  | 18                                                                                                                                           | 19                                                                                                                                                       | 20                                                            | D                                                                          | 21          | 22                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                               | 29                                                                                                                                                                                                      | 30                 | 7                                                                                     | 81                                       | 33                                             | 88                                               | 94                              |     |
| (a 1)                                                                                                                                               |                                                                                                                                              | PROPERTY AND                                                                                                                                             | 14                                                            | 1                                                                          | 210         |                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                               | D. + +                                                                                                                                                                                                  |                    | 20 211                                                                                | 10                                       | 200                                            | 100                                              | -                               |     |
|                                                                                                                                                     |                                                                                                                                              |                                                                                                                                                          | 100                                                           | -                                                                          |             | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                      |                                                                 | - Cd - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 1                                                                                         |                                                                                                                                                                                                         | _                  |                                                                                       |                                          |                                                |                                                  | 54                              |     |
| Same House                                                                                                                                          |                                                                                                                                              |                                                                                                                                                          | cus.                                                          |                                                                            | No          | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | yes                                             | - 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                                                          | 3                                                                    | 26                                                              | Honoelicapiz                                                                                                                        | Perole family                                                                                                                                                                                           | 70                 | 500 861                                                                               | 0                                        | 0                                              | glo                                              | 65                              |     |
| landone                                                                                                                                             |                                                                                                                                              |                                                                                                                                                          | 140                                                           |                                                                            | 44          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 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                                                          | 135                                                                  |                                                                 | officeWork                                                                                                                          | magazan Paply C                                                                                                                                                                                         | Par                | 264 141                                                                               | 52                                       | 1040                                           | NO                                               | 66                              | 7   |
| Janaline                                                                                                                                            |                                                                                                                                              |                                                                                                                                                          | 40                                                            |                                                                            | no          | n                                                                                                                                                                                                                                                                                                                                                                                                           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| a. STAT                      | TE /                         |          | ~                                    | , 9                                                   | 1000                 |                    | IOTEL, LARGE ROOMING HOUSE, INSTIT                                                                                                                                                                                                                                                                                                                                                                                        |            | N, MILITARY INS                                                                                               | TALLATIC  | N, ETC   | 0.                                    |                                                                    | This inquies is authorized by Act of                                                                                          | Contract                                                                               | (46 Stat 91                                                                                                               | mr a o                                                                                                                                                                | 201-2183 W                                                                  | hich sau                                                                           | circa that a                                                                                              | L DATE SHEET                                                                                                                                                                                                         | T STARTED       | 1959     | SHEET                                  |
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| b, cou                       | INTY                         | _        | OK                                   |                                                       |                      | Name               |                                                                                                                                                                                                                                                                                                                                                                                                                           | Name       |                                                                                                               |           |          | COL                                   | IFIDENTI                                                           | This inquiry is authorised by Act of C<br>The information furnished is accorded<br>taxation, investigation, or regulation.    | 1 confid                                                                               | intial treats                                                                                                             | acut. The C                                                                                                                                                           | Jensus rep                                                                  | nt came                                                                            | 4 be used f                                                                                               |                                                                                                                                                                                                                      | ON O BIOMA SAMO | , 1950   | HUMBER                                 |
| . INO                        | ORFORATE H                   | wwn I    | DEACH                                | OR TOY                                                | WNSHIP               | Туре               |                                                                                                                                                                                                                                                                                                                                                                                                                           | Туре       |                                                                                                               |           |          |                                       | ORM                                                                | U. S.                                                                                                                         | DEP.A                                                                                  | RTMEN<br>EAU OF                                                                                                           | THE CENS                                                                                                                                                              | OMME                                                                        | RCE                                                                                |                                                                                                           | 16-16005-1                                                                                                                                                                                                           |                 |          | ,-                                     |
| , R, D                       |                              |          |                                      | 160                                                   |                      | Line N             | Nos to, inclusive                                                                                                                                                                                                                                                                                                                                                                                                         | e Line Nor | 01 to                                                                                                         |           | , inclus | tive                                  | "                                                                  | 1950 CENSUS                                                                                                                   |                                                                                        |                                                                                                                           |                                                                                                                                                                       |                                                                             |                                                                                    | OUSI                                                                                                      | NG John                                                                                                                                                                                                              | mo Duy on APR   | /5 ,1950 | 13                                     |
| T                            | FOR                          | HE       | AD O                                 | F HO                                                  | USEHO                | OLD                |                                                                                                                                                                                                                                                                                                                                                                                                                           |            | FOR                                                                                                           | ALL PER   | RSON     | is                                    |                                                                    |                                                                                                                               | -                                                                                      |                                                                                                                           |                                                                                                                                                                       |                                                                             |                                                                                    | FOR 1                                                                                                     | PERSONS 14 YEARS OF A                                                                                                                                                                                                | AGE AND OVER    |          |                                        |
| NEEN OFFICE, AVEIRA, OF 104d | House (and apartment) number | of<br>In | erial<br>number<br>idwell-<br>g unit | Is<br>this<br>house<br>on a<br>farm<br>(or<br>ranch)? | three or more acres? | alture Questionnal | NAME What is the name of the head of inouschold? What are the names of all other pers who live hear? List in the order: The head His wise Unmarried sons and daughtes (in order of son Married sons and daughters to their families) Other relatives Other persons, such as indgers, reomers, make the daughter of the persons, such as indgers, reomers, maked hands who live in, and their relatives  (Last name first) | f this E   | the household, as Head Wife Daughter Grandson Mother-in-law Lodger Lodger's wife Maid Bred hand Patient, etc. | Negro(Neg | 0        | How old was he on his last birth-day? | mar- ried, wid- owed, divor- ced, sepa- rated, or never mar- ried? | If born outside Continental United States, enter name of Territory, possession, or feering country  Distinguish Canada-French | Is he natu-<br>ral-<br>ized?  (Yes, No. or AP for bern abroad of American par-<br>par- | was this person doing most of last week— work- ing, keeping house, or some- thing else! (Wk, II, Ot, or U for un- able to | Initem 15— Did this person do any work at all last week, not counting work around the house? (Include work for pay, in own business), profession, on farm, or un raid | in teem 16- Was this per- son look- ing for work? (See Special Cases below) | initem 17— Even though he didn't work last week, does he have a job or busi- ness? | or Yes in iten 16— How many hours did he work last week? (Include unpaid work on family farm or business) | 2. If looking for work (Yes in Item 17), de 3. For all other persons, leven black What kind of work wass he doing? For example: Nails heels on shores. Chemistry professor. Farm helper. Armed forces. Newsy worked. |                 |          | mployer (P) ENT (G) (O) on family (NP) |
| 1                            | 937                          | 7.       | 3                                    | 4                                                     | 5                    | 6                  | 7                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 8                                                                                                             | A 9       | 10       | 11                                    | 12                                                                 | 13 B                                                                                                                          | 16                                                                                     | 15                                                                                                                        | 16                                                                                                                                                                    | 17                                                                          | 18                                                                                 | 19                                                                                                        | 20a                                                                                                                                                                                                                  | 20Ь             | 20c      | C 3                                    |
|                              |                              | 1        | - 1                                  |                                                       |                      |                    | - DAN                                                                                                                                                                                                                                                                                                                                                                                                                     |            | SON                                                                                                           | lω        | M        | Jav                                   | NEU                                                                | 124                                                                                                                           |                                                                                        |                                                                                                                           |                                                                                                                                                                       |                                                                             |                                                                                    |                                                                                                           | •                                                                                                                                                                                                                    |                 |          | 27                                     |
| 1                            | 5810                         | ,        | 2+                                   |                                                       |                      | 1                  | 270                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 00.0                                                                                                          | ****      | -        | 72                                    | W.                                                                 | , , , , , , , , , , , , , , , , , , , ,                                                                                       |                                                                                        |                                                                                                                           |                                                                                                                                                                       | ( The state of                                                              |                                                                                    |                                                                                                           | (                                                                                                                                                                                                                    |                 |          | 28                                     |

1950 Census



1895 Sanborn Map The corner of 61st and State.

The corner address was 6057 State, which appears in the directory.

10 E. 61st would have been the equivalent (old system) of 1261. This address doesn't exist, but it would have been the same building (perhaps side door). This building is referred to as a 4 story brick building and is called the "Hotel Tylee", which makes sense in 1910 it would have been a lodging house.



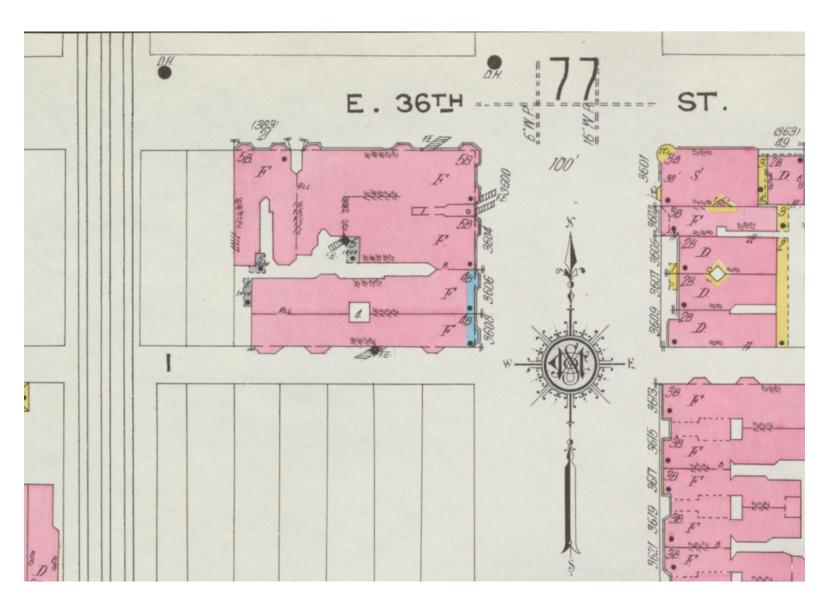
5810 S. Sangamon Chicago, IL - Englewood Neighborhood Cook County Assessor Online Photo

### **Edward H. Talbot Residential and Business Chronology**

| Year     | Occupation  | Company                                        | Office Location                                   | Residential        | Current System    |
|----------|-------------|------------------------------------------------|---------------------------------------------------|--------------------|-------------------|
| 1900     | Promoter    |                                                | 237 5th Ave #906 (old system - Medinah)           | 4132 Wabash        |                   |
| 1901 [1] |             |                                                |                                                   | 3600 Wabash        |                   |
| 1902-3   | Promoter    |                                                |                                                   | 950 W. Garfield    | 848 W. Garfield   |
| 1904     |             |                                                |                                                   | 2275 N. Hermintage | 4010 N. Hermitage |
| 1904 [2] |             | Talbot Map                                     | 218 LaSalle (old system - Continental Bank)       |                    |                   |
| 1905 [3] |             | Chicago Car Ferry Lighterage                   | 45 W. Adams (old system)<br>Ontario and Kingsbury | 2123 N. Hoyne      | 3822 N. Hoyne     |
| 1906-7   | Real Estate | Chicago Heights Improvement Co.                | 91 Seventeenth St - Chicago Heights               | Chicago Heights    |                   |
| 1907 [4] |             | Paradise Park Amusement Co.<br>Chicago Heights |                                                   |                    |                   |
| 1908 [5] |             | Talbot Amusement Co.<br>Hammond and/or Chicago |                                                   |                    |                   |
| 1908     | Real Estate |                                                |                                                   | 6555 S. Green      |                   |

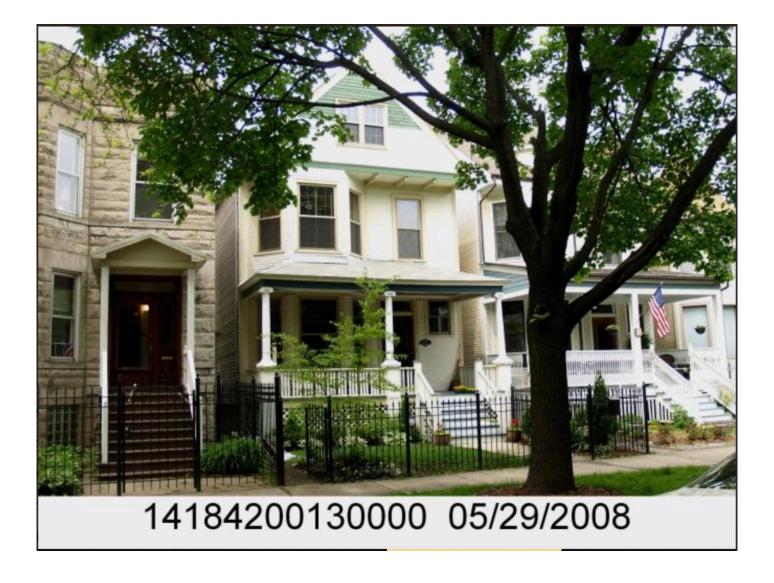
Notes: [1] [2], [3] [4], [5]

Unknown whether the correct Edward. Refer to Chicago Directory
It is presumed that Edward was behind the "Talbot Map" and Chicago Car Ferry Lighterage Company. Refer to business documentary.
It is presumed that Edward was behind two Amusement companies. Refer to business documentary.



1912 Sanborn Map 3600 Wabash appears to have been a 5-story brick building. Perhaps a large corner apartment building.

Bronzeville Neighborhood - Chicago, IL



4010 N. Hermitage (Chicago, IL) Lakeview neighborhood Cook County Assessor Online Photo



3822 N. Hoyne (Chicago, IL) North Center neighborhood Cook County Assessor Online Photo

#### **Additional Information**

Edward H. Talbot and Kittie A. Rooney are Michael E. Byczek's 2x-great-grandparents. Their daughter Marie T. Talbot (great-grandmother) married Martin J. Flanagan at Holy Name Cathedral in 1922, the same church where her parents were married in 1880. Their daughter Marie C. Flanagan (grandmother) married Michael S. Byczek at St. Bridget's in the Bridgeport neighborhood in 1950. Their son Michael M. Byczek (father) married Betty A. Bykowski in 1974 at St. Helen's on Augusta and Oakley in Chicago. They have two children, Michael E. Byczek (the eldest) and Katherine S. Byczek, both born in the Bridgeport neighborhood.

Michael E. Byczek has been compiling actual records for the Talbot and Rooney families for over 30 years. He has gathered an extensive collection of documents. This compiled documentary is an accurate source of genealogy for Edward H. Talbot and Kittie A. Rooney.

Feel free to send a message for more information or genealogy collaboration.

Michael E. Byczek Illinois Attorney and Real Estate Broker Chicago, IL (United States)

6/23/2025

Expanded upon and revision of an earlier documentary about Edward H. Talbot's business ventures dated 2/2/2025.

michael@byczek.pro https://michaelbyczek.pro

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